

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P96000011815

FILED  
Mar 31, 2003  
Secretary of State

Entity Name: HORIZON BUILDERS & DEVELOPMENT, INC.

**Current Principal Place of Business:**

4946 HUBNER CIRCLE  
SARASOTA, FL 34241 US

**New Principal Place of Business:**

**Current Mailing Address:**

46 N. WASHINGTON BLVD., #1  
SARASOTA, FL 34236

**New Mailing Address:**

FEI Number: 65-0637410

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PATTERSON, JOHN  
46 N. WASHINGTON BLVD., #1  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPST ( ) Delete  
Name: CARPER, TAMMY  
Address: 4946 HUBNER CIRCLE  
City-St-Zip: SARASOTA, FL 34241

Title: VP ( ) Delete  
Name: CARPER, KERRY  
Address: 4946 HUBNER CIRCLE  
City-St-Zip: SARASOTA, FL 34241

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TAMMY CARPER

P

03/31/2003

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date