## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## 1999

## DOCUMENT # **P96000077902**1. Corporation Name A & M PROPERTIES AND DEVELOPMENT, INC. Mailing Address

| FILED                          |
|--------------------------------|
| Mar 29, 1999 8:00 am           |
| Secretary of State             |
| 03_29_1999 90088 050 ***150 00 |

|  | •                                      |  |
|--|--|--|
|  |  |  |
|  | 2011 <b>(3</b> 111 1811 1 <b>381</b> 0 |  |

| Principal Place                       | of Business   | Mailing Address                  |               |                          |                |                                    |                  | •                 |                |
|---------------------------------------|---|----------------------------------|---------------|--------------------------|----------------|------------------------------------|------------------|-------------------|----------------|
| 15911 US 301 15911 US 301             |   |                                  |               |                          |                |                                    |                  |                   |                |
| DADE CITY FL 33523 DADE CITY FL 33523 |   |                                  |               |                          | 201            | OT MIDITE IN                       | THE SDACE        |                   |                |
|                                       | •   |                                  |               |                          |                | 3. Date Incorporated or            | OT WRITE IN      | HIS SPACE         |                |
|                                       |   |                                  |               |                          |                | 09/18/1996                         | quameu           |                   |                |
| 2 Principal Pla                       | ace of Business   | 2a, Mailing Address              |               |                          |                | 4. FEI Number                      | <del></del>      | I A               | pplied For     |
| <del>-</del>                          | 300 01 240.11000  | 26                               |               |                          |                | 59-3443422                         |                  | 1.                | lot Applicable |
| Suite, Apt. :                         | # etc   | Suite, Apt. #, etc.              |               |                          |                |                                    |                  |                   | Additional     |
| 22                                    |   | 27                               |               |                          |                | 5. Certifcate of Status D          | esired           |                   | tequired       |
| City & State                          |   | City & State                     |               |                          | <del></del>    | 6. Election Campaign Fi            | nancing _        | \$5.00            | May Be         |
| 23                                    | *   | 28                               |               |                          |                | Trust Fund Contribution            | - , ,            |                   | to Fees        |
| Zip                                   | Country   | Zip Country                      |               | 8. This corporation owes | the current ve | ar Intangible                      |                  |                   |                |
| 24                                    | 25  | 29                               | 30            |                          |                | Personal Property Tax.             |                  |                   |                |
| 24                                    | g. Name and Address of Curren   |                                  | 177           |                          | _              | 10. Name and Address               | of New Regist    | ered Agent        |                |
|                                       |   |                                  |               | 81                       | Name           |                                    |                  |                   |                |
| ABLA                                  | I, DAVID R  |                                  |               | L                        | D: 144         | (0.0 B Nb i- No                    | 4 A              |                   |                |
| 1591                                  | 1 U.S. 301  |                                  |               | 82                       | Street Ad      | ldress (P.O. Box Number is No      | t Acceptable)    |                   |                |
| DADI                                  | E CITY FL 33523   |                                  | i             | 83                       | <del></del>    |                                    |                  |                   |                |
|                                       |   |                                  |               |                          |                |                                    |                  |                   |                |
|                                       | •   |                                  |               | 84                       | City           |                                    |                  | FL 85 Zip         | Code           |
| 44 Burewant                           | to the provisions of Sections 607.050   | 2 and 607 1508. Florida Statu    | tes the a     | hove.                    | -named co      | progration submits this stateme    | nt for the purpo | se of changing it | s registered   |
| office or re                          | on the provisions of Sections our .050.<br>egistered agent, or both, in the State of<br>mailiar with, and accept the obligation | of Florida. Such change was a    | authonzed     | ז עס נ                   | he corpora     | ation's board of directors. I here | by accept the    | appointment as i  | registered     |
| SIGNATURE                             | Signature, typed or printed name of registered agen   | t and title if applicable. (NOT) | E: Registered | l Agent                  | signature requ | uired when reinstating)            | DA               | re                |                |
| 12.                                   | OFFICERS AN   | D DIRECTORS                      | 13.           |                          |                | ADDITIONS/CHANGE                   | S TO OFFICER     | S AND DIRECT      |                |
| TITLE                                 | D   | ☐ DELETE                         | 1.1 TR        | πE                       | 7              |                                    |                  | Change            | Addition       |
| NAME                                  | ABLA, DAVID R   |                                  | 1.2 NA        | AME                      | ļ              |                                    |                  |                   |                |
| STREET ADDRESS                        | 16810 SWEETWATER RD.  |                                  | 1.3 ST        | TREET.                   | ADDRESS        |                                    |                  |                   |                |
| CITY-ST-ZIP                           | DADE CITY FL  |                                  | 1.4 Cî        | TY-ST                    | -ZIP           |                                    |                  |                   |                |
| TITLE                                 | D   | ☐ DELETE                         | 2.1 TI        |                          |                |                                    |                  | ☐ Change          | ☐ Addition     |
| NAME                                  | MILTON, VANCE L   |                                  | 2.2 N         | AME                      |                |                                    |                  |                   |                |
| STREET ADDRESS                        | 16340 CHIPCO LANE   |                                  | 2.3 \$1       | TREET.                   | ADDRESS        |                                    |                  |                   |                |
| CHTY-ST-ZIP                           | DADE CITY FL  |                                  |               | ITY-\$1                  | l l            |                                    |                  |                   |                |
| TITLE                                 | DADE OITTE  | ☐ DELETE                         | 3.1 TI        |                          | 1 1            |                                    |                  | . ☐ Change        | ☐ Addition     |
| •                                     |   |                                  | 3.2 N/        |                          |                |                                    |                  | ·                 |                |
| NAME                                  | 1. W EEF  | فللمفضيد يائ                     |               |                          | ADDRESS        | ,- <b>-</b>                        |                  |                   |                |
| STREET ADDRESS                        |   |                                  |               |                          | - 1            |                                    |                  |                   | Į.             |
| CITY-ST-ZIP                           |   | DELETE                           | 4.1 TI        | TY-ST                    | 1-ZIP          | <del></del>                        |                  | Change            | Addition       |
| TITLE                                 |   |                                  |               |                          |                |                                    |                  |                   | _              |
| NAME !                                |   |                                  | 4.2 N         |                          |                |                                    |                  |                   |                |
| STREET ADDRESS                        |   |                                  | 1             |                          | ADDRESS        |                                    | •                |                   | ł              |
| CITY-ST-ZIP                           |   |                                  | _             | ITY-ST                   | - ZIP          | <del></del>                        |                  | ☐ Change          | Addition       |
| TITLE                                 |   | ☐ DELETE                         | 5.1 TF        |                          | 1              | •                                  |                  |                   |                |
| NAME                                  |   |                                  | 5.2 N/        |                          |                |                                    |                  |                   |                |
| STREET ADDRESS                        |   |                                  |               |                          | ADDRESS        |                                    |                  |                   |                |
| CITY-ST-ZIP                           |   |                                  |               | ITY-ST                   | -ZIP           |                                    |                  |                   | C 4449         |
| TITLE                                 |   | ☐ DELETE                         | 6.1 TI        |                          |                |                                    |                  | Change            | Addition       |
| NAME                                  |   |                                  | 6.2 N/        | AME                      |                |                                    |                  |                   | ļ              |
| STREET ADDRESS                        |   |                                  | 6.3 ST        | TREET                    | ADDRESS        |                                    |                  |                   | 1              |
| CITY-ST-ZIP                           |   |                                  | 6.4 CI        | ITY-ST                   | -ZIP           |                                    |                  |                   |                |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachpten with an address, with all other like empowered.

CR2E034.(11/98).