| 2000   | UNIFORM BUSI  | <b>NESS REPO</b>                 | RT                    | (UBR                     | i)                        |   |   |                    | •                         |                          |                         |                   |            |  |
|--|---|----------------------------------|-----------------------|--------------------------|---------------------------|---|---|--------------------|---------------------------|--------------------------|-------------------------|-------------------|------------|--|
| DOCUMENT # PONOWS SUSTA                          |   |                                  |                       |                          |                           |   | 4   | •                  | * + **                    | ,,                       | ,                       |                   |            |  |
| Equity Financial Group Inc                       |   |                                  |                       |                          |                           | FILED   |   |                    |                           |                          |                         |                   |            |  |
| Principal Place of Business Mailing Address      |   |                                  |                       |                          |                           |   | 00 JUN -2 AM 11: 42                           |                    |                           |                          |                         |                   |            |  |
| 9240 SW 72nd Street Suite 100<br>Miami, Fl 33173 |   |                                  |                       |                          |                           | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA      |   |                    |                           |                          |                         |                   |            |  |
|  |   | 3. Mailing Address               |                       |                          |                           |   |   |                    | , .                       |                          |                         |                   |            |  |
| 2. Principal F<br>9240                           | l_St  |                                  |                       |                          |                           |   |   |                    |                           |                          |                         |                   |            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 100      |   |                                  |                       |                          |                           | DO NOT WRITE IN THIS SPACE                      |   |                    |                           |                          |                         |                   |            |  |
| City & State City & State                        |   |                                  |                       |                          | 4                         | FEI Numb  | er<br>97つ2                                    | 766                |                           | <u> </u>                 | Applied                 | l For<br>plicable | ]          |  |
| Miami, Fl Zip Country Zip Zip                    |   |                                  | Coun                  | try                      |                           |   | 1.12-   | <u>۔ سریم</u>      |                           | \$8.75                   | <u> </u>                |                   | 1          |  |
| 33173 Dade 33173                                 |   |                                  | Da                    | de                       |                           | 5. Certificate of Status Desired Fee Required   |   |                    |                           |                          |                         |                   |            |  |
| <u></u>  | 6. Name and Address of Current F  | tegistered Agent                 |                       | Name -                   | 7.                        | . Name and                                      | Address                                       | of New R           | egistered /               | Agent                    |                         |                   | ł          |  |
| Mirian<br>231 Al                                 |   |                                  |                       |                          |                           |   |   |                    |                           |                          |                         |                   |            |  |
| Coral  |   | Street Add                       | dress (P.O.           | . Box Numbe              | Number is Not Acceptable) |   |   |                    |                           |                          |                         |                   |            |  |
|  |   |                                  |                       |                          |                           |   | 1   |                    |                           |                          |                         |                   |            |  |
|  |   |                                  |                       | City                     |                           |   | •   |                    | FL                        | Zip C                    | ode                     |                   |            |  |
| 8. The above                                     | named entity submits this statement for   | the purpose of changing its r    | egistere              | ed office or re          | egistered a               | agent, or bo                                    | th, in the S                                  | tate of Flo        | rida.                     |                          |                         |                   |            |  |
| <del>-</del>                                     | hii:  | DAMO.                            |                       |                          |                           |   | 1   |                    |                           | - 00                     |                         |                   |            |  |
| SIGNATURE .                                      | Signature, typed or printed name of registered agent an   | nd title if applicable. (NOTE:   | Registered            | d Agent signature        | required whe              | n reinstating)                                  |   |                    | DATE                      | 2.00                     |                         |                   |            |  |
| hip corps  | pration is eligible to satisfy its Intangible   | FILE NOW!                        | FEE                   | 19. \$150 DC             | 1                         |   | <u>-1 -                                  </u> | <u> </u>           |                           |                          |                         |                   |            |  |
| Tax filing r                                     | requirement and elects to do so.  | After MAY 1, 200                 | 0 Fee                 | will be \$55             | 0.00                      | 176.2   | ection Cam<br>est Fund Co                     | . •                |                           |                          | <b>5.00</b> Maded to Fe |                   |            |  |
| (See criter                                      | ria on back)  | Make Check Payabl                | 和無常難性                 | partment                 | 为是国家的国际 一种                |   |   |                    |                           |                          |                         |                   |            |  |
| 11.  | OFFICERS AND D  | DIRECTORS  Delete                | 12.                   | . T                      |                           | ADDITIONS.<br>SIDEN!                            |   | 3 TO OFF           |                           | DIRECTO<br>Chang         |                         | 1 1<br>(Addition  | ୍ଥିତ       |  |
| TITLE<br>NAME                                    | VIRGINIA NOVOA  | <b>2</b> Delete                  | TITLE                 |                          |                           |   |   |                    |                           | A_ Chang                 | ic La                   | <u> </u>          | E034 (9/99 |  |
| STREET ADDRESS                                   | 0040  |                                  | STRE                  | ET ADDRESS               |                           | SONIA BENITEZ<br>9240 SW 72nd St #100           |   |                    |                           |                          |                         |                   | 034        |  |
| CITY-ST-ZIP                                      | Miami, Fl 33173.  |                                  | -==city-              | ST-ZIP===                |                           | mi, F   |   |                    |                           | = 7==                    | <u>x_</u>               |                   | 125        |  |
| TITLE  |   | Delete                           | TITLE                 |                          |                           | •   |   |                    |                           | Chang                    | je                      | Addition          | O          |  |
| NAME<br>STREET ADDRESS                           |   |                                  | NAME<br>STRE          | ET ADDRESS               |                           | VICEPRESIDENT                                   |   |                    |                           |                          |                         |                   |            |  |
| CITY-ST-ZIP                                      | TIP   |                                  | CITY                  | -ST-ZIP                  |                           | RAUL BENITEZ 9240 SW 72nd St #100 Miami, H13317 |   |                    |                           |                          |                         |                   |            |  |
| TITLE  |   | ☐ Delete                         | TITLE                 |                          |                           | 40 SW   | /211d   | St:                | #±VU .                    |                          | β•± <u>†</u>            | Addition          | 3          |  |
| NAME -<br>STREET ADDRESS                         | اليد الرامجينيين  |                                  | NAME<br>STRE          | E_ADDRESS =              | -                         |   |   |                    |                           |                          |                         |                   | }          |  |
| CITY-ST-ZIP                                      | _   |                                  |                       | ST-ZIP                   |                           |   | <u>,</u>                                      | ·                  |                           |                          | <u> </u>                |                   | }.         |  |
| TITLE  |   | ☐ Delete                         | TITLE                 |                          |                           |   |   |                    |                           | ☐ Chang                  | je 🗀                    | Addition          |            |  |
| NAME   |   |                                  | NAME                  | ET ADDRESS               |                           | 1   | ooo   | iog:               |                           | <u>501</u>               |                         | -   _             |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |   |                                  |                       | ST-ZIP                   |                           |   | )<br>k  | Jもイビ 17<br>  米米米米F | /000<br>(1 25             | - (1511) T.)<br>:東海海東:   |                         | 25                |            |  |
| TITLE  |   | ☐ Delete                         | TITLE                 |                          |                           |   | ,   |                    | <u> </u>                  | Chang                    |                         | Addition          |            |  |
| NAME   |   |                                  | NAME                  | 1                        |                           |   |   |                    |                           |                          |                         |                   |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |   |                                  |                       | ET ADDRESS<br>ST-ZIP     |                           |   |   |                    |                           |                          |                         |                   |            |  |
| TITLE  |   | Delete                           | TITLE                 | <del>-</del>             |                           |   |   |                    |                           | Chang                    |                         | Addition          | 1          |  |
| NAME   |   |                                  | NAME                  |                          |                           |   |   |                    |                           | y ;                      |                         |                   | {          |  |
| STREET ADDRESS                                   |   |                                  |                       | et address<br>• St - Zip |                           |   |   |                    | •                         | '                        | SP                      |                   |            |  |
| CITY-ST-ZIP                                      | pertify that the information supplied with  | this filing does not quality for | 46.0                  |                          | d in Section              | n 119 07/31                                     | (i) Florida                                   | Statutes           | further cer               | rtify that #             | ne inform               | ation             | 1          |  |
| indicated<br>of the cor                          | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>, or on an attachment with an address, w | true and accurate and that m     | y signat<br>is requir | ure shall haved by Chapt | ve the sam<br>ter 607, Fi | ne legal effectorida Statute                    | t as if mad<br>s; and that                    | fe under o         | ath; that I as appears in | am an offic<br>n Block 1 | cer or dir<br>1 or Bloc | rector<br>k 12 if |            |  |
| changed,   | or on an attachmen with an address, w   | ith all one like empowered.      | •                     |                          |                           |   | 5/22  | da 🗀               | 2~                        | رسر سے ر                 | <b>3</b> .0 c/          | 7-1/              |            |  |
| SIGNAT   | URE: SIGNATURE AND TYPED OR   | INTED NAME OF SIGNING OFFICER O  | R DIRECT              | OR                       | · .                       |   | Date  | 10                 | <u>بک</u>                 | )55°<br>Daytime Phone    | 101                     | 2 16              | }          |  |
|  |   |                                  | (                     |                          |                           |   |   |                    |                           |                          |                         |                   | 1          |  |