1999



Secretary of State DIVISION OF CORPORATIONS

Apr 26, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE **Katherine Harris**

04-26-1999 90190 009 ***150.00

| DOCUMENT # P96000045288 | |
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| ANPER CORPORATION | |
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| Principal Flace | e of Business | | | Mailing Address | | | | | i immingåt tiå tåttå ettit galte a | J111 48 111 81111 1 |)1961 G1116 11641 1 | |
|--|-----------------------------------|-----------|---|--|--------------------------------|--------------------------|----------------------------|---|--------------------------------------|-----------------------------|---------------------|------------------------|
| 14961 SW 42 TER. 14961 SW 42 TER. | | | | | | | | | | | | |
| MIAMI FL 33185 MIAMI FL 33185 | | | | | | ļ | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | - | 3. Date incorporated or Qualifect | | - SFAUL | |
| | | | | | | | | | 05/29/1996 | | | |
| 2 Principal Pl | lace of Busine | ess. | | 2a. Mailing Address | | | | | 4. FEI Number | | Ap | plied For |
| 2. Principal Place of Business 21 8150 5. し、8 かたでは 26 2a. Mailing Address 26 2a. Mailing Address | | | | | | | | | 65-0668908 | | No | t Applicable |
| Suite, Apt. | #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | \$8.75 | |
| ¬ 11 1 | | | | 27 | 27 | | | | 5. Certificate of Status Desired | | Fee R∈ | quired |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | ' П | \$5.00 | |
| 23 MiAmi, tc. | | | | 28 | | | | Trust Fund Contribution | | Added 1 | o Fees | |
| Zip Country 24 33144 [25] V.S.A. | | | | Zip Country 29 30 | | | | 8. This corporation owes the current year Intangible Personal Property Tax. | | | | |
| | 9. Name a | and Ad | lress of Currer | t Registered Agent | | | | | 10. Name and Address of New | Registered | Agent | |
| AMO | | . D | | | | 81 | Name | | | | | |
| ANGOLA, HELEN B | | | | | | 82 | Street | Addres | s (P.O. Bcx Number is Not Accep | table) | | |
| 14961 SW 42 TER. MIAMI FL 33185 | | | | | 00 | | | | | | | |
| IVIDAN | MI FL 33 103 | | | | | 83 | | | | | | |
| | | | | | | 84 | City | | | FL | 85 Zip (| |
| office or r | egistered age im familiar with | nt, or ba | oth, in the State of competitive obligates | of Florida. Such change water the state of the such change water by the | as authori Florida S CLA | zeo by tatutes. Se | ine corpo | o ation | ation submits this statement for the | e purpose of ept the ar poi | intment as re | registered gistered |
| | Signature, typed o | printed r | of registered age if | | | 3. | Signature | - falled # | ADDITIONS/CHANGES TO O | | ND DIRECTO | RS IN 12 |
| TILE | DP | V | OI HOLIKO AIN | D DELETE | | TITLE | | T | ADDITIONO OF A CO | TIOLICE A | Change | Addition |
| NAME | ANGOLA, I | MARIA | C | | 1.3 | 2 NAME | | | | | | |
| STREET ADDF ESS | 14961 SW | | | | 1.3 | 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | 1.4 | 4 CITY-ST | -ZIP | | | | | |
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| NAME | ANGOLA, | HELEN | В | | 2.2 | 2 NAME | | | | | | |
| STREET ADDF:ESS | 14961 SW | 42 TEI | RR | | 2: | 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | 2. | 4 CITY-S | T- ZIP | | | | | |
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| NAME | angola, | | | • | 3. | 2 NAME | | | | | | |
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| NAME | | | | | | 2 NAME | | | | | | |
| STREET ADDICESS | | | | | 6. | 3 STREET | ADDRESS | | | | | |
| CHALLI ADDIALOG | 1 | | | | | A CITY, ST | - 7ID | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpo atton or the receiver or trustee empowered to execute this report as required by Charter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charter 40, or on an attachment with an address, with all other like empowered.

SIGNATURE: