Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90162 026 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # POGOCOCO2375

| 1. Corporation SHUTTE                    | R INSTALLATION OF S              | OUTH FLORIDA II       |   |             |           |                           |                                  |               |   |           |                                     |
|--|----------------------------------|-----------------------|---|-------------|-----------|---------------------------|----------------------------------|---------------|---|-----------|-------------------------------------|
| Principal Place                          | of Business                      | Mailing Addre         | Mailing Address                           |             |           |                           | 2011001 1:0 15110 511:1 05111 S  | 9117 98171 98 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |                                     |
| 4469 A MELVIN<br>LAKE WORTH I            |                                  |                       | 4469 A MELVIN ROAD<br>LAKE WORTH FL 33461 |             |           |                           | 00.407.440                       | IN T          | UO ODAGE                                |           |                                     |
|  |                                  |                       |   |             |           |                           | DO NOT WR                        |               | IS SPACE                                |           |                                     |
|  |                                  |                       |   |             |           | 04/03                     | corporated or Qualifed<br>1/1996 |               |   | · · · · · | · · · · · · · · · · · · · · · · · · |
|  | ace of Business                  | 2a. Mailing A         | ddress                                    |             |           | 4. FEI NO                 |                                  |               | <u> </u>                                | - نـنــــ | ied For<br>Applicable               |
| 1  |                                  | 26                    |   |             |           | 05-00                     | 60356                            |               | \$Q.7                                   |           | ditional                            |
| Suite, Apt.                              | #, etc.                          | Suite, Apl            | #, etc.                                   |             |           | 5. Certifo                | ate of Status Desired            |               |   | e Re p    |                                     |
| City & Stat                              |                                  | City & Sta            | ate                                       |             |           | 6. Electic                | n Campaign Financing             |               | \$5.                                    | .00 v     | lay Be                              |
| 3  |                                  | 28                    |   |             |           |                           | und Contribution                 |               |   | ded to    |                                     |
| Zip                                      | Country                          | Zip                   |   | Country     | /         | 8. This c                 | orporation owes the cur          | rent year     |   | _         |                                     |
| 4  | 25                               | 29                    | 30  | 1           |           |                           | al Property Tax.                 |               | ☐ Yes                                   |           | <b>₹</b> No                         |
|  | 9. Name and Address of C         | urren: Registered Age | nt  |             | T         | 10. Name                  | and Address of New               | Register      | d Agent                                 | —-        | <del> </del>                        |
| CED                                      | TO CUBICTODUED                   |                       |   | 81          | Name      |                           |                                  |               |   |           |                                     |
| GERTS, CHRISTOPHER<br>4469 A MELVIN ROAD |                                  |                       |   |             | Street A  | vidress (P.O. Bo:         | Number is Not Accept             | able)         |   |           |                                     |
|  | E WORTH FL 33461                 |                       |   | 0.3         | ļ         |                           |                                  |               |   |           |                                     |
| LMN                                      | 2 WORTH FE 30401                 |                       |   | 83          |           |                           |                                  |               |   |           |                                     |
|  |                                  |                       |   | 84          | City      |                           |                                  | F             | 85                                      | Zip C c   | ode                                 |
| SIGNATUFE                                | m familiar with, and a xcept the |                       |   |             |           | g jired when reinstating. | ONS/CHANGES TO O                 | DATE          | AND DIRE                                |           | <br>S IN 12                         |
| 12.                                      | D                                |                       | ] DELETE                                  | 1.1 TITLE   |           |                           | 51467011211020 10 0              | 1102.10       | ☐ Cha                                   |           | Addition                            |
| TITLE                                    | GERTS, CHRISTOPHER               | L                     | JOLECIE                                   | 1.2 NAME    |           |                           |                                  |               | _                                       | v         | _                                   |
| NAME                                     | 4469 A MELVIN ROAD               |                       |   |             | T ADDRESS |                           |                                  |               |   |           |                                     |
| STREET ADDRESS                           | LAKE WORTH FL 33461              |                       |   | 14 CITY-S   |           |                           |                                  |               |   |           |                                     |
| CITY-ST-ZIP                              | Date World Le Gotor              |                       | DELETE                                    | 2.1 TITLE   | ,, _,,    | <del>-</del>              |                                  |               | ☐ Cha                                   | inge      | Additio                             |
| NAME                                     |                                  |                       |   | 2.2 NAME    |           |                           |                                  |               |   |           |                                     |
| STREET ADDRESS                           |                                  |                       |   | 2.3 STREE   | T ADDRESS |                           |                                  |               |   |           |                                     |
| CITY-ST-ZIP                              |                                  |                       |   | 2. 4 CITY-1 | ST-ZIP    |                           |                                  |               |   |           |                                     |
| TITLE                                    |                                  |                       | DELETE                                    | 3.1 TITLE   |           |                           |                                  |               | Cha                                     | inge      | Addition Addition                   |
| NAME                                     |                                  |                       |   | 32 NAME     |           |                           |                                  |               |   |           |                                     |
| STREET ADDRI SS                          |                                  |                       |   | 3.3 STREE   | TADDRESS  |                           |                                  |               |   |           |                                     |
| CITY-ST-ZIP                              |                                  |                       |   | 3.4. CITY-  | \$T-ZIP   |                           |                                  |               | . <del> </del>                          |           |                                     |
| TITLE                                    |                                  |                       | ] DELETE                                  | 4.1 TITLE   |           |                           |                                  |               | ☐ Cha                                   | inge      | Addition                            |
| NAME                                     |                                  |                       |   | 4. 2 NAME   |           |                           |                                  |               |   |           |                                     |
| STREET ADDRESS                           |                                  |                       |   | 43 STREE    | TADDRESS  |                           |                                  |               |   |           |                                     |
| CITY-ST-ZIP                              |                                  |                       |   | 4.4 CITY-5  | ST-ZIP    |                           |                                  |               |   |           |                                     |
| TITLE                                    |                                  |                       | DELETE                                    | 51 TITLE    |           |                           |                                  |               | Cha                                     | inge      | Addition                            |
| NAME                                     |                                  |                       |   | 52 NAME     |           |                           |                                  |               |   |           |                                     |
| STREET ADDRESS                           |                                  |                       |   | i i         | TADORESS  |                           |                                  |               |   |           |                                     |
| CITY-ST-ZIP                              |                                  |                       |   | 5.4 CITY-8  | ST-ZIP    |                           |                                  |               |   |           |                                     |

14. I heret y certify that the informa ion supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made unider oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ DELETE

SIGNATURE:@

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ Change

☐ Addition