

P96000034440

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

200001784042
-04/17/96--01059--014
****122.50 ****122.50

Re: APEX SPRINKLER SYSTEM & SODDING SERVICE INC.

Dear Department of State:

I am enclosing an original and one copy of the Articles of Incorporation for the above proposed corporation. [I reserved the above corporate name with your office pursuant to reservation # _____, dated 4/14/96.]

Also enclosed is a check/ money order in the amount of \$122.50 in payment of the following fees:

Filing Fee	\$35.00
Certified copy fee	52.50
Registered Agent fee	35.00
Charter Tax	_____
TOTAL	<u>\$122.50</u>

Please file the original articles and return the certified copy to me the above address.

Sincerely,

Barnard B. Reid
Incorporator

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

95 APR 17 PM 2:26

APR 17 1996

GB 4/19/96

91 APR 17 11 32 26

ARTICLES OF INCORPORATION
OF

APEX SPRINKLER SYSTEM & SODDING SERVICE INC.

ONE: The name of the corporation is APEX SPRINKLER SYSTEM & SODDING SERVICE INC

TWO: The duration of the coporation shall be perpetual.

THREE: The address of the corporation is 6843 LIMPkin DRIVE
ORLANDO, FL 32810.

FOUR: The general purpose or purposes for which this corporation is being formed are to include the transaction of any or all lawful business permitted under the laws of the State of the state of Florida.

FIVE: The aggregate number of shares which the corporation shall have authority to issue is ONE THOUSAND (1000) common shares having a value of \$ 1.00 per share.

SIX: The registered agent and the street address of the initial registered office of the corporation in the state of Florida is:

Name	Address
<u>Bernard B. Reed</u>	<u>6843 LIMPkin DRIVE</u>
	<u>ORLANDO FL 32810</u>

STATE OF FLORIDA

COUNTY OF Sumner

I, HEREBY CERTIFY that on this day, before me, a Notary Public authorized in the State and County named above to take acknowledgements, personally appeared Bernard B. Reid, to me known to be the person described as the subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/ she subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this

4 day of April, 1996

Dr. L. R 300-082-46-385-0

Pauline Hatchford
Notary Public

My commission



PAULINE HATCHFORD
My Commission CC311177
Expires Sep. 10, 1997
Bonded by HAI
800-422-1065

I, the undersigned, hereby accept the appointment as Registered Agent of the above noted corporation. I am familiar with, and accept the obligations of, Section 607.325 of the Florida Statutes.

Bernard B. Reid

NOTARY PUBLIC
STATE OF FLORIDA

96 APR 17 PM 2:25

APR 17 1996