FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P96000070130 (5)

OCEANIA INVESTMENTS, INC.

| Principal Place of Business | Mailing Address | | |
|--------------------------------------|--------------------------------------|--|--|
| 8703 COBBLET PLACE TAMPA EL 33615 | 8703 COMBLER PLACE Taypa FL 33615 | | |
| · · | , | | |

FILED Mar 26 1998 8:00am Secretary of State



| | | | | 1 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| Principal Plac | e of Business | Mailing Address | | 1 BOOKERS OUR SOME ONAL BOOK BOOK BOOK BOOK BOOK BOOK BOOK BOO | | |
| 8703 COBBLE | IN PLACE | 8703 COMBLER PLACE | | | | |
| TAMPA EL 3 | 9615 | TAMPA FL 33615 | | DO NOT MIRITE IN TUIC CRACE | | |
| A STATE OF THE STA | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
| 1 | | | | 08/22/1996 | | |
| 2, Principal F | Place of Business | 2a. Mailing Address | 1 . | 4. FEI Number Applied For | | |
| 21 /303 | O ROYAL GEORGE AV | E. 26 /3030 Raya | 1 George An | | | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | <i>J</i> | 5. Certificate of Status Desired \$8.75 Additional | | |
| | C-1-1-2 | 27 | | Fee Required | | |
| City & Stat | ESSA FL Country | City & State | ~ | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 0 17 | ESSA | 28 Odes54, F | Country | Trust Fund Contribution | | |
| Zip 335 | 56-57/2 25 U.S.A | l ' | Country O U. S.A | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | |
| 24 3 3 | 9. Name and Address of Currer | | 10 01.37 | Personal Property Tax due June 30. Yes 10. Name and Address of New Registered Agent | | |
| - JV | THA, STEPHEN F | | 81 Name | - 44 | | |
| | 3 COBBLER PLACE | | 1 1 | STEPHEN P. 1711/1/1 | | |
| | TAMPA FL 33615 | | | 82 Street Address (P.O. Box Number is Not Acceptable) 13030 ROYAL 6FORGE AVE. | | |
| '^' | MFA FE 03013 | | 83 | 30 30 ROTHE GEORGE TIVE, | | |
| | | | | | | |
| 1 | | | 84 City | DESSA FL 85 Zip Code 33556-57/3 | | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | the above-named | corporation submits this statement for the purpose of changing its registered | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar yillh, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | |
| | Atiple Flother | STEPHEN F. HYTI | | IDENT 3/22/98 | | |
| SIGNATURE | Signature, typed or prioted name of registered age | | | e required when reinstating) DATE | | |
| 12. | OFFICERS AN | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | DELETE | 1.1 TITLE | (ADDRESS CHAME ONLY) PRESTOR Change Addition | | |
| NAME | HYTHA, STEPHEN F | | 1.2 NAME | HYTHA, STEPHEN F. AVE 9/0 | | |
| STREET ADORESS | 8703 COBBLER PLACE | | 1.3 STREET ADDRESS | 13030 ROYAL GEORGE AVE | | |
| CITY-ST-ZIP | TAMPA FL 33615 | | 1.4 CITY - ST - ZIP | ODESSA, FL 33556 - 57/3 VICE PRESIDENT & DIRECTOR Change BAddition | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | VICE PRESIDENT & PIRECTUR Change Addition | | |
| NAME | | | 22 NAME | DAUFO A. HYTHA VP/D | | |
| STREET ADDRESS | | | 2 3 STREET ADDRESS | 5900 ACACIA OAKLAND, CA 94618-1852 | | |
| CITY-ST-ZIP | | DELETE | 2. 4 CITY - ST - ZIP | OAKLAND, CA 97610- 1832 | | |
| TITLE | | [_] DELETE | 3.1 TITLE | Change Addition | | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | Change Addition | | |
| NAME | | [bt.tt.t | 4.1 NAME | - Change C Addition | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| 1 | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | Change Addition | | |
| NAME | | | 5.2 NAME | T. El chiango El resultion | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE | Change Addition | | |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| 0.71 07 70 | | | J. J. J. L. L. ADDILLOS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplientental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.