Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90099 049 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation  | MENI#                                | P960000   | )8.   | 1958   |           |                               |                 |   |  |   |                                    |                      |  |
|---|--------------------------------------|---|-------|--|-----------|-------------------------------|-----------------|---|--|---|------------------------------------|----------------------|--|
|   |                                      | AL GROUP, INC.  |       |  |           |                               |                 |   |  |   |                                    |                      |  |
| Principal Place   | of Business                          |   | Ma    | ailing Address   |           | _                             |                 | -   | i i <b>di</b> ziinda isə insin osine odusi i   | <b>                                    </b> |                                    | 1181 1811 1881       |  |
| 515 NORTH FLAGLER DRIVE<br>SUITE 1400<br>WEST PALM BEACH FL 33401 |                                      |   |       | 515 NORTH FLAGLER DRIVE<br>SUITE 1400<br>WEST PALM BEACH FL 33401  |           |                               |                 |   | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualifed                                     |   |                                    |                      |  |
| <u>.</u>  |                                      |   | 1     |  |           |                               |                 |   | 09/30/1996<br>4. FEI Number  |   | T I Ann                            | lied For             |  |
| 2. Principal Place of Business                                    |                                      |   |       | 2a. Mailing Address  |           |                               |                 |   | 65-0698270   |   |                                    | Applicable           |  |
| 21 Suite, Apt. #, etc.  |                                      |   |       | Suite, Apt. #, etc.  |           |                               |                 |   |  | ₩   | \$8.75 A                           | <del></del>          |  |
| 22  |                                      |   |       | 27   |           |                               |                 |   | 5. Certifcate of Status Desired  | ×   | Fee Rec                            | uired                |  |
| City & State  |                                      |   |       | City & State   |           |                               |                 |   | Election Campaign Financing     Trust Fund Contribution  |   | \$5.00 M<br>Added to               |                      |  |
| Zip   |                                      | Country   |       | Zip  | Cou       | ntry                          |                 |   | 8. This corporation owes the cu  | rrent year In                               |                                    |                      |  |
| 24  |                                      |   |       | 30   |           |                               | <del></del>     |   | Personal Property Tax.   |   |                                    | □No                  |  |
|   | 9. Name and                          | d Address of Current                                    | Regis | tered Agent  |           | 81                            | Name            |   | 10. Name and Address of New  | Registered                                  | Agent                              |                      |  |
| SINGER, MICHAEL S ESQ.  |                                      |   |       |  |           | 82                            |                 | Address (P.O. Box Number is Not Acceptable) |  |   |                                    |                      |  |
| 701 NORTH POINT PARKWAY   |                                      |   |       |  |           |                               |                 |   | <del> </del>   |   |                                    |                      |  |
| SUITE 330<br>WEST PALM BEACH FL 33407                             |                                      |   |       |  |           | 83                            | 83              |   |  |   |                                    |                      |  |
|   |                                      |   |       |  |           | 84                            | City            | ·   |  |   |                                    |                      |  |
| office or r   | egistered agent,<br>m familiar with, | , or both, in the State of<br>and accept the obligation | ns of | da. Such change was al<br>, Section 607.0505, Floi   | ida Stati | ites.                         | ine corpo       | DIAGON                                      | ation submits this statement for the social of directors. I hereby according to the reinstating) | e purpose of                                | f changing its r<br>intment as reg | egistered<br>istered |  |
| 12.   |                                      | rinted name of registered agent OFFICERS AND            |       |  | 13.       | Agen                          | t aigriatura re | aquireu **                                  | ADDITIONS/CHANGES TO O   |   | ND DIRECTOR                        | RS IN 12             |  |
| TITLE   | PSD                                  | · · · · · · · · · · · · · · · · · · ·                   |       | . DELETE   | 1.1 TI    | īLE _                         |                 |   |  |   | Change                             | Addition             |  |
| NAME  | HANSER, W                            | ILLIAM  | · · · | 1.2 N  |           |                               |                 |   |  |   |                                    |                      |  |
| STREET ADDRESS 515 NORTH FLAGLER DRIVE                            |                                      |   |       | 1.3 ST   |           |                               | ADDRESS         |   |  |   |                                    |                      |  |
| CITY-ST-ZIP WEST PALM BEACH FL 33401                              |                                      |   |       | 1.4 CF   |           |                               | T-ZIP           |   | , <del></del>  |   |                                    |                      |  |
| TITLE   | <b>VPTD</b> □ DELETE                 |   |       |  |           | 2.1 TITLE                     |                 |   |  |   | ☐ Change                           | ☐ Addition I         |  |
| NAME .  | TWITTY, PAUL                         |   |       |  |           | 2.2 NAME                      |                 |   |  |   |                                    |                      |  |
| STREET ADDRESS 515 NORTH FLAGLER DRIVE                            |                                      |   |       | The state of the s |           |                               | ADDRESS         |   |  |   |                                    | ĺ                    |  |
| CITY-ST-ZIP   | ST.ZIP WEST PALM BEACH FL 33401      |   |       |  |           | 2. 4 CITY-ST-ZIP<br>3.1 TITLE |                 |   |  |   | Change                             | Addition             |  |
| TITLE   |                                      |   |       | ☐ beceie   | 3.1 III   |                               |                 |   |  |   |                                    |                      |  |
| NAME  |                                      |   |       |  |           |                               | ADDRESS         |   | المعرف بمحاضرة   |   | سـ بـ                              |                      |  |
| STREET ADDRESS  |                                      |   |       |  | 3.4. C    |                               |                 |   |  |   |                                    |                      |  |
| CITY-ST-ZIP<br>TITLE  |                                      |   |       | ☐ DELETE   | 4.1 TD    | _                             |                 |   |  |   | Change                             | Addition             |  |
| NAME  |                                      |   |       |  |           | 4. 2 NAME                     |                 |   |  |   |                                    | ,                    |  |
| STREET ADDRESS  |                                      |   |       |  |           | 4.3 STREET ADDRESS            |                 |   | `  |   |                                    | ,                    |  |
| CITY-ST-ZIP   |                                      |   |       |  | 4.4 CI    | TY-51                         | T-ZIP           | <u> </u>                                    | <u> </u>   |   |                                    |                      |  |
| TITLE   |                                      |   |       | ☐ DELETE   | 5.1 TI    |                               | ٦               |   |  |   | Change                             | ☐ Addition           |  |
| NAME  |                                      |   |       |  | 5.2 N     |                               |                 |   |  |   |                                    |                      |  |
| STREET ADDRESS  |                                      |   |       |  | 5.3 S1    | REET                          | FADDRESS        |   |  |   |                                    |                      |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental adduct report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or or an attact point with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE 6.2 NAME

**SIGNATURE** 

CITY-ST-ZIP

STREET ADDRESS

NAME

DELETE

RPAUDLMIRTWITTY, DIRECTOR 03/23/99

Change

☐ Addition