## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P9700003941 1. Corporation Name

ONE BENNY CO.

## FILED May 13 1998 8:00am Secretary of State

| Principal Place o                 |                                       |                     | Mailing Address           |                       |             |            |   | 1   |  |
|-----------------------------------|---------------------------------------|---------------------|---------------------------|-----------------------|-------------|------------|---|---|--|
| 2315 BIS                          | BISC BAY DRIVE 2315 B                 |                     |                           |                       | ľ           | DRIVI      | E   |   |  |
| N. MIAMI                          | r, FL 33181                           | ì                   | N. MIAMI,                 | FL                    | 33          | 3181       |   | DO NOT WRITE IN THIS SPACE  |  |
|                                   | •                                     |                     |                           |                       |             |            |   | 3. Date incorporated or Qualified 01/09/97  |  |
| 2. Principal Pla                  | ce of Rusiness                        | 72                  | Mailing Address           |                       |             |            |   | 4. FEI Number Applied For   |  |
| 21                                | CA OI DOSINOSS                        | 26                  | Maning Madross            |                       |             |            |   | 65-0734059 Not Applicat   |  |
| Sulte, Apt. #, etc.               |                                       | Suite, Apt. #, etc. |                           |                       |             |            | 5. Certificate of Status Desired \$8.75 Additions |   |  |
| 22                                |                                       | 27                  |                           |                       |             |            | Fee Required                                      |   |  |
| City & State                      |                                       | City & State        |                           |                       |             |            |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |
| Zip Country                       |                                       | Zip Country         |                           |                       | <del></del> |            | Trust Fund Contribution Added to Fees             |   |  |
| <b>_</b> `                        | _ ` <u> </u>                          |                     | L ` L                     |                       | _           |            |   | 8. This corporation owes or has paid the current year intengible  |  |
| 24                                | 25 <br> ame and Address of Current    | 29<br>Bankat        |                           | 30                    | Τ-          |            |   | Personal Property Tax due June 30. X Yes No 10. Name and Address of New Registered Agent  |  |
|                                   |                                       | regist              | GIAN VADIL                |                       | 81          | Name       |   | TV. Name and Addiese of New Itellisters Agent   |  |
| BENNY TARICH                      |                                       |                     |                           | 82                    |             |            | ·   |   |  |
| 2315 BISCAYNE BAY DRIV            |                                       |                     | 2                         |                       |             | Street     | Addre   | ess (P.O. Box Number is Not Acceptable)   |  |
|                                   |                                       |                     |                           |                       | 83          | -          |   |   |  |
| NORTH MIAMI, FL 33181             |                                       |                     |                           | 84 City               |             | ·          | 85 Zip Code                                       |   |  |
|                                   |                                       |                     |                           |                       | 04          | City       |   | FL   **   Zip Code  |  |
| registered off                    |                                       | in the              | State of Florida, St      | ich chan              | je w        | as author  | ized by   | corporation submits this statement for the purpose of changing its by the corporation's board of directors. I hereby accept the 05, Florida Statutes. |  |
| SIGNATURE                         |                                       |                     |                           |                       |             |            |   |   |  |
|                                   | nature, typed or printed name of regi | stered              | agent and title if applic | cable                 | (NOT        | E: Registe | red Age   | gent algnature required when reinstating) DATE  |  |
| 12. OFFICERS AND DIRECTORS        |                                       |                     |                           | 13.                   |             |            |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TITLE                             | D                                     |                     | DELETE                    | 1.1 TITLE             |             |            | Change Addition                                   |   |  |
| NAME BENNY TARICH                 |                                       |                     |                           |                       | 2 NAME      |            |   |   |  |
| 1                                 | 2315 BISC BAY                         | DR                  | .1VE                      |                       |             | DDRESS     |   |   |  |
| CITY - ST - ZIP                   | N MIAMI, FL                           |                     | OF SELECT                 | 1.4 CITY              |             | · ZIF      |   | Change Addition   |  |
| title  <br>Name                   |                                       | l                   | DELETE                    | 2.1 TITLE<br>2.2 NAMI |             | }          |   | Change Addition   |  |
| STREET ADDRESS                    |                                       |                     |                           | 2.3 STRE              |             | DDRESS     |   |   |  |
| CITY - ST - ZIP                   |                                       |                     |                           | 2.4 CITY              | - ST -      | · ZIP      |   |   |  |
| TITLE                             |                                       |                     | DELETE                    | 3.1 TITLE             |             |            |   | Change Addition   |  |
| NAME                              |                                       |                     | _                         | 3.2 NAME              |             |            |   |   |  |
| STREET ADDRESS                    |                                       |                     |                           | 3.3 STRE              |             |            |   |   |  |
| CITY - ST - ZIP                   |                                       |                     |                           | 3.4 CITY              |             | ZIP        |   |   |  |
| TITLE NAME                        |                                       |                     | DELETE                    | 4.1 TITLE<br>4.2 NAME |             |            |   | Change Addition   |  |
| STREET ADDRESS                    |                                       |                     |                           | 4.3 STRE              |             | DDRESS     |   |   |  |
| CITY - ST - ZIP                   |                                       |                     |                           | 4.4 CITY              |             |            |   |   |  |
| TITLE                             |                                       | $\overline{}$       | DELETE                    | 5.1 TITLE             | -           |            |   | Change Addition   |  |
| NAME                              |                                       |                     |                           | 5.2 NAME              | :           | 1          |   |   |  |
| STREET ADDRESS                    |                                       |                     |                           | 5.3 STRE              |             |            |   | a minimum to a fill a   |  |
| CITY - ST - ZIP                   | <del></del>                           |                     |                           | 5.4 CITY              | - ST -      | ZIP        |   | 400002524984<br>-05/15/9801031001 <sub>44944</sub>  |  |
| TITLE                             |                                       | -                   | DELETE                    | 6.1 TITLE             |             | - 1        |   | -05/15/38-10-10-10-10-10-10-10-10-10-10-10-10-10-   |  |
| NAME                              |                                       |                     |                           | 8.2 NAME              |             | DOBECC     |   | ****100.00 ( <b>V</b> < 1 17  |  |
| STREET ADDRESS<br>CITY - ST - ZIP |                                       |                     | , ,                       | 0.3 STRE              |             |            |   | <b>した 117</b>   |  |
| 4. I hereby certif                | fy that the information supplied v    | vijbr(hi            | is filing does not qu     | alify for the         | 10 0)       | emotion    | slated  | d in Section 119.07(3)(i), Florida Statutes. I further certify that the   |  |
| information in                    | idicated on this annual report or     | <b>Supple</b>       | emental/annual rep        | oft is true           | and         | accurate   | and t   | that my signature shall have the same legal effect as if made under<br>cute this report as required by Chapter 607, Florida Statutes; and that        |  |
| my name app                       | ears in Block 12 or Block 13 if c     | nange               | d, of or an attackin      | ent with              | an a        | ddress.    |   | /   |  |

TEO NAME OF SIGNING OFFICER OR DIRECTOR

4/30/98