## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

1. Corporation Name

## Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90091 032 \*\*\*150.00

| FLOWER                            | i & BASKET CUMPANT, II   | <b>V</b> C.  |                               |                 |                     |   |                    |                      |
|-----------------------------------|--|--|-------------------------------|-----------------|---------------------|---|--------------------|----------------------|
| Principal Place                   | e of Business  | Mailing Address  |                               |                 |                     |   | AM EULIN HINNY NA  | (B) (B)(B \$1() (BB) |
| 141 E. RIVERSI<br>UNIT 40         |  | UNIT 40  |                               |                 |                     | DO NOT WRITE IN TH  | IS SPACE           |                      |
| JUPITER FL 33469 JUPITER FL 33469 |  |  |                               |                 |                     | 3. Date Incorporated or Qualifed  |                    |                      |
|                                   |  |  |                               |                 |                     | 04/15/1996  |                    |                      |
| 2. Principal P                    | lace of Business   |  |                               |                 | _ ~                 | -4- FEI-Number  |                    | Applied For          |
| 21                                |  | 26   |                               |                 |                     | 65-0676450  |                    | Not Applicable       |
| Suite, Apt.                       | #, etc.  | Suite, Apt. #, etc.  |                               |                 |                     | 5. Certificate of Status Desired  |                    | Additional           |
| 22                                | ·  | 27   |                               |                 |                     | 5. Octainante di Canada Doumea  |                    | Required             |
| City & Stat                       | e ·  | City & State   |                               |                 |                     | 6. Election Campaign Financing  |                    | May Be               |
| 23                                | <u> </u>   | 28]  |                               |                 |                     | Trust Fund Contribution   |                    | d to Fees            |
| Zip                               | Country  | Zip  |                               | ountry          |                     | 8. This corporation owes the current year   | intangible<br>∑Yes | □No                  |
| 24                                | 25   | 29 ant Registered Agent                                      | 30                            | 1               |                     | Personal Property Tax.  10. Name and Address of New Registere                                     |                    |                      |
|                                   | 9. Name and Address of Curre   | aur veðisteren vilaur  |                               | 81              | Name                | 10. Hanna Mile Sangrapa or room readilyters   |                    |                      |
| NFW                               | HALL, COLLEEN N  |  |                               | Ш               |                     |   |                    |                      |
| 120 NORTH U.S. HIGHWAY ONE        |  |  |                               | 82              | Street Add          | ess (P.O. Box Number is Not Acceptable)   |                    |                      |
|                                   | E 200  |  |                               | 83              |                     |   |                    |                      |
|                                   | UESTA FL FL334-69  |  |                               |                 |                     | ·   |                    |                      |
|                                   |  |  |                               | 84              | City                | F   | 85 Zip             | p Code               |
| office or r                       | to the provisions of Sections 607.09<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | te of Florida, Such change w<br>gations of, Section 607.0505 | vas authoriz<br>5, Florida St | ed by<br>atutes | the corporat        | poration submits this statement for the purpose ion's board of directors. I hereby accept the app | ointment as        | registered           |
|                                   | Signature, typed or printed name of registered a   |  |                               |                 | it signature requir | ADDITIONS/CHANGES TO OFFICERS   | AND DIDEC          | TOPS IN 12           |
| 12.<br>TITLE                      |  | AND DIRECTORS DELET  | E 11                          | TITLE           |                     | ADDITIONS/CITANGES TO OFFICERS  | Change             |                      |
|                                   | ) D<br>  Nelson, Aimee L   |  |                               | NAME            |                     |   |                    | _                    |
| NAME<br>STREET ADDRESS            | 141 E. RIVERSIDE DR. UNIT  | 40   |                               |                 | ADDRESS             |   |                    |                      |
|                                   | JUPITER FL   | TU   | 1                             | CITY-ST         |                     |   |                    |                      |
| CITY-ST-ZIP                       | D  | DELET  |                               | TITLE           |                     |   | ☐ Change           | e Addition           |
| NAME                              | NELSON, EDWIN J JR.  |  |                               | 2.2 NAME        |                     |   |                    |                      |
| STREET ADDRESS                    |  | 40   |                               |                 | ADDRESS             |   |                    |                      |
| CITY-ST-ZIP                       | JUPITER FL 33469   |  |                               | CITY-S          | 1                   |   |                    |                      |
| TITLE                             |  | ☐ DELET  | _                             | TITLE           |                     |   | ☐ Change           | e Addition           |
| NAME                              |  |  | 3.2                           | NAME            |                     |   |                    | į                    |
| STREET ADDRESS                    |  |  | 3.3                           | STREET          | ADDRESS             |   |                    |                      |
| CITY-ST-ZIP                       |  |  | 3.4                           | . CITY-S        | T-ZIP               |   |                    |                      |
| TITLE                             |  | ☐ DELET  | E 41                          | TITLE           |                     |   | Change             | e                    |
| NAME                              |  |  | 4,2                           | 2 NAME          |                     |   |                    | Ì                    |
| STREET ADDRESS                    |  |  | 4.3                           | STREET          | T ADDRESS           |   |                    |                      |
| CITY-ST-ZIP                       |  |  |                               | CITY-S          | T-ZIP               |   |                    |                      |
| TITLE                             | }  | C DELET  |                               | TITLE           |                     |   | Change             | e Addition           |
| NAME                              |  |  |                               | NAME            |                     |   |                    |                      |
| STREET ADDRESS                    |  |  |                               |                 | ADDRESS             |   |                    |                      |
| CITY-ST-ZIP                       |  |  |                               | CITY-S          | T-ZIP               |   | Chart              | n Addition           |
| TITLE                             |  | ☐ DELET  |                               | TITLE           |                     |   | Change             | e                    |
| NAME                              |  |  |                               | NAME            |                     |   |                    |                      |
| STREET ADDRESS                    |  |  |                               |                 | F ADDRESS           |   |                    |                      |
| CITY-ST-ZIP                       | ]  |  | 6.4                           | CITY S          | T-ZIP               |   |                    |                      |

14. I hereby certify that the information expolled with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver or distance empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a vaddress, with all other like empowered.

SIGNATURE:

RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR