Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90252 029 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P9600080290

1. Corporation Name

LANDINGS EXECUTIVE CENTER, INC.

| Principal Place | of Business | Mailing Address | | | | | |
|--|--|---|------------|--|---|-----------------------------------|------------------------|
| 926 GREAT POND DR. ALTAMONTE SPRINGS FL 32714 US | | 926 GREAT POND DR #2003 ALTAMONTE SPRGS FL 32714 US | | DO NOT WRITE IN THE | S SPACE | _ | |
| | | | | | 3. Date Incorporated or Qualifed 09/27/1996 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Ap | plied For |
| 21 | | 26 | | | 59-3402475 | | t Applicable |
| Suite, Apt. i | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 A | ŧ |
| City & State | e | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added t | |
| Zip | Country | <u> </u> | ountry | 1 | 8. This corporation owes the current year Ir | | |
| 24 | 25 | 29 30 | | | Personal Property Tax. | <u> </u> | □No |
| | 9. Name and Address of Current | Registered Agent | ۱., | | 10. Name and Address of New Registered | 1 Agent | |
| LATO | SUR, JAMES T | | 81 | Name | | | |
| 926 | | 82 | Street Add | idress (P.O. Box Number is Not Acceptable) | | | |
| ALTA | AMONTE SPRGS FL 32714 | | 83 | | | | |
| | | | 84 | City | | . , 85 Zip (| Code, |
| | | | | 1 1 | | L1:4/10: | 1. 14. |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | t Florida. Such change was authorizi | ea by | the corporat | poration submits this statement for the purpose of tion's board of directors. I hereby accept the appe | of changing its pintment as re | registered gistered to |
| SIGNATURE | | | | | red when reinstating) DATE | | |
| | Signature, typed or printed name of registered agent | | | nt signature requi | red when reinstating) ADDITIONS/CHANGES TO OFFICERS A | NO DIRECTO | RS IN 12 |
| 12. | OFFICERS AND | | | | ADDITIONS/CITARGES TO CITTICENS F | ☐ Change | Addition |
| TITLE | D WATER T MATERIA | - | TITLE | | | | |
| NAME | DR JAMES T KATSUR | | NAME | | | • | . [|
| STREET ADDRESS | | | | TADDRESS | | | İ |
| CITY-ST-ZIP | ALTAMONTE SPRGS FL 32714 | | CITY-S | ST-ZIP | | Change | Addition |
| TITLE | | | TITLE | | | □ cuange | [_] Addition |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | 2.3 | STREE | T ADDRESS | | | J |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | ☐ Change | Addition |
| TITLE | _ | | TITLE | | | ☐ Change | L] Addition |
| NAME | | | NAME | | | | ì |
| STREET ADDRESS | | 3.3 | STREE | T ADDRESS | | | - |
| CITY-ST-ZIP | | | . CITY- | ST-ZIP | | ☐ Change | ☐ Addition |
| TITLE | | ☐ DELETE 4.1 | TITLE | Ì | | Change | Addition |
| NAME | | 4.2 | 2 NAME | | | | ł |
| STREET ADDRESS | | 4.3 | STREE | T ADDRESS | | | j |
| CITY-ST-ZIP | | | CITY-S | ST-ZIP | | | |
| TITLE | | 1 | TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | | | TADORESS | | | } |
| CITY-ST-ZIP | | | CITY-5 | | | | |
| TITLE | | | TITLE | Į. | | Change | ☐ Addition |
| NAME | | | NAME | - 1 | | | |
| STREET ADDRESS. | | 6.3 | STREE | T ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: (

407-788-6532