Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90048 044 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000058510

1. Corporation Name

ALEXANDER MEDICAL MANAGEMENT, INC.

	·							
Principal Place	e of Business	Mailing Address			113511251 113 1511 1511			
2938 163 AVE 1	NORTH	2938 163 AVE NORTH						
CLEARWATER FL 34620		CLEARWATER FL 34620		DO NOT WE!	TE IN TUIC	CDACE		
		2271	43		DO NOT WRI	IE IN INIS	SPACE	
		3376	0		3. Date incorporated or Qualifed			
					07/09/1996			-lind For
2. Principal Pi	lace of Business	2a. Mailing Address			4. FEI Number		<u> </u>	plied For t Applicable
21		26			59-3389287			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired		\$8.75 A	
22		27						
City & Stat	te	City & State	• • • •	≥ '. ,	6. Election Campaign Financing		\$5.00	
23		28			Trust Fund Contribution		Added to	o rees
Zip	Country	Zip	Country		8. This corporation owes the curr	ent year Inti		rano I
24	25	29 30	L		Personal Property Tax.	Paniat		□No
	9. Name and Address of Curre	nt Registered Agent	-	Nama	10. Name and Address of New F	registered	<u>Agent</u>	
חוויי	SOM DALIL I		81	Name		•		
HUDSON, PAUL J			82	Street Addre	ess (P.O. Box Number is Not Accepta	able)		
2938 163 AVE NORTH						<u>`</u>		
CLE	ARWATER FL 34620		83					
	,		84	City			85 Zip (ode.
,			04	City		FL	, 65 Zip \	joue
SIGNATURE	m familiar with, and accept the obligations of the obligation of t							
				t signature required	when reinstating)	DATE FICERS AN	D DIRECTO	RS IN 12
12.	OFFICERS AI	ND DIRECTORS	13.	t signature required	when reinstating) ADDITIONS/CHANGES TO OF			RS IN 12
TITLE	OFFICERS AI		13. 1.1 TITLE	t signature required			D DIRECTO	
TITLE NAME .	OFFICERS AND HUDSON, PAUL J	ND DIRECTORS	13. 1.1 TITLE 1.2 NAME					
TITLE	OFFICERS AND D HUDSON, PAUL J 2938 163 AVE NORTH	ND DIRECTORS	13. 1.1 TITLE 1.2 NAME 1.3 STREET	ADDRESS				
TITLE NAME .	OFFICERS AND HUDSON, PAUL J	ND DIRECTORS DELETE	13. 1.1 TITLE 1.2 NAME 1.3 STREET 1.4 CITY-S	ADDRESS			☐ Change	☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AI D HUDSON, PAUL J 2938 163 AVE NORTH CLEARWATER FL 34620	ND DIRECTORS DELETE 33760 DELETE	13. 1.1 TITLE 1.2 NAME 1.3 STREET 1.4 CITY-S' 2.1 TITLE 2.2 NAME 2.3 STREET 2.4 CITY-S'	ADDRESS T-ZIP T ADDRESS			☐ Change	☐ Addition
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on all attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

OF SIGNING OFFICER OR DIRECTOR