

796000024432

ANGEL D. CORDOVA & CO.
ACCOUNTANTS
780 N.W. LEJEUNE RD. #416
MIAMI, FL 33128-0000
Address

City/State/Zip

Phone #

900001743439
-03/14/95--01086--013
****122.50 ****122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/ Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

FILED
 96 MAR 14 PM 3:31
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

AL MAR 19 1995

**ARTICLES OF INCORPORATION
OF
MUNDICOM INTERNATIONAL, INC.**

FILED
96 MAR 14 PM 3:31
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporators desire to form a corporation pursuant to Chapter 607, Florida Statutes and hereby adopt the following articles of incorporation for such corporation.

ARTICLE I

NAME: The name of the corporation shall be

MUNDICOM INTERNATIONAL INC.

ARTICLE II

PURPOSE AND POWER: The purpose for which the corporation is formed is to engage in any activity and business permitted under the laws of the State of Florida.

ARTICLE III

PRINCIPAL OFFICE: The address of the corporation's principal office shall be:

**2425 INDIAN MOUND TRAIL
CORAL GABLES, FL. 33134**

ARTICLE IV:

INCORPORATOR(S): The name and address of the incorporator(s) is(are):

**GUILLERMO ALBAM
2425 INDIAN MOUND TRAIL
CORAL GABLES, FL. 33134**

ARTICLE V

DIRECTORS: The number of directors constituting the corporation's initial Board of directors is one, whose name and addresses is (are):

GUILLERMO ALBAN
2425 INDIAN MOUND TRAIL
CORAL GABLES, FL. 33134

ARTICLE VI

SHARES OF STOCK: The aggregate number of shares of stock the corporation is authorized to issue is ****100**** shares which shares shall be common stock having ****\$1.00**** par value.

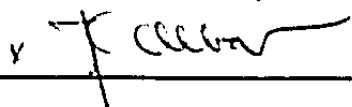
ARTICLE VII

DURATION: The duration of the corporation shall be perpetual.

ARTICLE VIII

REGISTERED AGENT: The name and address of the permanent registered agent is: GUILLERMO ALBAN
2425 INDIAN MOUND TRAIL
CORAL GABLES, FL. 33134

IN WITNESS THEREOF, We have executed these Articles of Incorporation in Miami, Dade County, Florida on this 12TH day of MARCH, 1996.



SWORN AND SUBSCRIBED before me on this 12TH day of MARCH, 1996.



ANGEL D. COMDOVA
NOTARY PUBLIC STATE OF FLORIDA

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96 MAR 14 PM 3:31

In compliance with section 807.034 of the Florida Statutes,

the following is submitted:

desiring to organize or qualify under the laws of the State of Florida,
with its principal place of business in the City of CORAL GABLES
County of DADE, State of Florida has name GUILLERMO ALBAN
located at 2425 INDIAN MOUND TRAIL, CORAL GABLES, FL. 33134
as its agent to accept service of process within the State of Florida.
Mailing address is: 2425 INDIAN MOUND TRAIL
CORAL GABLES, FL. 33134

ACKNOWLEDGMENT

Having been named to accept service of process for the above
mentioned corporation, at the place designated in this certificate, I
hereby am familiar with and accept the duties and responsibilities as
register agent for said corporation and agree to act in this capacity,
and further agree to comply with the provisions of all Statutes relative
to the proper and complete performance of my duties.

Dated this 12TH day of MARCH, 1996.

GUILLERMO ALBAN
REGISTERED AGENT

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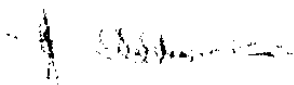
May 24, 1997

Division of Corporations
P.O. Box 8927
Tallahassee, FL 32314

To whom it may concern

Enclosed please find our check in the amount of \$45.00 to cover the fees to
change the name of Mundicom to Employment Management Solutions, Inc.

Sincerely,


Guillermo Alban
President
2425 Indian Mound Trail
Gunnville, FL 32134
(305)451-2701

ANGEL D. DOMINGUEZ, CEO
1200 S. S. AVENUE, SUITE 600, TAMPA, FL 33601
HARRIS COUNTY, TEXAS 77001


5/29/97

DECLARATION OF INTEREST

I, the undersigned, do hereby declare that I am not a member of any organization, association, or society, and that I am not a member of any political party, and that I am not a member of any religious organization, and that I am not a member of any other organization, association, or society, and that I am not a member of any political party, and that I am not a member of any religious organization, and that I am not a member of any other organization, association, or society.

WITNESSED BY ME, the undersigned, this _____ day of _____, 19____.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at _____, this _____ day of _____, 19____.

DECLARATION OF INTEREST

I, the undersigned, do hereby declare that I am not a member of any organization, association, or society, and that I am not a member of any political party, and that I am not a member of any religious organization, and that I am not a member of any other organization, association, or society.

WITNESSED BY ME, the undersigned, this _____ day of _____, 19____.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at _____, this _____ day of _____, 19____.

DECLARATION OF INTEREST

I, the undersigned, do hereby declare that I am not a member of any organization, association, or society, and that I am not a member of any political party, and that I am not a member of any religious organization, and that I am not a member of any other organization, association, or society.

WITNESSED BY ME, the undersigned, this _____ day of _____, 19____.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at _____, this _____ day of _____, 19____.

STATE OF TEXAS

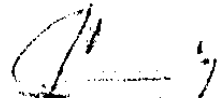
COUNTY OF DALLAS

Before me, the undersigned authority, personally appeared

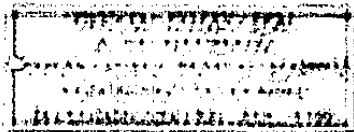
_____,

known to me to be the person(s) who executed the foregoing
instrument of assignment for the purpose of incorporation and
voluntarily declared me, according to law, that he/she and
signatured the same for the purpose herein stated and that
he/she

at this time, I have known for not less than one year prior
to this day of May, 1997.


ANDREW D. BORDEAU
Notary Public

My commission expires _____



(107)(1)

2000 MAY 1 10 30 AM '97