FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT

| 1. Corporation | Name # P90000 | 103/82 | | | | | | |
|--|--|-----------------------------------|-------------------------|--------------------|----------------|--|---|------------------|
| GLOBAL | AGRICHEMICAL BROKERS, | . INC. | | | | | | |
| | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | t iddican ita lend diiti dasi adiis dasi - |) (460) 1100 HILL (101) (4 | .011 (011 6110) |
| 200 S. BISCAYNE BLVD. 200 S. BISCAYNE BLVD. | | | | | | | | |
| SUITE 1680 SUITE 1680 | | | | | | DO NOT WRITE IN | THIS SPACE | |
| MIAMI FL 33131 MIAMI FL 33131 | | | | | | 3. Date Incorporated or Qualifed | THIS SPACE | |
| | | | | | | 12/27/1996 | | 1 |
| 2 Principal Ph | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | Apr | olied For |
| 21 | acc of paginess | 26 | | | | 65-0720608 | | Applicable |
| | ite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | \$8.75 A | dditional |
| | 27 The second se | | | , - | | 5. Certificate of Status Desired | . Fee Rec | juired. |
| City & State City & State | | | 6 | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 28 | | | | | | Trust Fund Contribution | Added to | Fees |
| Zip | Country Zip | | | Country | | 8. This corporation owes the current ye | | |
| 24 | 25 29 30 | | | | | Personal Property Tax. | | □No |
| | 9. Name and Address of Current | Registered Agent | 81 | Marsa | | 10. Name and Address of New Regist | tered Agent | |
| OT CORROBATION SYSTEM | | | | Name | | | | |
| CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD. | | | | Street / | Addres | dress (P.O. Box Number is Not Acceptable) | | |
| PLANTATION FL 33324 | | | | ļ . | | | | |
| · · · | TATION TE SOULT | | 83 | | | | | |
| · | | | 84 City | | | | FL 85 Zip C | ode |
| 44 | the provisions of Sections 607 0503 | and 607 1508 Florida Statutes | the abov | e-named | COMO | ration submits this statement for the purpo | ose of changing its | registered |
| office or re | enistered agent or both, in the State o | nt Florida. Such change was auti | horized by | tne coroc | oration | 's board of directors. I hereby accept the | appointment as reg | jistered |
| agent, i ar | n familiar with, and accept the obligati | ions of, Section 607.0505, Florid | ia Statutes | 5. | | • | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: R | egistered Age | nt signature re | equired v | when reinstating) DA | ATE | { |
| 12. | OFFICERS AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTO | RS IN 12 |
| TITLE | P DELETE | | 1.1 TITLE | | | | ☐ Change | ☐ Addition |
| ~ NAME | · . | | 1.2 NAME | 1.2 NAME | | DGEIGOR | | } |
| STREET ADDRESS | | | 1.3 STREE | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33179 | | 1.4 CITY-S | T-ZIP | L | | <u></u> | |
| TITLE . | S | ☐ DELETE | 2.1 TITLE | | ancoma alguard | Change | ☐ Addition | |
| NAME | RAGOVIU, RICHARD | | 2.2 NAME | | Kodonin | govin Richard | | |
| STREET ADDRESS | 8142 CREEK HOLLOW RD. | . 2.3 | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | BLACKLICK OH 43004 | | 2.4 CITY-ST-ZIP | | | <u> </u> | - | |
| TITLE | 1 | ☐ DELETE | 3.1 TITLE | | l | | ☐ Change | ☐ Addition |
| NAME | • | | 3.2 NAME | | ł | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | ĺ | | | |
| CITY-ST-ZIP | | | | ST-ZIP | - | | ☐ Change | Addition |
| TITLE / | 4 | ☐ DELETE | 4.1 TITLE | | | | [_] Change | ן ווסטונסטא ניין |
| NAME | | | 4. 2 NAME | | | | | ļ |
| STREET ADDRESS | | | | T ADDRESS | 1 | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | ST-ZIP | | | Change | Addition |
| TITLE | • | | 5.1 IIILE 5.2 NAME | ı | ł | | | |
| NAME | | | | TADORESS | 1 | | | |
| STREET ADDRESS | | | 5.4 CITY-5 | | 1 | 70 | | |
| CITY-ST-ZIP TITLE | | | 6.1 TITLE | | | | ☐ Change | Addition |
| NAME | | <u>_</u> | 6.2 NAME | | | | | |
| STREET ADORESS | | | 6.3 STREE | TADDRESS | 1 | | | Ì |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90250 029 ***150.00