## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 00057558 (                                                                                       | 4)                                                 |                       |                                    |                                                                                                    |                          |                                   |                         |  |  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|-------------------------|--|--|
| Principal Plac                   | incipal Place of Business  incipal Place of Business  26.  Suite, Apt. #, etc.  Suite, Apt. #, etc.  City & State  P. Country  25.  9. Name and Address of Current Registered Agent  SCHIFF, JAMES M  9130 S DADELAND BLVD, SUITE 1609  MIAMI FL 33156  Pursuant to the provisions of Sections 607 0502 and 607, 1508. Florida Status  MIAMI FL 33156  Pursuant to the provisions of Sections 607 0502 and 607, 1508. Florida Status  MIAMI FL 33156  Constitution of Florida Such change was togent 1 am familiar with, and accept the obligations of, Section 607,0505, Florida Status  OFFICE RS AND DIRECTORS  PD  WEINBERG, ALEXANDER  9130 S DADELAND BLVD, SUITE 1609  MIAMI FL 33156  VSD  Chieff, JAMES M |                                                                                                  |                                                    |                       |                                    |                                                                                                    | U(I)( 19 <b>86) \$</b> [ |                                   |                         |  |  |
| 9130 S DAD<br>MIAMI FL 33        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9130 S DADELAND BLVD. SUITE 1609<br>MIAMI FL 33158                                               |                                                    |                       | 1                                  | DO NOT WRITE IN THIS SPACE                                                                         |                          |                                   |                         |  |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                    |                       |                                    | 3. Date Incorporated or Qualified                                                                  |                          |                                   |                         |  |  |
| 9 Principal I                    | Place of Rusiness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20 Mailing Address                                                                               |                                                    |                       |                                    | 07/05/1996<br>4. FEI Number                                                                        |                          | TA                                | olied For               |  |  |
| <b>────</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                    |                       |                                    | 65-0694153                                                                                         | -                        | <del>-+</del>                     | Applicabi               |  |  |
|                                  | . #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Suite, Apt. #, etc.                                                                              |                                                    |                       |                                    | 5. Certificate of Status Desired                                                                   |                          | \$8.75 Additional<br>Fee Required |                         |  |  |
| City & Sta                       | ate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City & State                                                                                     |                                                    |                       |                                    | 6. Election Campaign Financing Trust Fund Contribution                                             |                          | \$5.00 May Be<br>Added to Fees    |                         |  |  |
| Zip<br>24                        | 25 29 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                    | Country               |                                    | This corporation owes or has paid the<br>Personal Property Tax due June 30.                        | current yea              | year Intangible                   |                         |  |  |
|                                  | 9. Name and Address of Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rrent Registered Agent                                                                           |                                                    | 81                    | Name                               | 10. Name and Address of New Register                                                               | ad Agent                 |                                   |                         |  |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                    | 83                    | Street Add                         | dress (P.O. Box Number is Not Acceptable)                                                          |                          |                                   |                         |  |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                    | 84                    | City                               | F                                                                                                  | L 85                     | Zip Ci                            | ode                     |  |  |
| 11. Pursuant office or agent 1 a | t to the provisions of Sections 607<br>registered agent, or both, in the S<br>am familiar with, and accept the o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0502 and 607.1508. Florida S<br>State of Florida. Such change v<br>bligations of Section 607.050 | itatutes, the a<br>was authorize<br>5, Florida Sta | bovi<br>d by<br>tutes | e-named cor<br>y the corpora<br>s. | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a | of changi<br>appointmen  | ng its<br>nt as re                | registered<br>egistered |  |  |
| SIGNATURE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                    |                       |                                    |                                                                                                    | _                        |                                   |                         |  |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                    | d Age                 | ont signature requ                 | ADDITIONS/CHANGES TO OFFICERS A                                                                    |                          | TORS                              | IN 12                   |  |  |
| TOLE                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | 13.                                                | 1.1 WILE              |                                    | 7.00111010011110101                                                                                | Char                     |                                   | Additio                 |  |  |
| NAME                             | WEINBERG, ALEXANDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  | 12 N                                               | 1 2 NAME              |                                    |                                                                                                    | -                        | -                                 | _                       |  |  |
| STREET ADDRESS                   | DORESS 9130 S DADELAND BLVD, SUITE 1609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  | 1.3 \$                                             | 1.3 STREET ADDRESS    |                                    |                                                                                                    |                          |                                   |                         |  |  |
| CITY-ST-ZIP                      | MIAMI FL 33156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | 1.4 0                                              | 1.4 CiTY-ST-ZiP       |                                    |                                                                                                    |                          |                                   |                         |  |  |
| TITLE                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - <del></del>                                                                                    |                                                    | 2.1 TITLE             |                                    |                                                                                                    | Cha                      | nge                               | Additio                 |  |  |
| NAME                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | 22 N                                               | 22 NAME               |                                    |                                                                                                    |                          |                                   |                         |  |  |
| STREET ADDRESS                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , Suite 1609                                                                                     | 2.3 S                                              | TAEET                 | ADDRESS                            |                                                                                                    |                          |                                   |                         |  |  |
| CITY-ST-ZIP                      | MIAMI FL 33156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                    | ITY-S                 | ST-ZiP                             |                                                                                                    |                          |                                   |                         |  |  |
| TITLE                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DELETE                                                                                           | 1                                                  |                       |                                    |                                                                                                    | Chai                     | 1ge                               | Additio                 |  |  |
| NAME                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | 3.2 N                                              |                       |                                    |                                                                                                    |                          |                                   |                         |  |  |
| STREET ADDRESS                   | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                    |                       | ADDRESS                            |                                                                                                    |                          |                                   |                         |  |  |
| CITY-SI-ZIP                      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Decer                                                                                            |                                                    |                       | ST-ZIP                             |                                                                                                    |                          |                                   | Adday-                  |  |  |
| TITLE                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ☐ DELETE                                                                                         | 4 1 TI                                             | iit                   |                                    |                                                                                                    | ☐ Char                   | HUE .                             | Addition                |  |  |

CITY-ST-ZIP 6.4 CiTY-ST-ZIP 14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is free and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporature for this receiver or trusted to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, and attachment with an address

4 1 TITLE 4. 2 NAME

5.2 NAME

61 THLE

6.2 NAME

DELETE

DELETE

4.3 STREET ADDRESS 4.4 CITY - ST- ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

54 CITY-ST-ZIP

**SIGNATURE:** 

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

CITY-ST-ZIP

305- 6405000

Change

Change

Addition

Addition

**FILED** 

May 08 1998 8:00am

Secretary of State