


FILE NOW: FILING FEE AFTER MAY 1ST IS: \$550.00

**FILED**  
**Apr 26, 1999 8:00 am**  
**Secretary of State**

04-26-1999 90115 036 \*\*\*158.75

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|--|---|--|
| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|--|

**DOCUMENT # P96000008695**

1. Corporation Name  
**FARHANA ENTERPRISES, INC.**

|   |   |
|---|---|
| Principal Place of Business<br>6250 W COLONIAL DR<br>ORLANDO FL 32802 | Mailing Address<br>6250 W COLONIAL DR<br>ORLANDO FL 32802 |
|---|---|



DO NOT WRITE IN THIS SPACE

|   |  |
|---|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|---|--|

|   |
|---|
| 3. Date Incorporated or Qualified<br><b>01/29/1996</b>  |
| 4. FEI Number<br><b>59-3359691</b>  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                      |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                              |
| 8. This corporation owes the current year intangible Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

9. Name and Address of Current Registered Agent

**GULAMALI, ZABIN R**  
**6250 W COLONIAL DR**  
**ORLANDO FL 32802**

10. Name and Address of New Registered Agent

|   |
|---|
| 81 Name   |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83  |
| 84 City   |
| 85 Zip Code   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|-------------------------------------|---|---|
| TITLE                      | PVD <input type="checkbox"/> DELETE | 1.1 TITLE   | (AMIN GULAMALI) DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | GULAMALI, RAMZAN                    | 1.2 NAME  | AMIN GULAMALI   |
| STREET ADDRESS             | 2233 S KIRKMAN ROAD #91             | 1.3 STREET ADDRESS                                    | 4680 SOUTH OBT  |
| CITY-ST-ZIP                | ORLANDO FL 32811                    | 1.4 CITY-ST-ZIP                                       | ORLANDO FL 32835  |
| TITLE                      | <input type="checkbox"/> DELETE     | 2.1 TITLE   | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                 |
| NAME                       |                                     | 2.2 NAME  | DILIP GOSAL   |
| STREET ADDRESS             |                                     | 2.3 STREET ADDRESS                                    | 4340 CYPRESS WOOD DR, APT 142   |
| CITY-ST-ZIP                |                                     | 2.4 CITY-ST-ZIP                                       | ORLANDO FL 32811  |
| TITLE                      | <input type="checkbox"/> DELETE     | 3.1 TITLE   | DIRECTOR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                 |
| NAME                       |                                     | 3.2 NAME  | ANITA GOSAL   |
| STREET ADDRESS             |                                     | 3.3 STREET ADDRESS                                    | 4340 CYPRESS WOOD DR, APT 142   |
| CITY-ST-ZIP                |                                     | 3.4 CITY-ST-ZIP                                       | ORLANDO FL 32811  |
| TITLE                      | <input type="checkbox"/> DELETE     | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |
| NAME                       |                                     | 4.2 NAME  |   |
| STREET ADDRESS             |                                     | 4.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                                     | 4.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE     | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |
| NAME                       |                                     | 5.2 NAME  |   |
| STREET ADDRESS             |                                     | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                                     | 5.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE     | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |
| NAME                       |                                     | 6.2 NAME  |   |
| STREET ADDRESS             |                                     | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                                     | 6.4 CITY-ST-ZIP                                       |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: \_\_\_\_\_ DATE: 1-20-99 DAYTIME PHONE #: (407) 299-1790

CR2E034 (11/98)