


**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 12, 2005 08:00 AM**  
**Secretary of State**

DOCUMENT # P96000052718  
 1. Entity Name  
**FISH CENTRAL, INC.**



Principal Place of Business      Mailing Address  
 2363 DAVIS BLVD                      2363 DAVIS BLVD  
 NAPLES, FL 34104 US                  NAPLES, FL 34104

**DO NOT WRITE IN THIS SPACE**



02082005      No Chg-P      CR2E034 (10/03)

4. FEI Number      Applied For  
 65-0677161      Not Applicable

5. Certificate of Status Desired            \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 GRIGGS, RICHARD  
 2363 DAVIS BLVD  
 NAPLES, FL 34104

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.            \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PT GRIGGS, RICHARD 2363 DAVIS BLVD NAPLES, FL 34104
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VS GRIGGS, SHAWNA 2363 DAVIS BLVD NAPLES, FL 34104
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Shawna Griggs      02/10/05      239-774-0277  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #