## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

P97000024871

Mailing Address

MATT NEAL, INC.

Principal Place of Business

DOCUMENT #

**FILED** Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90031 028 \*\*\*175.00

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| 4695 N UNIVE<br>LAUDERHILL F |                  |                                 |                 | AUDERHILL FL 33313   |         |              |                    | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |
|------------------------------|------------------|---------------------------------|-----------------|--|---------|--------------|--------------------|--|
|                              | <del></del>      |                                 |                 |  |         | ~~           | 7,4                | 03/17/1997   |
| 2. Principal Pla             | ace of Busin     | ess                             | 2a.             | Mailing Address  |         |              |                    | 4. FEI Number Applied For  |
| 21                           |                  |                                 | 26              |  |         |              |                    | 65-0734221 Not Applicable  |
| Suite, Apt. #                | #, etc.          |                                 | 27              | Suite, Apt. #, etc.  |         |              |                    | 5. Certificate of Status Desired S8.75 Additional Fee Required   |
| City & State                 | <del></del>      |                                 |                 | City & State   |         |              |                    | 6. Election Campaign Financing \$5.00 May Be   |
| 23                           |                  |                                 | 28              |  |         |              |                    | Trust Fund Contribution L. Added to Fees   |
| Zip                          |                  | Country                         | L               | Zip  |         | Country      | i                  | 8. This corporation owes the current year  |
| 24                           |                  | 25                              | 29              |  | 30      |              |                    | Intangible Personal Property. Yes No   |
|                              | 9. Name          | and Address of Curr             | ent Regis       | stered Agent   |         |              |                    | 10. Name and Address of New Registered Agent   |
|                              |                  |                                 |                 |  |         | 81           | Name               |  |
|                              | AL, MATT         |                                 |                 |  |         | 82           | Street Add         | tdress (P.O. Box Number is Not Acceptable)   |
|                              | 1 N UNIVE        |                                 |                 |  |         |              |                    |  |
| HO                           | LLYWOOD          | FL 33024                        |                 |  |         | 83           |                    |  |
|                              |                  |                                 |                 |  |         | 84           | City               | FL 85 Zip Code   |
| office or r                  | renistered an    | ent or both in the Sta          | ate of Flori    | 07.1508, Florida Statut<br>ida. Such change was<br>if, section 607.0505, F | autho   | DO DOSTRI    | , the corpora      | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                    | Signature, typed | or printed name of registered a | gent and title  | if applicable. (N  | NOTE: R | tegistered / | Agent signature re | required when reinstating) DATE  |
| 12.                          |                  | OFFICERS A                      | AND DIRE        | CTORS  |         | 13.          |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                        | P                |                                 |                 | DELETE   | ı       | 1.1 TITLE    | Į                  | Change Addition  |
| NAME                         | NEAL, M          | IATT B                          |                 |  | ı       | 1.2 NAME     | 1                  |  |
| STREET ADDRESS               | 4330 N.          | REFLECTION BLVD                 | ). <b>#</b> 205 |  | ı       | 1.3 STREET   | T ADDRESS          | ·  |
| CITY-ST-ZIP                  | SUNRIS           | E FL 33351                      |                 |  |         | 1.4 CITY-S   | T-ZIP              |  |
| TITLE                        |                  | w                               | _               | DELETE   | ı       | 2.1 TITLE    |                    | Change Addition  |
| NAME                         | سدر ر .          |                                 |                 |  | -       | 2.2 NAME     | ·   ·              | چەرىمىيە ئۇرىدىدىن ئىزىلىكىيىدىن ئەرىكىيىنىڭ ئ <del>ېچىلىكىنىدىنىيىدىنىڭ ئارىدى</del> ئايدى ئايدىكى ئايدىكى ئايدىكى ئايدىكى                          |
| STREET ADDRESS               |                  |                                 |                 |  |         | 2.3 STREE    | TADDRESS           |  |
| CITY-ST-ZIP                  |                  |                                 |                 |  |         | 2.4 CITY-S   | T-ZIP              |  |
| TITLÉ                        |                  |                                 | •               | DELETE   |         | 3.1 TITLE    |                    | Change Addition  |
| NAME                         |                  |                                 |                 |  |         | 3.2 NAME     |                    |  |
| STREET ADDRESS               |                  |                                 |                 |  | Į.      | 3.3 STREE    | T ADDRESS          |  |
| CITY-ST-ZIP                  |                  |                                 |                 |  | I.      | 3.4 CITY-S   |                    |  |
| TITLE                        |                  |                                 |                 | DELETE   |         | 4.1 TITLE    |                    | Change Addition  |
| NAME                         |                  |                                 |                 |  |         | 4.2 NAME     |                    | — · —  |
| STREET ADDRESS               |                  |                                 |                 |  |         | 4.3 STREE    | TADORESS           |  |
| CITY-ST-ZIP                  |                  |                                 |                 |  |         | 4.4 CITY-S   |                    |  |
| TITLE                        |                  |                                 |                 | DELETE   | _       | 5.1 TITLE    | <del></del>        | Change Addition  |
| NAME                         |                  |                                 |                 |  |         | 5.2 NAME     |                    |  |
| STREET ADDRESS               |                  |                                 |                 |  | 1       |              | T ADDRESS          |  |
|                              | 1                |                                 |                 |  | - 4     | 5.4 CITY-S   |                    |  |
| CITY-ST-ZIP<br>TITLE         |                  |                                 |                 | OC. ETC  | -       | 6.1 TITLE    | I-ZIF              | Change Addition  |
| }                            |                  |                                 |                 | L DELETE   |         | 6.2 NAME     |                    | Change Addition  |
| NAME                         |                  |                                 |                 |  |         |              |                    |  |
| STREET ADDRESS               |                  |                                 |                 |  |         |              | T ADDRESS          |  |
| CITY-ST-ZIP                  |                  |                                 |                 |  | 1       | 6.4 CITY-S   | T-ZIP              | 440 07/0V/V Flyide Statutes I further and if that the information  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

954-747-300 3983

## MATT NEAL, INC. 4695 N. UNIVERSITY DRIVE LAUDERHILL, FLORIDA 33351 (954)747-3893

JULY 9, 1999

FLORIDA DEPARTMENT OF STATE ANNUAL REPORTS SECTION\_ P.O. BOX 1500 TALLAHASSEE, FLORIDA 32302-1500

RE: 1999 ANNUAL CORPORATION REPORT

TO WHOM IT MAY CONCERN:

ENCLOSED PLEASE FIND THE ANNUAL CORPORATE REPORT FOR MY CORPORATION. PLEASE BE ADVISED THAT I NEVER RECEIVED THE INITIAL FORMS REQUIRED TO FILE THIS REPORT. I WAS NOT AWARE THAT IT WAS LATE OR NOT FILED UNTIL I RECEIVED THE SECOND NOTICE PACKAGE. I HAVE IN THE PAST FILED ON A TIMELY BASIS. ENCLOSED PLEASE FIND CHECK # 3472 IN THE AMOUNT OF \$175.00 WHICH REPRESENTS PAYMENT FOR THE FILING FEE'S. PLEASE UNDERSTAND MY SITUATION AND ACCEPT MY APOLOGIES FOR THIS OVERSIGHT.

IF THERE ARE ANY QUESTIONS REGARDING THIS INFORMATION, PLEASE CONTACT MY ACCOUNTANT'S OFFICE BERNARD DODDO, C.P.A. @ (954)680-4818 AS I AM FORWARDING ALL INFORMATION WITH REGARDS TO THIS REPORT TO HIS OFFICE.

SINCERELY.

MATT NEAL, INC.

MATT NEAL PRESIDENT