

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302
 TOLL FREE No. 1-800-342-8062
 FAX (904) 222-1222

NAME _____
 FIRM _____
 ADDRESS _____

 PHONE () _____

Service: Top Priority _____ Regular _____
 One Day Service Two Day Service

To us via _____ Return via _____

Mailor No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

*W96-8134
 4/16/98*

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE _____	_____	_____	_____
TIME _____	_____	_____	CK No. _____
BY <i>[Signature]</i>	_____	_____	_____

WALK-IN *4/16 12:00*
 Will Pick Up _____

P96000033032

RE: Kransara, Jene...

- Capital Express™
- Art. of Inc. Filing
- Corp. Record Search
- Ltd. Partnership Filing
- Foreign Corp. Filing
- (-) Cert. Copy(s) *photo*
- Art. of Amend. Filing
- Dissolution/Withdrawal
- C U S.
- Fictitious Name Filing
- Name Reservation
- Annual Report/Reinstatement
- Reg. Agent Service
- Document Filing
- Corporate Kit
- Vehicle Search
- Driving Record
- Document Retrieval
- UCC 1 or 3 Filing
- UCC 11 Search
- UCC 11 Retrieval
- File No.'s, Copies
- Courier Service
- Shipping/Handling
- Phone () _____
- Top Priority _____
- Express Mail Prep. _____
- FAX () _____ pgs.

FLORIDA SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

95 APR 15 AM 10:30
 RECEIVED
 DIVISION OF CORPORATIONS

400001781834
 -0476796--01038--007
 *****70.00 *****70.00

FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____
.....	\$ _____

Please remit invoice number with payment
 TERMS: NET 10 DAYS FROM INVOICE DATE
 1 1/2% per month on Past Due Amounts
 Past 30 Days, 18% per Annum.

THANK YOU
 from
 Your Capital Connection



RECORDED

96 APR 16 PM 1:28

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham, Secretary of State

April 16, 1996

CAPITAL CONNECTION, INC.
P O BOX 10349
TALLAHASSEE, FL 32302

SUBJECT: BRANSARA, INC.
Ref. Number: W9600008134

We have received your document for BRANSARA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall
Document Specialist

Letter Number: 696A00017537

Corrected

**ARTICLES OF INCORPORATION
OF
BRANSARA, INC.**

FILED
96 APR 16 PM 2:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned hereby associate together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Florida General Corporation Act, providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I

The name of this corporation is **BRANSARA, INC.**

ARTICLE II

This corporation shall commence its existence as of the date of the filing of these articles, and its existence shall be perpetual.

ARTICLE III

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE IV

This corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of One Cent (\$.01) per share.

ARTICLE V

The street address of the initial registered office of this corporation is 2180 NW 18 Avenue , Suite 86, Pompano Beach, FL 33069-1320. The registered agent is **JAYSON F. SILVER, P. O. Box 816335, Hollywood, Fl 33081-0335**

ARTICLE VI

The number of directors of this corporation shall not be less than one (1) and not more than four (4). The number of directors may be increased from time to time by the by-laws of this corporation. The name and address of the initial directors of this corporation are:

NAME	ADDRESS
JAYSON F. SILVER	P.O. BOX 81-6335 HOLLYWOOD, FL 33081-0335

ARTICLE VII

The number of officers of this corporation shall not be less than one (1). The number of officers may be increased from time to time by the by-laws of the corporation. The names and addresses of the initial officers of this corporation are:

PRESIDENT	ADDRESS
JAYSON F. SILVER	P.O. BOX 816335 HOLLYWOOD, FL 33081-0335

SECRETARY	ADDRESS
JAYSON F. SILVER	P.O. BOX 816335 HOLLYWOOD, FL 33081-0335

TREASURER	ADDRESS
RONALD R. MANCLAW	1738 W. LAS OLAS BLVD FT. LAUDERDALE, FL 33312-7517

FILED

96 APR 16 PM 2:10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VIII

The name and address of the corporation is:

**BRANSARA, INC.
2180 NW 18th AVENUE
SUITE 86
POMPANO BEACH, FL 33069-1320**

ARTICLE IX

The power to adopt, alter, amend or repeal by-laws will be vested in the Board of Directors and the shareholders.

ARTICLE X

The corporation shall indemnify any officer or director, or any former officer or director, to the fullest extent permitted by law.

ARTICLE XI

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon as shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these

Articles of Incorporation on this 10th day of April, 1996.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.


JAYSON F. SILVER

FL. 02610
5416 426-43017

Incorporator/Registered Agent

FILED

96 APR 16 PM 2:10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA)
)SS:
COUNTY OF BROWARD)

Before me, the undersigned authority, personally appeared JAYSON F. SILVER, known to me to be the person who has executed the foregoing Articles of Incorporation, and he has acknowledged before me that he has executed these Articles of Incorporation for the purposes contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal in the County and State aforesaid this 13 day of APRIL, 1996



NOTARY PUBLIC

My commission expires:



CHARLES HAUSFELD
My Comm Exp. 7/22/99
Bonded By Service Ins
No. CC459941

(1 Personally Known) Other & Co