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Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 28, 1999 8:00 am Secretary of State

DOCUMENT # P96000046212

1. Corporation Name

PYSZKA, DOUBERLEY, BLACKMON, LEVY & SAVOLA, P.A.

| Principal Place | e of Business | Mailing Address | | | | | | |
|---|--|---|-----------|-----------------------------------|---------------------------------------|---------------|--------------|------------|
| | | 2665-S-BAYSHORE-DR | | | | | | |
| GRAND BAY PL | | GRAND BAY PLAZA: 5TH FL MAMI-FL 33193- | | DO NOT WRITE IN THIS SPACE | | | | |
| MIAMI-FL 3313 | J.W. 77th ct. 4300 | 14750 N. W. 77th cf #310 | | | 3. Date Incorporated or Qualifed | | | |
| MIAMILAKES PL 33016 MIAMILAKES F | | | A 3 | 30/6 | 05/31/1996 | | | |
| 2. Principal Pl | ace of Business | a, Mailing Address | | | 4. FEI Nu nber | | Apr | ied For |
| 21 1475 | 0 N.W 19th ct #300 | 26 14750 NW 1744 C+#300 | | | 65-0671148 | | Not | Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | | \$8.75 A | c ditional |
| 22 | _ | 27 | | | 5. Certifcate of Status Desired | Ш | Fee Red | |
| City & State LAKES | | City & State | | 6. Election Campaign Financing | | \$5.00 | vay Be | |
| 23 MIAMI, FL. | | 28 MIAMI, FL. | | Trust F and Contribution | | Added to | Fees | |
| Zip Coun ry | | Zip Country | | 8. This corporation owes the curr | ent year Inta | angible | | |
| 24 53 | 25 | 29 330/6 30 | 330/6 30 | | | | | []No |
| 9. Name and Address of Current Registered Agent | | | | , | 10. Name and Address of New F | Registere 1 / | Agent | |
| | | | 81 | Name | | | | |
| PYSZKA, GERARD E | | | 82 | Street Ad Ires | ss (P.O. Box Number is Not Accepta | able) | | |
| 2635 | | | | | | | | |
| GF:AND BAY PLAZA, 5TH FL | | | 83 | | | | | |
| MIAMI FL 33133 | | | 84 | | | | 85 Zip C | ode |
| | | | 04 | City | | FL | 63 Zip C | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, the | e abov | e-named co por | ration submit; this statement for the | purpose of | changing its | registered |
| 11. Pursuant to the provisions of Sexions 507.0502 and 507.1506, Florida Statutes, life abovernance to broad of directors. I hereby accept the appointment as registered agent, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am fa/hiller with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | n sterea |
| | -VI (1/2 (2) - 12 V | | Phi | llin A | Blacemon | 4/12 | 199 | |
| SIGNATURE | Signature, typed or frinted name of registered agent : | nd title if applicable. (NOTE Registe | ered Age | nt signature required v | when reinstating) | DATE | , , , | |
| 12. | OFFICERS AND | DIRECTORS 1 | 3. | | ADDITICNS/CHANGES TO OF | FICERS / N | D DIRECTO | |
| TITLE | D | DELETE 1 | 1 TITLE | | | | Change | ☐ Addition |
| NAME | PYSZKA, GERARD | 1. | 2 NAME | | | | | |
| STREET ADDRESS | 2665 S BAYSHORE DR 1.3 S | | 3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 4 CITY-S | T-ZIP | | | | |
| TITLE | | | 1 TITLE | | | | Change | Addition |
| NAME | DOUBERLEY, WILLIAM M | | 2 NAME | | | | | |
| STREET ADDRESS | 2665 S BAYSHORE DR | 2. | 3 STREE | TADDRE\$\$ | | | | |
| CITY-ST-ZIP | MIAMI FL 33133 | 2. | 4 CITY-5 | ST-ZIP | | | | |
| TITLE | | | 1 TITLE | | | | ☐ Change | Addition |
| NAME | RLACKMON PHILLIP D. IR | , 3 | 2 NAME | | | | | |
| STREET ADDRESS | 2669 S BAYSHORE DR /47 S | 0 NW. 77H CT91310 3 | 3 STREE | TADDRESS . | | | | ľ |
| CITY-ST-ZIP | MIAMLEL 33133 MIDELL | LAILES, FL. 330/6 3 | 4 CITY-S | 1 | | | | |
| TITLE | MIAMI-FL 33133 MIQUI | ☐ DELETE 4. | 1 TITLE | | | | Change | Addition |
| NAME | - | 4. | 2 NAME | | | | | |
| STREET ADDRESS | ACCE C DAYOUNDE NO./4/20 | N.W. 71The #320 . | | TADORESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33133 - 1/10 14/ | AKECR 33016 | 4 CITY-S | | | | | |
| TITLE | D | DELETE 5. | 1 TITLE | | | | Change | Addition |
| NAME | SAVOLA, L H | | 2 NAME | | | | • | |
| STREET ADDRESS | 2665 S BAYSHORE DR | 5. | 3 STREE | TADDRESS | | | | |
| | 2003 S DATSHUNE DN | | 4 CITY-S | 1 | | | | |
| CITY-ST-ZIP TITLE | MIPOWI FL 33 133 | | 1 TITLE | | · | | Change | Addition |
| | | _ b | 2 NAME | | | | • | |
| NAME | | | | T ADDRESS | | | | į |
| STREET ADDRESS | | | 4 CITY-S | | | | | |
| CITY-ST-ZIP | | 0 | - OII I-3 | 11-21 | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further or ritify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.