970000021121

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DIVISION OF CORPORATIONS TO:

FAX #:

(904)922-4001

ACCT#:

FROM: THE COMPANY CORPORATION

076660001006

CONTACT: REGINA CEPHAS PHONE: (302)575-0440

FAX #:

(302)575-1346

NAME: A PERSIAN BISTRO, INC.

AUDIT NUMBER..... H97000003541

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

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Mar. 04 1997 04:35PM P5

NDP



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 3, 1997

THE COMPANY CORPORATION

SUBJECT: BHA! BHA!, INC.

REF: W97000004867

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name DOES NOT constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

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Dana Calloway Document Specialist FAX Aud. #: H97000003541 Letter Number: 497A00010767



ARTICLES OF INCORPORATION OF

A PERSIAN BISTRO, INC.

The undersigned natural person(s), of the age of 21 or more acting to form a corporation under the corporate laws of the state of Florida do hereby certify the following:

FIRST: The name of the corporation will be A PKRSIAN BISTRO, INC.

SECOND: The address of the initial registered office of the corporation is 200 - A John Knox Road, Tallahassee, FL 32303-6643. The name of agent at said address is Larry Wolfe.

THIRD: The principal address of the corporation is 847 Vanderbilt Beach Rd., Naples, FL 34108.

FOURTH: The purpose for which this corporation is organized shall be to engage in any lawful act or activity for which corporations may be organized under the Florida Business Corporations Act.

FIFTH: The total authorized stock of this corporation is divided into 1000 share(s) at no par value.

SIXTH: The number of directors constituting the initial board of directors is one, and the name(s) and address(cs) who will serve as director(s) until the first annual meeting of shareholders or until their successors are as follows:

Michael Mir 847 Vanderbilt Beach Rd., Naples, FL 34108.

SEVENTH: The duration of this corporation is perpetual.

EIGHT: This is a Close Corporation.

NINTH: The name(s) and address(cs) of the person(s) who are to act as incorporator(s) are as follows:

Wendy Snow 1313 N. Market Street Wilmington, DE 19801.

We (I), the undersigned, being all the incorporators of the corporation identified above, declare that we have examined the foregoing this 27thday of February 1997.

State of Delaware

County of New Castle

THE FOREGOING instrument was acknowledged and swom to before me this 27th day of February, 1997.

by Wendy Snow.

Νύ(ary Public

SUSAN M. GRIFFIN NOTARY PUBLIC - STATE OF DELAWARE

MY COMMISSION EXPIRES OCT. 5 200

This document was prepared by: Wendy Snow, 1313 Market Street,

Wilmington, DE 19801 (302) 575-0440

FROM : THE COMPANY CORP

PHONE NO. : 302 575 1346

Mar. 04 1997 04:36PM P7

H91000003541

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON PROCESS MAY BE SERVED.

In compliance with Section 43.091, Florida Statutes, the following is submitted:

First, this A PERSIAN BISTRO, INC.	
desiring to organize under the laws of the State of Florida with	h its principal
place of business located in the city of NAPLES	_ , State of
Florida, has named LARRY WOLFE	_ located at
200-A JOHN KNOX ROAD, TALLAHASSEE, FL 32303-6643	
as its agent f	or service of
process within Florida.	

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

FEBRUARY 28, 1997

Date

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ECRETARY OF STATI