2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000081999

Entity Name: OXTAILS CORP.

FILED Mar 24, 2009 Secretary of State

Current Principal Place of Business:				New Principal Place of Business:		
2835 N MILITARY TRAIL BAY A WPB, FL 33409						
Current Mailing Address:				New Mailing Address:		
2835 N MILITARY TRAIL BAU A WPB, FL 33409			BAY.	2835 N MILITARY TRAIL BAY A WPB, FL 33409		
FEI Number: 6	65-0699631	FEI Number Applied For ()	FEI Number No	ot Applicable ()	Certificate of Status Desired ()	
Name and Address of Current Registered Agent:				Name and Address of New Registered Agent:		
BROOKS, DONALD L ESQ. 725 NORTH HIGHWAY A1A E-109 JUPITER, FL 33477 US						
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.						
SIGNATURE:						
	Electro	nic Signature of Registered Agent	t		Date	
Election Campaign Financing Trust Fund Contribution ().						
OFFICERS AND DIRECTORS:				ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	PD (KRITCHMAN, 18164 LAURE TEQUESTA, F	L LEAF LANE	Title: Name: Addres City-S	ss:) Change ()Addition	
Title: Name: Address: City-St-Zip:	VSD (KRITCHMAN, 18164 LAURE TEQUESTA, F	L LEAF LANE	Title: Name: Addres City-S	: 55:) Change ()Addition	
Title: Name: Address: City-St-Zip:	T (X KRITCHMAN, 18164 LAURE TEQUESTA, F	L LEAF LANE	Title: Name: Addres City-S	SS:) Change()Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEROLD KRITCHMAN PRES 03/24/2009