

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000102378

FILED
Mar 24, 2005
Secretary of State

Entity Name: BARZELL WHITMORE MAROON BELLS, INC.

Current Principal Place of Business:

1121 LEWIS AVE.
SARASOTA, FL 34237 US

New Principal Place of Business:

Current Mailing Address:

1121 LEWIS AVE.
SARASOTA, FL 34237 US

New Mailing Address:

FEI Number: 65-0723676 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: KLASSON, CHARLES
Address: 1121 LEWIS AVE.
City-St-Zip: SARASOTA, FL 34237

Title: VPS () Delete
Name: BRAUNER, STEVE
Address: 1121 LEWIS AVE.
City-St-Zip: SARASOTA, FL 34237

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: CFO (X) Change () Addition
Name: SCHULTZ, DAVID
Address: 1121 LEWIS AVE.
City-St-Zip: SARASOTA, FL 34237

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID SCHULTZ

CFO

03/24/2005

_____ Electronic Signature of Signing Officer or Director

_____ Date