


2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Apr 30, 2005 08:00 AM
Secretary of State

DOCUMENT # P96000040840
1. Entity Name
BREAD_DISTRIBUTORS, INC.



Principal Place of Business: **2721 NW 74TH AVE MARGATE FL 33063**
Mailing Address: **2721 NW 74TH AVE MARGATE FL 33063**



2. Principal Place of Business: Suite, Apt. #, etc. / City & State / Zip / Country
3. Mailing Address: Suite, Apt. #, etc. / City & State / Zip / Country

1st MOORE CR2E034 (10/04)
4. FEI Number **65-0671660** Applied For / Not Applicable
5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent
SHAPIRO, ANDY
2721 NW 74TH AVE
MARGATE FL 33063

7. Name and Address of New Registered Agent
Name: _____
Street Address (P.O. Box Number is Not Acceptable): _____
City: _____ **FL** Zip Code: _____

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.
SIGNATURE: *[Signature]* (NOTE: Registered Agent signature required when reinstating) DATE: *[Date]*

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee Will Be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS | |
|---|-------------------------------|
| TITLE: PDST <input type="checkbox"/> Delete | NAME: SHAPIRO, ANDY |
| STREET ADDRESS: 2721 NW 74TH AVE | CITY-ST-ZIP: MARGATE FL 33063 |
| TITLE: <input type="checkbox"/> Delete | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Delete | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Delete | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Delete | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|--|--------------------|
| TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |
| TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: _____ |
| STREET ADDRESS: _____ | CITY-ST-ZIP: _____ |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* Andrew Shapiro DATE: *4/28/05* Daytime Phone #: *954-255-8038*