## 2008 FOR PROFIT CORPORATION
### ANNUAL REPORT

**DOCUMENT # P96000011851**

**1. Entity Name**
NICENE SCHOOLS INTERNATIONAL, INC.

**Principal Place of Business**

| 5801 PELICAN BAY BLVD | STE 300 | NAPLES, FL 34108-2709 |

**Mailing Address**

| 5801 PELICAN BAY BLVD | STE 300 | NAPLES, FL 34108-2709 |

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**DO NOT WRITE IN THIS SPACE**

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**6. Name and Address of Current Registered Agent**

| WILSON, GARY K | 5801 PELICAN BAY BLVD | STE 300 | NAPLES, FL 34108-2709 |

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**DO NOT WRITE IN THIS SPACE**

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**5. Certificate of Status Desired**

- [ ] $8.75 Additional Fee Required

**4. FEI Number**

| 65-0649778 |

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**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

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**FILE NOW!!! FEE IS $150.00 After May 1, 2008 Fee will be $550.00**

**9. Election Campaign Financing**

- [ ] $5.00 May Be Added to Fees

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**10. OFFICERS AND DIRECTORS**

<table>
<thead>
<tr>
<th>TITLE</th>
<th>NAME</th>
<th>STREET ADDRESS</th>
<th>CITY-ST-ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>D</td>
<td>EDGAR, PAUL</td>
<td>150 W HIGH ST</td>
<td>SOMERSWORTH, NH 03878</td>
</tr>
<tr>
<td>D</td>
<td>CORREIA, JOH</td>
<td>150 W. HIGH ST.</td>
<td>SOMERSWORTH, NH 03878</td>
</tr>
<tr>
<td>D</td>
<td>CLARK, THOMAS III</td>
<td>150 W. HIGH STREET</td>
<td>SOMERSWORTH, N.H 03878</td>
</tr>
</tbody>
</table>

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**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 627, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with which it is accompanied.**

**SIGNATURE:**

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**FILED**

Mar 10, 2008 08:00 AM

Secretary of State