FILED Apr 26, 1999 8:00 am Secretary of State

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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000019012

1. Corpora ion Name

AFFORDABLE PHARMACEUTICAL DESTRUCTION, INC.

| Principal Place                 | of Business   | Mailing Addres               | s   |                   |                 |                             | ( (   |                               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |
|---------------------------------|---|------------------------------|---|-------------------|-----------------|-----------------------------|---|-------------------------------|---|------------------------|
| SUITE C-16. 430<br>BRADENTON FL | 01 32ND STREET WEST<br>. 34205  |                              | SUITE C-16. 4301 32ND STREET WEST<br>BRADENTON FL 34205 |                   |                 |                             | DO NOT W  | RITE IN THIS                  | S SPACE                                 |                        |
|                                 |   |                              |   |                   |                 | -3                          | Date Ir corporated or Qualif                                      |                               |   | -                      |
|                                 |   |                              |   |                   |                 |                             | 02/20/1997  |                               |   |                        |
| 2. Principa Pl                  | ace of Business   | 2a. Mailing Add              | dress   |                   |                 | 4.                          | FEI Number  |                               | Apı                                     | plied For              |
| 21                              |   | 26                           |   |                   |                 |                             | 65-0778644  |                               |   | t Applicable           |
| Suite, Apt. ;                   | #, etc.   | Suite, Apt.                  | #, etc.   |                   |                 | 5.                          | Certificate of Status Desired                                     |                               | \$8.75 A<br>Fee Re                      |                        |
| City & S:ate                    |   | City & Stat                  | e   |                   |                 |                             | Election Campaign Financir  | 10                            | \$5.00                                  | May Re                 |
|                                 | •   | 28                           | •   |                   |                 | 1 '                         | Trust Fund Contribution   | ,a 🗀                          | Added to                                | , ,                    |
| Zip                             | Country   | Zip                          |   | Country           | ,               |                             | This corporation owes the c                                       | urrent vear in                |   |                        |
|                                 |   | — <u> </u>                   | 30  | , ´               |                 |                             | Personal Property Tax.  | arrone year an                | ☐ Yes                                   | Nο                     |
| 24                              | 25<br>9. Name and Address of  | Current Bogistered Agen      |   | ł                 |                 |                             | Name and Address of Nev   | w Registered                  |   |                        |
|                                 | 9. Name and Address of  | Current Registered Agen      | ·   | 81                | Name            |                             | Traine dia 7.02.000 0   | <u>ş</u>                      |   |                        |
| MOYER, MARK S                   |   |                              |   | 82                |                 |                             | O. Box Number is Not Acce   | ptable)                       |   |                        |
| SUITE C-16                      |   |                              |   |                   |                 |                             |   |                               |   |                        |
|                                 | 32ND STREET WEST  |                              |   | 83                |                 |                             |   |                               |   |                        |
| Brai                            | DENTON FL 34205   |                              |   | -                 |                 |                             |   |                               | 85 Zip C                                |                        |
|                                 |   |                              |   | 84                | City            |                             |   | FL                            | 85 Zip C                                | , , , ,                |
| office crre                     | to the provisions of S∈ctions to<br>egistered agent, or both, in the<br>m familiar with, and accept the | e State cf Florida. Such cha | nge was autho   | onzed by          | the corpo       | ccrporation<br>oration's bo | n submits this statement for to<br>pard of directors. I hereby ac | he purpose o<br>cept the apro | f changing its<br>intment as req        | registered<br>g stered |
| SIGNATUFE                       |   |                              |   |                   |                 |                             |   |                               |   | - <b></b>              |
|                                 | Signature, typed or printed na ne of regis  |                              | (NOT :: Reg   |                   | nt signature re | required when re            | einstating)<br>ADDITIONS/CHANGES TO                               | DATE                          | ND DIRECTO                              | DC IN 12               |
| 12.                             |   | RS AND DIRECTORS             | DELETE  | 13.               | I               | <del>_</del>                | ADDITIONS/CHANGES TO  | JEFICERS_1                    | ☐ Change                                | Addition               |
| TITLE                           | D   | ĻJ                           | DELETE  | 1.1 TITLE         |                 |                             |   |                               | ☐ Change                                |                        |
| NAME                            | MOYER, MARK S   |                              |   | 1.2 NAME          |                 |                             |   |                               |   |                        |
| STREET ADDRESS                  | SUITE C-16, 4301 32ND   | STREET WEST                  |   | 1.3 STREE         | TADDRESS        | 1                           |   |                               |   |                        |
| CITY-ST-ZIP                     | BRADENTON FL 34205  |                              |   | 1.4 CITY-S        | T-ZIP           | <u> </u>                    |   | <u></u>                       |   |                        |
| TITLE                           |   |                              | DELETE  | 2.1 TITLE         |                 |                             |   |                               | ☐ Change                                | ☐ Addition             |
| NAME                            |   |                              |   | 2.2 NAME          |                 |                             |   |                               |   |                        |
| STREET ADDRESS                  |   |                              |   | 2 3 STREE         | T ADDRESS       |                             |   |                               |   |                        |
| CITY-ST-ZIP                     |   |                              |   | 2. 4 CITY- ST-ZIP |                 | <u> </u>                    |   |                               |   |                        |
| TITLE                           |   |                              | DELETE  | 31 TITLE          |                 |                             |   |                               | Change                                  | Addition               |
| NAME                            |   |                              |   | 3 2 NAME          |                 |                             |   |                               |   |                        |
| STREET ADDRESS                  |   |                              |   | 3 3 STREE         | TADDRESS        | i                           |   |                               |   |                        |
| CITY-ST-ZIP                     |   |                              |   | 3 4. CITY-5       | ST-ZIP          |                             |   |                               |   | □ A a sec.             |
| TITLE                           |   |                              | DELETE  | 4.1 TITLE         |                 |                             |   |                               | Change                                  | ☐ Addition             |
| NAME                            |   |                              |   | 4. 2 NAME         |                 |                             |   |                               |   |                        |
| STREET ADDRESS                  |   |                              |   | 4.3 STREE         | T ADDRESS       | 1                           |   |                               |   |                        |
| OTD ( PT 710                    |   |                              |   | A A CITY O        | T 71D           | 1                           |   |                               |   |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attact ment with an address, with all other like empowered.

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

☐ DELETE

941-755-1921

☐ Change

☐ Change

☐ Addition

☐ Addition