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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000014123 (9)

LIPMAN REHABILITATION, INC.

| Pil IANJIA | HEHADIEHA HORI III | • | | | | | |
|---|---|------------------------------------|---|---|--|-------------------------|-----------------------|
| Principal Plac | e of Business | Mailing Address | | | I TANDITANDI TIN KATILE ATTUL NOBELI NARTIK NETT | | J { F |
| 17880 ALEXANDER RUN JUPITER FL 33478 | | | 17860 ALEXANDER RUN JUPITER FL 33478-4676 | | | | |
| | | | | | 3. Date Incorporated or Qualified 02/12/1996 | 3a. Date of Last Re | eport |
| · · · · · · · · · · · · · · · · · · · | Place of Business | 2a. Mailing Address | ê ~ ~ ~ | | 4. FEI Number | | plied For |
| 21 | | 26 | | | 593 36 3154 | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt #, etc | <u>├</u> | | 5. Certificate of Status Desired | \$8.75 A | |
| City & State | | City & State | City & State | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | 28 | | Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zφ | Country | | 8. This corporation has liability for | | 199.032, |
| 24 | 25 | 29 | 30 | | . 70.700 0,0 | Yes No | |
| | | Current Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| | BOONATH, MICHAEL R | | 81 | Name | | | |
| 200 KNUTH ROAD - SUITE 248-E BOYNTON BEACH FL 33426 | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| 501 | INTON DENOM I E 00720 | | 83 | - | | | |
| | | | 84 | City | | 85 Zip (| nde. |
| | | | | | | FL s Z P C | |
| 11. Pursuant | to the provisions of Sections | 607.0502 and 607.1508, Florida S | Statutes, the above | o-named corp | poration submits this statement for the patients to be submits this statement for the patients. I hereby acceptions. | ourpose of changing its | registered |
| agent. I a | am familiar with, and accept the | he obligations of, Section 607.050 | vas adirionived by 5, Florida Statutes | тне согрога: 3. | tions board of directors. Thereby accep | or the appointment as i | egistered |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of reg | | (NOTE: Registered Age | ent signature requi | | DATE | - W. TO |
| 12. TITLE | OF FICE | ERS AND DIRECTORS DELETE | 13. 1.1 UTLE | P | ADDITIONS/CHANGES TO OFFIC | Change | Addition |
| NAME | | | 1.1 OILC | " | IPMAN, ROSAMOND 7 | _ • | C Addition |
| STREET ADDRESS | | | | Annaree 13 | 860 ALEXANDER | | |
| CITY-ST-ZIP | | | 14 CITY-S | T. 710 | ALEXANDER | ICAN 12.0 | |
| TITLE | | DELETE | | | | | |
| NAME | | [] DELETE | t 21 TITLE | 1 V | UPITER FL 334 | Change | Addition |
| STREET ADDRESS | | ר"ו הגרגוו | | 1-6 | | Change | Addition |
| CITY-ST-ZIP | | | 2 2 NAME | ADDRESS 17 | PMAN, RONALD J. | [] Change | Addition |
| | | [] DETEIL | 2.2 NAME 2.3 STREET | ADDRESS 17 | PMAN, RONALD J. | [] Change | Addition |
| TITLE | | DELETE | 2.2 NAME 2.3 STREET 2.4 C/TY-S | ADDRESS 17 | PMAN, RONALD J. | [] Change | Addition Addition |
| TITLE NAME | | | 2.2 NAME 2.3 STREET 2.4 CMY-S | ADDRESS 17 | PMAN, RONALD J. | RVN 178 | |
| | | | 2 2 NAME 2.3 STREEL 2.4 C/TY-S E 3.1 TILLE | ADDRESS /7 | PMAN, RONALD J. | RVN 178 | |
| NAME | | | 2 2 NAME 2.3 STREET 2.4 C/TY-S E 3.1 THLE 3.2 NAME | ADDRESS /7 SI-ZIP // C | PMAN, RONALD J. | RVN 178 | |
| NAME STREET ADDRESS | | | 2 2 NAME 2.3 STREET 2 4 CMY - S E 3.1 TRILE 3.2 NAME 3.3 STREET 3.4 CMY - S | ADDRESS /7 SI-ZIP // C | PMAN, RONALD J. | RVN 178 | |
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I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this enqual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or block 12 if changed, or on an attachment with an address. 4122102

FILED

May 01 1997 8:00am

Secretary of State