

DEC 30 '97 (TUE) 17:00

P9700000215

P. 011

12/30/97  
4:10 PM

FLORIDA DIVISION OF CORPORATIONS

PUBLIC ACCESS SYSTEM  
ELECTRONIC FILING COVER SHEET

((H97000021389 6))

TO: DIVISION OF CORPORATIONS  
(850)922-4000

FAX #:

FROM: RUBIN BAUM LEVIN CONSTANT FRIEDMAN & BILZIN  
075350000132

ACCT#:

CONTACT: KENDALL SPARKMAN  
PHONE: (305)374-7580  
(305)350-2446

FAX #:

NAME: ALVIN D. LODISH, P.A.  
AUDIT NUMBER.....H97000021389  
DOC TYPE.....BASIC AMENDMENT  
CERT. OF STATUS..0  
CERT. COPIES.....1

PAGES..... 1  
DEL.METHOD.. FAX  
EST.CHARGE.. \$87.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE  
FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>:

RECEIVED  
97 DEC 31 AM 8:24  
DIVISION OF CORPORATIONS

FILED  
97 DEC 31 PM 12:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N/C Amend See  
12/31

ARTICLES OF AMENDMENT TO  
ARTICLES OF INCORPORATION  
OF  
ALVIN D. LODISH, P.A.

FILED  
97 DEC 31 PM 12:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, Alvin D. Lodish, being the President of ALVIN D. LODISH, P.A. a Florida corporation (the "Corporation"), incorporated on January 2, 1997, effective on January 1, 1997, under Document No. P9700000215, does hereby certify, attest and serve notice, pursuant to the provisions of Section 607.1008 of the Florida Business Corporation Act, that Article I of the Articles of Incorporation of the Corporation is hereby amended in its entirety to read as follows:

"ARTICLE I - NAME

The name of this corporation, formed under the provisions of Section 621, Florida Statutes, is A.D. LODISH, P.A."

Such amendment of the Articles of Incorporation of the Corporation has been duly and unanimously approved, authorized and directed by the Board of Directors and shareholders of the Corporation by Written Consent thereto dated as of December 24, 1997. All other provisions of the Articles of Incorporation of the Corporation shall remain in full force and effect without any modification thereof.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal in his capacity as aforesated as of the 30th day of December, 1997, on behalf of the Corporation.

  
\_\_\_\_\_  
Alvin D. Lodish, President

[CORPORATE SEAL]

*This instrument prepared by:*  
Alan D. Axelrod, Esquire  
Florida Bar No. 324884  
RUBIN BAUM LEVIN CONSTANT FRIEDMAN & BILZIN  
2600 First Union Financial Center  
Miami, Florida 33131-2338  
Telephone: 305-374-7580