

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM DEC -3 PM 6:15

|                                                                                                                                        |                        |                                                                                                                                                                                               |                        |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                   |                        |  <b>FLORIDA DEPARTMENT OF STATE<br/>Katherine Harris<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                        |
| <b>DOCUMENT # P96000045179</b>                                                                                                         |                        |                                                                                                                                                                                               |                        |
| <b>1. Corporation Name</b><br>AAA EMS ACCREDITED AIR AMBULANCE<br>EMERGENCY MEDICAL SERVICES AND<br>WORLDWIDE MEDICAL TRANSPORTS, INC. |                        |                                                                                                                                                                                               |                        |
| <b>2. Principal Office Address</b><br>7378 STACY LANE                                                                                  |                        | <b>3. Mailing Office Address</b><br>P.O. BOX 18718                                                                                                                                            |                        |
| Suite, Apt. #, etc.                                                                                                                    |                        | Suite, Apt. #, etc.                                                                                                                                                                           |                        |
| <b>City &amp; State</b><br>SARASOTA FL                                                                                                 |                        | <b>City &amp; State</b><br>SARASOTA FL                                                                                                                                                        |                        |
| <b>Zip</b><br>34241                                                                                                                    | <b>Country</b><br>U.S. | <b>Zip</b><br>34276                                                                                                                                                                           | <b>Country</b><br>U.S. |
| <b>4. Date Incorporated or Qualified<br/>To Do Business in Florida</b><br>5/21/1996                                                    |                        | <b>5. FEI Number</b><br>59-3379933                                                                                                                                                            |                        |
|                                                                                                                                        |                        | <b>Applied For</b><br>Not Applicable                                                                                                                                                          |                        |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/>                                                                       |                        |                                                                                                                                                                                               |                        |

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REINSTATEMENT

|                                                                              |                                   |
|------------------------------------------------------------------------------|-----------------------------------|
| <b>7. Name and Address of Current Registered Agent</b>                       |                                   |
| <b>Name</b><br>CLIFTON E. CAROTHERS                                          | <b>7000004719337--3</b>           |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>7378 STACY LANE | <b>-12/11/01--01080--004</b>      |
| <b>Suite, Apt. #, Etc.</b>                                                   | <b>***750.00 ***750.00</b>        |
| <b>City</b><br>SARASOTA                                                      | <b>State Zip Code</b><br>FL 34241 |

|                                                                                                                                                                     |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 807.0505 or 817.0603, F.S.</b> |                         |
| <b>Signature of Registered Agent</b><br>                                         | <b>Date</b><br>11/29/01 |
| <b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                   |                         |

|                                                                                                                                      |                                          |                                                       |                           |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|---------------------------|
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b> |                                          |                                                       |                           |
| <b>Title</b>                                                                                                                         | <b>Name of Officers and/or Directors</b> | <b>Street Address of Each Officer and/or Director</b> | <b>City / State / Zip</b> |
| D/P                                                                                                                                  | CLIFTON E CAROTHERS                      | 7378 STACY LANE                                       | SARASOTA FL 34241         |
|                                                                                                                                      |                                          |                                                       |                           |
|                                                                                                                                      |                                          |                                                       |                           |
|                                                                                                                                      |                                          |                                                       |                           |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 807 or 817, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 807.0401 or 817.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                         |
| <b>SIGNATURE:</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Date</b><br>11/29/01 |
| <b>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</b><br>CLIFTON E CAROTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| <b>Daytime Phone #</b><br>941-926-3120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |