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PROFIT CORPORATION ANNUAL REPORT



Bandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 P96000065583 (2) DOCUMENT #

PROFESSIONAL PLANNERS MARKETING GROUP II CORPORA

Principal Place of Business

Mailing Address

FILED Apr 03 1997 8:00am Secretary of State



| C/O MICHAEL A. LAMPERT, P.A. 1655 PALM BEACH LAKES BLVD., STE. 900 WEST PALM BEACH FL 33401 | | | | | C/O MICHAEL A. LAMPERT. P.A. 1655 PALM BEACH LAKES BLVD., STE. 900 WEST PALM BEACH FL 33401-2253 | | | | | 900 | | | | | | | |
|---|---|-------------------------|-----------------------|---|--|---------------------------|---------------------|-----------------|-----------------|--|---|--|---------------------|-----------------|---------|--------------------------|----|
| | | | | | | | | | | | | 3. Date Incorporated or Qualified 08/06/1996 | 08/06/1996 | | | | |
| 2. 21 | Principal Pla | olpal Place of Business | | | | 2a. Mailing Address 26 | | | | | | 4. FEI Number 105 - 069 24 | \ 3 | | | plied For Applicable | 3 |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 74 TANK | | 5. Certificate of Status Desired | | \$B. | | dditional | | | |
| 22 | | | | | 27 | | | | | | | LJ | | | quired | | |
| 23 | City & State | | | | City & State | | | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | | |
| 24 | Zip | Country 25 | | | | 29 30 | | | ıntry | i | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ⊠ Yes ☐ No | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| LAMPERT, MICHAEL A | | | | | E. 900 | | | | 81 | Name | | | | | | | |
| C/O MICHAEL A. LAMPERT, P.A. 1655 PALM BEACH LAKES BLVD., ST | | | | 82 | | | | Street | Addres | ddress (P.O. Box Number is Not Acceptable) | | | | | | | |
| WEST PALM BEACH FL 33401 | | | | | | | | | 83 | | | | | | | | |
| | Ne. | | | | | | | | 84 | City | | | FL | 85 | Zip C | Code | |
| 11 | 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the ab office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statu | | | | | | | | | | | ration submits this statement for the polys | | chang cintmo | ing its | registered registered | |
| SI | agent I am GNATURE | n lamiliar wi | th, a nd accep | I the obligation | ens o | t, Section 607.0 | 0505, Flor | ida Sta | lutes | . | | • | | | | | |
| Signature, typicd or printed name of registered agent and title if applicable (NOTs: Registered | | | | | | | | | d Age | nt signature | required | | DATE | 5.55 | | | ١, |
| 12 | | D | OFF | ICERS AND L | JIHL | CTORS DE | FIE | 13. 1.1 T | T) C | | 1 | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIREC | | Addition | 8 |
| NA | | _ | r, arnold i | | | () bit | | 1.2 N | | | - | | | | анус | L.J Rudillon | 0 |
| STREET ADDRESS 636 US HWY. 1, STE. 205 | | | | | | | | ADDRESS | | | | | | | 8 | | |
| CITY-ST-ZIP NORTH PALM BEACH FL 33408 | | | |) | | | 1.4 CITY - S1 - ZIP | | | | | | | | 2 | | |
| TIT | | D | | | | □ bti | LETE | 2.1 1 | ~~~ | | | | | ☐ Ch | апре | Addition | 7 |
| NAI | ME | | | | 2.21 | | | 2.2 NAME | | | | | | | | | |
| B T8 | BTREET ADDRESS 636 US HWY. 1, STE. 205 | | | | | | 2.3 STREET ADDRESS | | | | | | | | 1 | | |
| NORTH PALM BEACH FL 33408 | | | | n norman areas en la propertie de la company de la comp | | | | 2.4 CITY-ST-ZIP | | | · | | | | | | |
| ĺ | ITLE | | | | | | | | 3.1 TITLE | | | | | L Ch | ange | L Addition | |
| NAME Street Address | | | | 3.2 N/ | | | | 4000r00 | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | | | ADDRESS | | | | | | | | |
| TITLE | | | | | DELETE 4111 | | | | IY-ST-ZIP | | | | ☐ Change ☐ Addition | | | | |
| NAI | ME . | | | | | | | 4 2 N | AME | | | | | | • | | |
| STR | EET ADDRESS | | | | | | | 4.3 ST | REET | ADDRESS | | | | | | | |
| CIT | Y-ST-ZIP | | | | | | | 4.4 C | TY-S | I - 7(P | | | | | | | |
| TITI | .E | | | | | ☐ DEI | LETE | 5.1 1 | LE | | | | | ☐ Cha | ange | Addition | |
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| | EET ADDRESS | | | | | | | R . | | ADDRESS | | | | | | | |
| | Y-SE-ZIP | | | | | DE | CTC . | 5.4 CI | | 1 - ZIP | | THE STATE OF THE S | | <u>المراسا</u> | | Addison | |
| TITI | | | | | | DC | . t. + L | 6.1 TI | | | | | | <u>[</u> _] Cha | mye | Addition | |
| | | | | | | | | 6.2 N/ | | ADDRESS | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | 6.3 SI) 6.4 CIT | | | | | | • | | | | | |
| UI I | 1-91-FIL | | | | | | | 0.9 0 | 11.9 | 1-716 | L | | | | | | |

I do hereby certify that the info information indicated on this a supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the cort or copplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that ration of the regular further quipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name I am an officer or director of appears in Block 12 A Block