


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 15, 2005 8:00 am**  
**Secretary of State**

04-15-2005 90068 040 \*\*\*150.00

**DOCUMENT # P96000022217**  
1. Entity Name  
**HALLSTAR CORPORATION, INC.**



Principal Place of Business      Mailing Address  
**P.O. BOX 457**      **P.O. BOX 457**  
**SHALIMAR, FL 32579 US**      **SHALIMAR, FL 32579 US**

**DO NOT WRITE IN THIS SPACE**



02072005    No Chg-P    CR2E034 (10/03)

4. FEI Number      Applied For  
**59-3365433**      Not Applicable

5. Certificate of Status Desired        **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**HALL, THOMAS W**  
**2860 WINNERS CIR DR.**  
**NAVARRE, FL 32566**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.        **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPT HALL, THOMAS W 2860 WINNERS CIR DR NAVARRE, FL 32566
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Thomas W. Hall*      **THOMAS W. HALL**      **4-11-05 (850) 863-3030**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #