## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # POCOC

## **FILED** Feb 16, 1999 8:00am **Secretary of State**

02-16-1999 90048 019 \*\*\*158.75

| 1. Corporatio                                       | CONSULTING SERVICES, I  | 1 <b>04032  </b><br>INC.       |                               |  |   |                                    |                        |
|---|---|--------------------------------|-------------------------------|--|---|------------------------------------|------------------------|
| Principal Place of Business Mailing Address         |   |                                |                               |  |   |                                    |                        |
| 2430 SW 18TH STREET MIAMI FL 33145  MIAMI FL 33145  |   |                                |                               |  |   | WO OD 4.05                         |                        |
|   |   |                                |                               |  | DO NOT WRITE IN TH  | IS SPACE                           |                        |
|   | * .   |                                |                               |  | 3. Date Incorporated or Qualifed 06/03/1996   |                                    |                        |
| Principal Place of Business     2a. Mailing Address |   |                                |                               |  | 4. FEI Number   |                                    | plied For              |
| 21 26   |   |                                |                               |  | 65-0679927  |                                    | t Applicable           |
| Suite, Apt. #, etc. i Suite, Apt. #, etc. 27        |   |                                |                               |  | 5. Certifcate of Status Desired   | \$8.75 A<br>Fee Re                 |                        |
| City & State City & State                           |   |                                |                               |  | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00<br>Added t                  |                        |
| Zip Country Zip 24 25 29                            |   |                                |                               | Country 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Ye |   | Intangible                         | No                     |
|   | 9. Name and Address of Currer   |                                |                               |  | 10. Name and Address of New Register  | ed Agent                           |                        |
|   | DOG 1440441   |                                | 81                            | Name   |   |                                    |                        |
| AMADOR, MAGALI<br>2430 SW 18TH STREET               |   |                                | 82                            | Street Add   | ress (P.O. Box Number is Not Acceptable)  |                                    |                        |
| MIAI  | MI FL 33145   |                                | 83                            |  | · · · · · · · · · · · · · · · · · · ·   |                                    |                        |
|   |   |                                | 84                            | '  | The Committee State State Committee |                                    |                        |
| office or r   | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was at | uthorized by                  | the corporati  | poration submits this statement for the purpose on's board of directors. I hereby accept the ap   | of changing its<br>pointment as re | registered<br>gistered |
| SIGNATURE   |   | ,                              |                               |  |   |                                    | Ţ                      |
|   | Signature, typed or printed name of registered age  |                                | _                             | nt signature require   | ed when reinstating)  |                                    |                        |
| 12.   |   | ND DIRECTORS                   | 13.                           |  | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO  Change                | RS IN 12               |
| TITLE   | D   | □ nerc₁c                       | 1.1 TITLE                     | i  |   | ☐ Griango                          | - Addition             |
| NAME  | AMADOR, MAGALI  |                                | 1.2 NAME                      |  | •   |                                    | ļ                      |
| STREET ADDRESS                                      |   |                                | 1.3 STREET ADDRESS            |  |   |                                    |                        |
| CITY-ST-ZIP   | MIAMI FL 33145  |                                | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |  | , <del></del>   | Change                             | Addition               |
| TITLE   | ,   |                                | 2.1 IIILE<br>2.2 NAME         |  |   | _ 590                              |                        |
| NAME  | ADDOCA  |                                | 2.3 STREET ADDRESS            |  |   |                                    |                        |
| STREET ADDRESS                                      |   |                                |                               |  |   |                                    |                        |
| CITY-ST-ZIP<br>TITLE                                | DELETE  |                                | 2. 4 CITY-ST-ZIP<br>3.1 TITLE |  | -   | ☐ Change                           | ☐ Addition             |
| NAME  |   |                                | 3.2 NAME                      |  |   |                                    |                        |
| • • • ( • •   | Programme and the second  |                                |                               | TADORESS   |   |                                    |                        |
| STREET ADDRESS                                      |   |                                | 3.4. CITY-S                   |  | · · · · · · · · · · · · · · · · · · ·   |                                    | 法请赞                    |
| TITLE   |   |                                | 4.1 TITLE                     | 71-21  | र र राज्य कर के देखें के देखें के किया है हैं   | Change                             | Addition               |
| NAME  |   |                                | 4. 2 NAME                     |  |   |                                    |                        |
| STREET ADDRESS                                      |   |                                |                               | TADDRESS   |   |                                    |                        |
| CITY-ST-ZIP   | y :   |                                | 4.4 CITY-S                    |  |   |                                    |                        |
| TITLE   |   | ☐ DELETE                       | 5.1 TITLE                     |  | 14.4.4.00   | ☐ Change                           | ☐ Addition             |
| NAME  | *   |                                | 5.2 NAME                      |  | (f) 14 (f)  |                                    |                        |
| STREET ADDRESS                                      | 1   |                                | 5.3 STREE                     | T ADDRESS  |   |                                    |                        |
| CITY-ST-ZIP   | , '   |                                | 5.4 CITY-S                    | T-ZIP  | · (45.2)  |                                    |                        |
| TITLE   |   | ☐ DELETE                       | 6.1 TITLE                     |  |   | ☐ Change                           | ☐ Addition             |
| NAME  | \$ 1.5 to 1.5   |                                | 6.2 NAME                      |  |   |                                    |                        |
| STREET ADDRESS                                      |   | •                              | 6.3 STREE                     | T ADDRESS  |   |                                    |                        |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.