FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000012473 (9)

ASSI ENTERPRISES, INC.

Principal Place of Business

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

26

3150 SPRING PARK ROAD JACKSONVILLE FL 32207

Principal Place of Business

Sulte, Apt. #, etc.

3150 SPRING PARK ROAD JACKSONVILLE FL 32207

FILED Jan 28 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Not Applicable

3. Date Incorporated or Qualified

1-19-98

(and) 990902

59-3428213

02/06/1997

4. FEI Number

| 22 | . π, GtG. | 27 | ₩, CIO. | | | 5. Certificate of Status Desired Fee Required | | | | |
|-------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|---------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------------------|---------------|
| City & Sta | te | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | Co | ountry | | a. This corporation owes or has paid the current year Intangible | | | | |
| 24 | 25 29 30 | | | | | | Yes | <u>_x</u> | No | 1 |
| | g, Name and Address of Curre | nt Registered Agen | <u> </u> | 81 | Nana | 10. Name and Address of New Registered | Agent | | | ┨ |
| | SSI, NAJI | | | " | Name | | | | | ļ |
| 5216 ATLANTIC BLVD. | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| JA | CKSONVILLE FL 32207 | | | 83 | | | | | | 4 |
| | | | | 33 | | | | | | |
| | | | | 84 | City | FL | 85 | Zip C | ode | 1 |
| office or agent. I a | to the provisions of Sections 607.056 registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida. Such cha | ange was authorize | ed by | the corporat | poration submits this statement for the purpose of the purpose of the spring to the spring the spring the spring the spring to the spring the s | f chang pointme | jing its Int as r | registered registered | - |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable | (NOTE: Register | red Ager | nt signature requir | red when reinstating) DATE | | | | ے |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS ANI | DIRE | CTOR | S IN 12 | - 1 0 0 |
| TITLE | D | | DFLETE 1.1 | TITLE | | | ☐ Ch | ange | Addition | 15 |
| NAME | ASSI, NAJI | | 1.2 | NAME | | | | | | 5 |
| STREET ADDRESS | 5216 ATLANTIC BLVD. | | 1.3 3 | STREET | ADDRESS | | | | | S |
| CITY-ST-ZIP | JACKSONVILLE FL 32207 | | | CITY-ST | T-ZIP | | | | | ၂ <u>န</u> |
| TITLE | | | | TITLE | Ì | | ∐ Ch | ange | Addition | ١ |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | Chi | 2000 | Addition | 4 |
| TITLE NAME | | | . | TITLE NAME | | | | របស់ជ | Modificit | |
| | | | | | I DDDDEED | | | | | |
| STREET ADDRESS | l | | l l | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | | CITY-S' | 1.719 | | Chi | ange | Addition | 1 |
| NAME | | _ | | NAME | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-ST | | | | | | |
| TITLE | | | | TITLE | | | ☐ Ch | ange | Addition | 1 |
| NAME | | | 5.21 | NAME | | | | | | |
| STREET ADDRESS | | | 535 | STREET A | ADDRESS | | | | | |
| City-St-ZIP | | | 540 | DITY-ST | - ZIP | | | | | |
| TITLE | | | DELETE 6.1 | ITLE | | | Cha | ange | Addition |] |
| NAME | | | 6.21 | 3MAP | | | | | | |
| STREET ADDRESS | | | 6.3 5 | STREET A | ADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | 6.4 (| CITY-ST | - ZIP | | | | | |
| indicated officer or | l on this annual report or supplementa | al annual report is tru eiver or trustee empo | ie and accurate ar owered to execute | nd tha | t my signatu | Section 119.07(3)(i), Florida Statutes. I further or re shall have the same legal effect as if made ur uired by Chapter 607, Florida Statutes; and that | ider oat | th: that | tlam an | |