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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700000200 (0)

WASH TIME ACQUISITIONS, INC.

FILED
May 01 1998 8:00am
Secretary of State

3013748410

| Principal Place of Business Mailing Address |               |  |   |  |                                  |           |                      |                            |   |                                   | 1 1001101               |                      |                      | II 00 III 01  |              |                       |                    | <b>10</b> 11   <b>10</b> 11 |
|---|---------------|--|---|--|----------------------------------|-----------|----------------------|----------------------------|---|-----------------------------------|-------------------------|----------------------|----------------------|---------------|--------------|-----------------------|--------------------|-----------------------------|
| 14  | 27 ALTON R    | 10   |   | 1000 VENETIAN WAY                      |                                  |           |                      |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| MI  | AMI BCH FL    |  | 502   |  |                                  |           |                      | DO NOT WRITE IN THIS SPACE |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| 1   |               |  |   |  | MIAMI FL 33139<br>US             |           |                      |                            |   | 3. Date Incorporated or Qualified |                         |                      |                      |               |              |                       |                    |                             |
|   |               |  |   | •                                      |                                  |           |                      |                            |   | "                                 | 12/30/                  |                      |                      |               |              |                       |                    |                             |
| 2.  | Principal Pla | ace of Business  |   | 2a. Mailine                            | g Address                        |           |                      |                            |   | 4.                                | FEI Num                 |                      |                      |               |              |                       | Apr                | olied For                   |
| 21  | •             |  |   | 26                                     |                                  |           |                      |                            |   |                                   | 65-07                   | 73747                | 5                    |               |              |                       | Not                | Applicable                  |
|   | Suite, Apt. / | i, elc.  |   | Suite,                                 | Apt. #, etc.                     |           |                      |                            |   | 5                                 | Certificat              |                      |                      | ired          |              |                       |                    | dditional                   |
| 22  |               |  | ,   | 27                                     |                                  |           |                      |                            |   | ļ <u>.</u>                        |                         |                      |                      |               | <del>_</del> | Fe                    | e Rec              | quired                      |
|   | City & State  |  |   | City & State                           |                                  |           |                      |                            |   | 1                                 | Election                |                      | -                    | ncing         |              |                       |                    | May Be                      |
| 23  | Zip           | Country  |   |  | 28                               |           |                      | Country                    |   |                                   | Trust Fur               |                      |                      | - boo no      |              |                       |                    | Fees                        |
| 24  | Σiρ           | 25   | 29 30   |  |                                  | July 1    |                      |                            | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |                                   |                         |                      |                      |               |              |                       |                    |                             |
| -71   |               |  | Registered Agent                              |  |                                  | <u> </u>  |                      |                            | 10. Name and Address of New Registered Agent  |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | ISRI          | EL, RONALD J E   | SO.   |  |                                  |           | 81                   | Nar                        | 10  |                                   | '                       |                      |                      |               |              |                       |                    |                             |
|   |               | 01 BISCAYNE BL   |   | OR                                     |                                  |           | 82                   | Stre                       | et Addre  | es (P                             | .O. Box N               | lumber               | is Not A             | ccenta        | ble)         |                       |                    |                             |
|   |               | NTURA FL 3318  |   |  |                                  |           |                      | Olie                       | or Addre  | ido (i                            | .O. DOX 1               | iumoo,               | 13 1400 1            | ,ocopia       |              |                       |                    |                             |
| , <u>.</u>                                  |               |  |   |  |                                  |           | 83                   |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   |               |  |   |  |                                  |           | 84                   | City                       |   |                                   |                         |                      |                      |               |              | 85                    | Zip C              | ode                         |
|   |               |  |   |  |                                  |           |                      | •                          |   |                                   |                         |                      |                      |               | FL           | •   ¯ ¯               | •                  |                             |
| 11.   | Pursuant to   | o the provisions of a  | Sections 607.0502 a                           | and 607.1508<br>LElorida, Suc          | B, Florida Statu<br>h change was | ites, the | above<br>sed by      | -nam                       | ed corpo<br>orporation  | oration<br>on's b                 | n submits<br>loard of d | this sta<br>irectors | itement<br>: I heret | for the pover | purpose o    | if changi<br>pointmer | ing its<br>nt as r | registered<br>egistered     |
|   | agent. I an   | n familiar with, and   | accept the obligation                         | ons of, Section                        | on 607.0505, F                   | lorida S  | tatutes              | 3.                         |   |                                   |                         |                      |                      | •             |              |                       |                    |                             |
| SIG   | NATURE .      |  |   |  |                                  |           |                      |                            |   | J                                 |                         |                      | <del> </del>         |               | DATE         |                       |                    |                             |
| 12.   |               | Signature typed or printed   | OFFICERS AND                                  | ···· - · · · · · · · · · · · · · · · · | the (NC                          | 1:        |                      | ini signa                  | tore reduce   |                                   | reinstating)            | IS/CHAI              | NGES T               | O OFFI        | CERS AN      | D DIREC               | TORS               | S IN 12                     |
| TITL  |               | D  | OTTIOETIG FATE                                | Directorio                             | DELETE                           |           | TITLE                |                            | I   |                                   | NODITION.               | 0,010                | TOLO !               | 00111         | OLIJO PITA   | ☐ Cha                 |                    | Addition                    |
| NAM   | 1             | STREUR, MICH   | IAEL S  |  |                                  |           | NAME                 |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | EET ADDRESS   | 1000 VENETIA   |   |  |                                  | 1.3       | STREET               | ADDRE                      | is  |                                   |                         |                      |                      |               |              |                       |                    |                             |
| CITY  | -ST-ZIP       | MIAMI FL   |   |  |                                  | 1.4       | CITY-S               | T-ZIP                      |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| TITL  | E             |  |   |  | DELETE                           | 2.1       | TITLE                |                            |   |                                   |                         |                      |                      |               |              | ☐ Cha                 | nge                | Addition                    |
| NAM   | re i          |  |   |  |                                  | 2.2       | NAME                 |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| STR   | EET ADDRESS   |  |   |  |                                  | 2.3       | STREET               | ADDRE                      | is  |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | - ST - ZIP    |  |   |  | 05:575                           |           | 4 CITY-S             | ST - ZIP                   |   |                                   |                         |                      |                      |               |              | T 1 05-               |                    | Addition                    |
| TITL  | 1             |  |   |  | ☐ DELETE                         |           | TITLE                |                            |   |                                   |                         |                      |                      |               |              | ∐ Cha                 | nge                |                             |
| NAN   | - 1           |  |   |  |                                  |           | NAME                 |                            | .   |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | EET ADORESS   |  |   |  |                                  |           | STREET               |                            | »   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| CITY  | r-ST-ZIP      |  |   |  | DELETE                           | _         | I. CITY-S<br>I TITLE | >1 - ZIP                   |   |                                   |                         |                      |                      |               |              | Cha                   | nge                | Addition                    |
| NAL   | 1             |  |   |  |                                  | - 1       | 2 NAME               |                            |   |                                   |                         |                      |                      |               |              |                       | -                  |                             |
| 1   | FET ADDRESS   |  |   |  |                                  |           | STREET               | ADDRE                      | is  |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | -ST-ZIP       |  |   |  |                                  |           | CITY-S               |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| TITL  |               |  |   |  | DELETE                           |           | TITLE                | -                          |   |                                   |                         |                      |                      |               |              | ☐ Cha                 | nge                | Addition                    |
| NAM   | NE            |  |   |  |                                  | 5.2       | 2 NAME               |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| STR   | EET ADDRESS   |  |   |  |                                  | 5.3       | STREET               | ADORE                      | is  |                                   |                         |                      |                      |               |              |                       |                    |                             |
| CITY  | - ST - ZIP    |  |   |  | _                                | 5.4       | CITY-S               | T-ZIP                      |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| TITL  | E             |  |   |  | ☐ DELETE                         | 6.1       | TITLE                |                            |   |                                   |                         |                      |                      |               |              | ☐ Cha                 | nge                | Addition                    |
| NAN   | AE            |  |   |  |                                  | - 1       | 2 NAME               |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
| STR   | EET ADDRESS   |  |   |  |                                  |           | STREET               |                            | SS  |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | -ST-ZIP       | 1106.746.264-1-1-1   | untino suprification                          | حادث ماداد                             | on not evalue.                   |           | CITY-S               |                            | lalad is f  | 2001-                             | n 110 05                | ( <u>3)/() ()</u>    | arida C4             | atutoo        | Liturther    | artifu the            | it the             | Information                 |
| 14.   |               | ertify that the inform<br>on this annual repo                        |   |  |                                  |           |                      |                            |   |                                   |                         |                      |                      |               |              |                       |                    |                             |
|   | Block 12 c    | on tris annual repo<br>director of the corpo<br>or Block 13 if chang | oration or the rocely<br>led, or on an attact | er or trustee<br>Triept with an        | empowered to<br>address.         | execut    | e (NS)               | repor                      | as requ   | irea b                            | by Unapte<br>/          | я 607, Р<br><b>(</b> | riorida S            | otatu1es;     | , and that   | my nam                | e app              | ears in                     |