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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000002285**

FANKHAUSER PROPERTIES, INC.

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119,07(3)(i), Florida Statutes. I further certify that the information dicicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an lock 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90078 001 ***150.00



| Principal | Place of Business | | Aniliu - A I I | | | | | | | A 19 48) (8) 8) 8) (8 8) |
|--|---|----------------|-----------------------|---------------|-----------|----------|------------------------------|--|---|---|
| 222 BEACH RD | | | Mailing Address | | | | | a immerimder iste statil theist desiri desirit editil editil e | 9101 89 01 8 16 8 01 | # 1100H 1010f 0ff1 [00] |
| 4 | | 4 | 22 BEACH RD | | | | | 1. | | |
| SARASOTA FL 34242 US US US US | | | | | | | | DO NOT WRITE IN THE | HS SPACE | |
| 2 Dwin et | | | | | | | | Date Incorporated or Qualifed | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | 01/09/1997 | | |
| Suite, Apt. #, etc. | | | 6 | | | | | 4. FEI Number | | Applied For |
| oute, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 58-2283579 | | Not Applicable |
| City & State | | | 27 | | | | | 5. Certifcate of Status Desired | \$8.7 | 5 Additional |
| | | | City & State | | | | | 6. Election Campaign Financing | | Required |
| Zip Country | | | 28 | | | | | Trust Fund Contribution | \$5.0 | 00 May Be |
| <u> </u> | | 201 | Zip | | untr | у | | 8. This corporation owes the current year l | Adde | ed to Fees |
| 9. Name and Address of Current Registers | | | red Agent | | | | | Personal Property Tax, | | |
| • | | | ered Agent | | 100 | | | 10. Name and Address of New Registered | 1 Agent | MAINO |
| IL. | ARD MERRILL CULLIS TIMM FUREN | 8 | | | 81 | און | lame | <u></u> | - vagorit | |
| GINSBURG, PA, ATTN: F. THOMAS HOPKINS | | | | | 82 | St | treet Addres | ss (P.O. Box Number is Not Acceptable) | | |
| 2000 MAIN 51, 51E 600 | | | | 83 | | | | | | 1 |
| S. | VRASOTA FL 34237 | | | | 63 | | | | | |
| | | | | | 84 | Cit | ty | | | |
| i. Pursua office o | nt to the provisions of Sections 607.0502 | and 60 | 7.1508. Florida Statu | tes the si | | L_ | | ation submits this statement for the purpose of s board of directors. I hereby accept the appropriate the statement of the purpose of the statement of the stat | _ 85 Zip | Code |
| agent. I | am familiar with, and accept the obligation | Florida | Such change was a | uthorized | by | the c | med corpora corporation's | ation submits this statement for the purpose of s board of directors. I hereby accept the appoint | changing i | ts registered |
| GNATURI | E | | | orida Stati | ites. | , | | accept the appoint | ntment as r | egistered |
| | Signature, typed or printed name of registered agent at | nd title if a | pplicable. (NOTE | Registered | Agent | t nional | iture required wh | | | 1 |
| <u>-</u> — — | OFFICERS AND | DIREC | TORS | 13. | - goil | - Signa | ture required wh | | | J |
| E | 1 - | | ☐ DELETE | ETE 1.1 TITLE | | | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| = Eet addres: | FANKHAUSER, PHILIP G 5387 LOCH LEVEN COURT | USER, PHILIP G | | 1.2 NAM | 1.2 NAME | | | | Change | ☐ Addition |
| -ST-ZIP | DUBLIN OH 43017 | | 1.3 STREET ADDRESS | | | ESS | | | | |
| | D | | | 1.4 CITY | r-st- | ZIP | | | | |
| Ē | FANKHAUSER, KATHLEEN L | I I DELETE # | | 2.1 TITL | 2.1 TITLE | | | | | i |
| ETADDRESS | | | | 2.2 NAM | E | | - } | | ☐ Change | ☐ Addition ☐ |
| ST-ZIP | DUBLIN OH 43017 | | | 2.3 STRI | ETA | ODRE: | ss | • | | } |
| | D | | Dipty | 2.4 CITY | st. | ZIP | | • | | ł |
| | FANKHAUSER, BROCK L | | ☐ DELETE | 3.1 TITLE | • | | | | Change | - [74.69] |
| T ADDRESS | 222 BEACH RD, #4 | | | 3.2 NAME | | | | | L_] Criange | ☐ Addition |
| ST-ZIP | SARASOTA FL 34242 | | | 3.3 STRE | ETAL | DDRES | ss | | | } |
| | D | | ☐ DELETE | 3.4. CITY | | <u> </u> | | | | 1 |
| ĺ | FANKHAUSER, ADAM M | | EJ SEETE | 4.1 TITLE | | | | | Change | Addition |
| TADDRESS | 5387 LOCH LEVEN COURT | | | 4. 2 NAME | | | | | _ , | 23.130.130.1 |
| T-ZiP | DUBLIN OH 43017 | | | 4.3 STREE | | | s | | | } |
| 1 | D | | DELETE | 4.4 C/TY-5 | ST-ZJI | <u> </u> | - | | | Ì |
| | FANKHAUSER, MOLLIE K | | | 5.2 NAME | | | 1 | | Change | Addition |
| ADDRESS | 5387 LOCH LEVEN COURT | | | 5.3 STREE | TADr | DRESS | | | | 1 |
| - ZIP | DUBLIN OH 43017 | | | 5.4 CITY-S | | | | | | 1 |
| - 1 | | | DELETE | 6.1 TITLE | 4.11 | | | | | 1 |
| ADDRESS | | | | 6.2 NAME | | | | | Change | Addition |
| ADDRESS | | | | 6.3 STREET | ADDI | RESS | | | | ſ |
| ZIP Tereby ce | rtify that the information supplied with this | | | 6.4 C/TY-ST | | | } | | | 1 |
| المال والمعاملة | " J. " Start and importunation supplied with this | filing de | 200 000 | | | | 1 | | | J |

JAN 20, 1999

(419) 841-4242