## 2002 UNIFORM BUSINESS REPORT (UBR)

|  |  |  |                       |  | ٦  |  |   |                              |  |
|--|--|--|-----------------------|--|--|--|---|------------------------------|--|
| DOCUMENT # P96000029366  |  |  |                       |  |  |  |   |                              |  |
| CROSS EQUITIES, INC.   |  |  |                       |  | FILED  |  |   |                              |  |
|  |  |  |                       |  |  | 02 MAR IL PH LE  | 41                                      |                              |  |
| Principal Place of Business Mailing Address  |  |  |                       |  | ]  |  |   |                              |  |
|  | . L. KING BLVD.  | C/O MCMICHAEL P. O. BOX 265                                  |                       |  |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIZA   |   |                              |  |
| STE. 101<br>TAMPA FL 33603   |  | LONGBOAT KEY FL 34228  |                       |  | THE REPORT OF THE PARTY CAN BE SHOWN THAT THE PARTY OF TH | 1818 12128 11118 E   | JOER BUIL HOOF                          |                              |  |
|  |  |  |                       |  |  |  |   |                              |  |
| 2. Principal Place of Business   |  | 3. Mailing Address 45 Mc MICHAEL                             |                       |  |  |  |   |                              |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc. 5050 BRYVILL CZ.                         |                       | DO NOT WRITE IN THIS SPACE                         |  |  |   |                              |  |
| City & State   |  | City & State   |                       | 4. F   | FEI Number <b>65-0723721</b>   | <del></del>  | plied For                               |                              |  |
| Zip Country  |  | SARATOTA FC Zip Country                                      |                       | -  |  | \$8.75 Addi  | t Applicable<br>litional                |                              |  |
|  |  | 34234  |                       | UPT4   | -  | Certificate of Status Desired [_]  | Fee Required                            |                              |  |
| 6. Name and Address of Current Registered Agent  Name  Name  |  |  |                       |  |  |  |   |                              |  |
| MCMICHAEL, PAIGE ESQ.  |  |  |                       | Street Address (P.O. Box Number is Not Acceptable) |  |  |   |                              |  |
| 5050 BAYWAL CIRCLE   |  |  |                       |  |  |  |   |                              |  |
| SARASOTA FL 34234  |  |  |                       | City Zip Code                                      |  |  | <u></u>                                 |                              |  |
|  |  |  |                       | City<br>ed office or registe                       | FL Zip Code  |  |   |                              |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE: Registered Agent signature required when reinstating)  DATE  9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so.  After May 1, 2002 Fee will be \$550.00  Trust Fund Contribution. |  |  |                       |  |  |  | <b>0</b> May Be                         |                              |  |
| •  | ria on back)   | Make Check Payab   |                       |  |  |  | 71200                                   |                              |  |
| 11.  | OFFICERS AND D   |  | 12.<br>TITL           | -  | AL   | DDITIONS/CHANGES TO OFFICERS AND   | DIRECTORS  Change                       | S IN 11                      |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | D<br>MCMICHAEL, PAIGE<br>5050 BAYWAL CIRCLE<br>SARASOTA FL 34234 | ☐ Delete   | NAM<br>STRI           | j j  |  |  |   |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 0.40.00.00.00.00.00.00.00.00.00.00.00.00                         | ☐ Delete   | NAM<br>STR            | E<br>IE<br>EET ADDRESS<br>'-ST-ZIP                 |  | 0000051006<br>-03/14/0203<br>*****300.00   | □ Change<br>= 3 □ -<br>10050<br>****15( | Addition<br>2<br>09<br>0.00_ |  |
| TITLE  |  |  |                       |  |  |  | Change                                  | Addition                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                       | 4E<br>Eet address<br>7-st-zip                      |  |  |   |                              |  |
| TITLE  |  | ☐ Delete   | TITL                  |  |  | ,  | ☐ Change                                | ☐ Addition                   |  |
| NAME<br>STREET ADDRESS   |  |  | NAM<br>STR            | eet address  |  |  |   |                              |  |
| CITY-ST-ZIP  |  |  | CIT                   | (-ST-ZIP   |  |  |   |                              |  |
| TITLE<br>NAME  | :  | ☐ Delete   | TITL<br>NAM           | l l  |  |  | ☐ Change                                | Addition                     |  |
| STREET ADDRESS   |  |  |                       | EET ADDRESS  |  | . 1 96   |   | Ì                            |  |
| CITY-ST-ZIP  |  | ☐ Delete   | CIT                   | r-ST-ZIP   |  | 119  | ☐ Change                                | Addition                     |  |
| TITLE<br>NAME  |  | Li Delete  | NAI                   | AE   |  | •  |   | _                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | II -                  | EET ADDRESS<br>Y-ST-ZIP                            |  |  |   |                              |  |
|  | certify that the information supplied with                       | this filing does not qualify fo                              | r the ev              | montion stated in S                                | Section  | 119.07(3)(i), Florida Statutes. I further ce                                       | rtify that the i                        | nformation                   |  |
| indicated<br>of the co   |  | true and accurate and that i<br>wered to execute this report | my signa<br>t as reau |  |  | legal effect as if made under oath; that I rida Statutes; and that my name appears |   |                              |  |

ATHER AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Date

SIGNATURE: