FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700002351 (9)

PRO-TECH YOUR TEETH DENTAL LAB, INC.

| | | | | | | I TOOKADOK ATO KOKA LOONK QUAK OOKKA DUKA QUAK DOKKA DIDOO ALDOO ALDOO ALDOO | AT IBRI | |
|-----------------------------|---|--|--------------------|-----------------|----------------|--|--------------|--|
| Principal Place | e of Business | Mailing Address | g Address | | | Construction that the same and same and and designation of the same and sam | w | |
| 1400 N SEMO | ran BLVD | 1400 N SEMORAN BLVD |) | | | | | |
| SUITE D ORLANDO FL 32807 | | SUITE D ORLANDO FL 32807 | | | | DO NOT WRITE IN THIS SPACE | | |
| ORDANDO FE | 32007 | ONLANDO FL 32007 | ONDANDO PE 32007 | | | 3. Date incorporated or Qualified | | |
| | | | | | | 01/06/1997 | | |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | | | | | ed For | |
| 21 | | 26 | | | | | pplicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | \$8.75 Add | | |
| 22 | | 27 | 27 | | | 5. Certificate of Status Desired Fee Required | | |
| City & State | 3 | City & State | City & State | | | B. Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | | | | Trust Fund Contribution | | |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes or has paid the current year Intang | gible | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes | 10 | |
| | g, Name and Address of Curren | t Registered Agent | | | | 10. Name and Address of New Registered Agent | | |
| SCI | HIEBER, RAYMOND | | | 81 | Name | | | |
| 140 | O N SEMORAN BLVD | | | 82 | Street Addre | eet Address (P.O. Box Number is Not Acceptable) | | |
| SUI | TE D | | | | 5,,00,,,,,,,,, | | | |
| ORI | LANDO FL 32807 | | | 83 | | | | |
| | | | | 84 | Cit | lac Za Ca | - | |
| | | | | 04 | City | FL 85 Zip Coa | Je | |
| SIGNATURE | Signature, typed or printed name of registered agen | Chuly ni and trile in approprie (NO | | | | on's board of directors. I hereby accept the appointment as reg | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (| | |
| TITLE | D | ☐ DELETE | _ | | į | [] Change [| Addition | |
| NAME | SCHIEBER, RAYMOND | | 1.2 N | AME | | | | |
| STREET ADDRESS | 8889 BUTTERNUT BLVD. | | 1.3 ST | | ADDRESS | | | |
| CITY-ST-ZIP | | | | TY-S | T-ZIP | | | |
| TITLE | D | ☐ DELETE | 2.1 70 | TLE | Change | | Addition | |
| NAME | SCHIEBER, NANCY J | | 2.2 N/ | 2.2 NAME | | | | |
| STREET ADDRESS | 8689 BUTTERNUT BLVD. | | 2.3 STREE1 ADDRESS | | ADDRESS | | | |
| CITY-ST-ZIP | ORLANDO FL 32817 | | 2.4 C | 2.4 CITY-ST-ZIP | | | | |
| TITLE | DELETE 3.1 | | 3.1 TI | TLE | | [_] Change [| Addition | |
| NAME | | | 32 N | AME | | | | |
| STREET ADDRESS | | | 3.3 S1 | REET | address | | | |
| CITY-ST-ZIP | | | _ | | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 1(| | - | Change [| Addition | |
| NAME | | | 4. 2 N | | | | | |
| STREET ADDRESS | | | 4.3 S1 | REET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CI | | T-ZIP | | 1 | |
| TITLE | | L_J DELETE | 5.1 TI | | | L_I Change L | Addition | |
| NAME | | | 5.2 N/ | AME | | | | |
| STREET ADDRESS | | | 5.3 S1 | REET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CI | | I - ZIP | | | |
| TITLE | | ■ DELETE | 6.1 Tr | TLE | | Change [| Addition | |
| NAME | | | 6.2 N | AME | | | | |
| STREET ADDRESS | | | 6.3 ST | REET | ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

64 CITY-ST-ZIP

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FILED

Apr 22 1998 8:00am

Secretary of State

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