FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATI

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000077675 (2)

ANTONI COATINGS OF FLORIDA, INC.

Feb 13 1998 8:00am Secretary of State

FILED



Principal Place of Business Mailing Address						
l						
3810 NORTH PARK ROAD 3610 NORTH PARK ROAD HOLLYWOOD FL 33021 HOLLYWOOD FL 33021						
1.02	- 12 - 10001	HOLETWOOD TE SOET			DO NOT WRITE IN THIS S	SPACE
					3. Date Incorporated or Qualified	
					09/18/1996	
	Place of Business	2a. Mailing Address		******	4. FEI Number	Applied For
21		26			65-0694480	Not Applicable
Suite, Apt.	. #, etc	Suite, Apt. #, etc.	•		5. Certificate of Status Desired	\$8.75 Additional
22		27			Certificate of Status Desired	Fee Required
City & Star	te	City & State			6. Election Campaign Financing	\$5.00 May Be
23		28			Trust Fund Contribution	Added to Fees
Ζιρ	Country	Zip	Countr	У	8. This corporation owes or has paid the curr	
24	25 9. Name and Address of Curre		30			¥Yes □ No
4.6		int Registered Agent	- B	Name	10. Name and Address of New Registered A	\gent
LUPIEN, DALE			"	Name		
3610 NORTH PARK ROAD			82	Street Ad	Idress (P.O. Box Number is Not Acceptable)	
HOLLYWOOD FL 33021			83			
			84	City		85 Zip Code
			1	1	FL	1 1 '
11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE	Signature, typed or printed name of registered ag	peril and title it applicable (NOTE:	Registered Ac	ent signature reg	quired when reinstailing) DATE	
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
TITLE	D	DELETE	1.1 TITLE			Change Addition
NAME	LUPIEN, DALE		1.2 NAME			-
STREET ADDRESS	3610 NORTH PARK ROAD		1.3 STAEE	T ADDRESS		
CITY-ST-7IP	HOLLYWOOD FL 33021		14 CiTY-	ST - ZIP		
TITLE		☐ DELETE	21 TITLE			Change Addition
NAME			2 2 NAME			
STREET ADDRESS			2 3 STREE	T ADDRESS		
CITY-ST-ZIP			2. 4 CITY-	ST-ZIP		
TITLE		DELETE	3 1 TITLE			☐ Change ☐ Addition
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREE	T ADDRESS		
CITY-ST-ZIP			3.4. CITY-	ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE			Change Addition
NAME			4. 2 NAME	ŀ		
STREET ADDRESS			4.3 STREE	I ADDRESS		
CITY-ST-ZIP			4.4 CITY-	ST-ZIP		
TITLE		☐ DELFTE	5 1 TITLE			Change Addition
NAME			52 NAME			
STREET ADDRESS			5.3 STREE	ADDRESS		
CITY-ST-ZIP			5.4 CITY -	ST-ZIP		
TITLE		☐ DELETE	6.1 TITLE			Change Addition
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREE	ADDRESS		
CITY - ST - ZIP			6.4 CHY-5	T-71P		i

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual roport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X Dale Lunten

Jale Kusier

VFal-6/98 , 944-981-6998

CR2E034 (10/9)