FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # 1. Corporation Name P96000019476 (6)

CHEETAH LOUNGE, INC.

Principal Place of Business

8939 WASHINGTON BLVD, N SARASOTA FL 34234

2. Principal Place of Business

Suite, Apt. #, etc

City & State

21

22

23

Mailing Address

887 SPRING ST

2a. Mailing Address

City & State

27

28

Suite, Apt. #, etc.

ATLANTA GA 30308

FILED Feb 02 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified

02/29/1996 4. FEI Number

65-0644357

5. Certificate of Status Desired

6. Election Campaigh Financing

Trust Fund Contribution

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24	Name and Address of Current	29	30	,					I Property			_	Yes		No	
9.	L.,			10. 1	Name a	nd Addre	ss of Ne	ew Regis	tered /	Agent						
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LONG BOAT KEY FL 34228																一
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				84	City							FL	85	Zip C	ode	
11. Pursuant to the office or registe agent. I am fan	11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.															į
SIGNATURE										4						
	re, typed or printed name of registered agent		OTE: Registered	d Agen	t signat	re required		•				DATE				
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14. I hereby certify indicated on this	that the information supplied with s annual report or supplemental a	this fiting does not qualify				ted in Se	ction	119.07(3)(i), Flori	da Statut	tes. I furti	her cer	tify that	the in	formation	7

officer or director of the corporation or the receiver or the Block 12 or Block 13 if changed, or on an attachment report, as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE:

941-351-0469