SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Jul 21 1998 8:00am Secretary of State

	MENT # P96000 al <b>r</b> ent a car, inc.	)04881 <u>2</u> (7)			
Principal Plac	e of Business	Malling Address		4 SACILBEL LIA SALIK CINIL BANKI BOLIS BOLIS ANNIN ASAN VASAN STAN STAN STAN STAN STAN STAN STAN	<b>       </b>
-5300 NE 192 S		*3900 NE 192-€T			
LP #12		<del>LP #12</del>			
AVENTURA FL	<del>-3319</del> 0	AVENTURA FL 33190		DO NOT WRITE IN THIS SPACE	
<del>-US-</del>		<del>-U8-</del>		3. Date Incorporated or Qualified 06/07/1996	
2 Principal P	Place of Business	2a. Mailing Address		4. FEI Number Applied F	or
21 16400 Collins Avenue		26 16400 Callins Avenue		1 1 1 ppilod i	
Sulte, Apt.		Suite, Apt. #, etc.		\$8.75 Addition	
	e#342	27 Svite # 34	12_	5. Certificate of Status Desired Fee Required	
City & Stat		City & State		6. Election Campaign Financing \$5.00 May B	A
23 MIAN	NI BEACH, FLORIS	a 28 Mirmi Beac	M, Florid	Trust Fund Contribution Added to Feet	
Zip 24 3316	Country	Zip	Country	8. This corporation owes or has pald the current year Intangible Personal Property Tax due June 30. Yes	
<u> </u>	9. Name and Address of Curre			10. Name and Address of New Registered Agent	
	rilawyer Chartered Almeria Avenue		81 Name	IDK MIZRAHI	
CORAL GABLES FL 33134			82 Street A	address (P.O. Box Number is Not Acceptable)	
00.			83	\ 15 m 1/	
				Ae *342	
			B4 City	AMI BEACH FL 85 Zip Code 3316	_
11. Pursuant	t to the provisions of sections 607.050	2 and 607.1508, Florida Statutes		orporation submits this statement for the purpose of changing its registere reation's board of directors. I hereby accept the appointment as registere	
office or	registered agent, or both, in the State am temiliar with, and accept the oblig	of Florida, Such change was au	ithorized by the corpo	ration's board of directors. I hereby accept the appointment as registere	đ
SIGNATURE	Bar Min D	L president	iod Didiojos.	4.9.98	
SIGNATURE	Signature, typed or printed name of registered ago	int and tille if applicable (NOT)	E: Registered Agent signature	e required when reinstaling) DATE	
12.		ND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12   7
TITLE	PSTD	{	1.1 TITLE	<b>PSTD</b>	<u>'</u> '
NAME		DELETE		Change	ddition
	MIZRAHI, RALPH S	[] DELETE		MIZRAHI, RALPH S.	JUINOU I
STREET ADDRESS	3300 NE 192 ST L.P #12	[] DELETE		MIZRAHI, RALPH S. 16400 COLLINS AVENUE	JUINOU I
CITY-ST-ZIP			1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	MIZRAHI, RALPH S. 16400 COLLINS AVENUE MIAMIBEACH Florida 33160	760
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CITY-ST-ZIP TITLE NAME	3300 NE 192 ST L.P #12		1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME	MIZRAHI, RALPH S. 16400 COLLINS AVENUE MIAMIBEACH Florida 33160	760
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I mereby certify that the monimation supplied with this filling does not quarity for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.