FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600007012

CHEMTECH SALES, INC.

Principal	Place	of	Business

FILED Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90016 045 ***150.00



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Principal Place	e of Business	Mailing Address]				
10329 LIGHTNE		10329 LIGHTNER BRIDGE D	R.							
TAMPA FL 3362	26	TAMPA FL 33626 US				DO NOT WRITE IN				
US		03				3. Date Incorporated or Qualifed				l
						01/19/1996				1
2 Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number		11	Applied For	1
\neg	lace of dusiness	26				65-0638029		-	Not Applicable	1
21 Suite, Apt.	# etc	Suite, Apt. #, etc.						\$8.75	Additional	1
	#, 0.to.	27				5. Certifcate of Status Desired		•	Required	
City & State	0	City & State				6. Election Campaign Financing		\$5.0	0 May Be	
·		28	سيست _			Trust Fund Contribution		+ - · -	d to Fees	l
Zip	Country	Zip	Cou	intry		8. This corporation owes the current y	ear Intar	naible		
	25	<u> </u>	30	,		Personal Property Tax.		☐ Yes	Σ€Nο	}
24	9. Name and Address of Current	<u> </u>	30	T		10. Name and Address of New Regis	tered A	gent		1
	5. Name and Address of Content	registores regent		81	Name			X		1
AVFI	n, Daniel R									1
	9 LIGHTNER BRIDGE DR			82	Street Addre	ss (P.O. Box Number is Not Acceptable)				
	PA FL 33626			83						1
IMI	FA 1 L 33020			03						J
				84	City			85 Zi	p Code	1
							<u>FL</u>			ļ
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statute	s, the a	bove	-named corpo	ration submits this statement for the purp n's board of directors. I hereby accept the	ose of cl appoint	hanging ment as	its registered registered	Ì
agent. I a	m familiar with, and accept the obligation	ons of, Section 607.0505, Flor	ida Stat	lutes.	ine corporation	ya Board of directors. Thereby decept and			- - 3 -	
SIGNATURE										1
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable. (NOTE:			signature required		ATE			1 6
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICE				. \$
TITLE	DP	☐ DELETE	1.1 T	ITLE				Chang	e Addition	5
NAME	aven, daniel r		1.2 N	AME						1 5
STREET ADDRESS	10329 Lightner Bridge Dr		1.3 S	TREET	ADDRESS					ນັ
CITY-ST-ZIP	TAMPA FL 33626		1.4 C	ITY-ST	-ZIP					فِ إ
TITLE	***************************************	☐ DELETE	2.1 T	ITLE				☐ Chang	ge Addition	١٠
NAME			2.2 N	IAME						
STREET ADDRESS			2.3 \$	TREET	ADDRESS					
CITY-ST-ZIP			2.40	CITY-S	r-ZIP					
TITLE		DELETE	3.1 T		7			Chang	e 🗌 Addition	1
NAME		- -	3.2 N			•				Į
					ADORESS					\
STREET ADDRESS		The state of the s		CITY-S	1	The second secon	r .:s			-
CITY-ST-ZIP		DELETE	4.1 T		1-21			☐ Chang	e [] Addition	1
TITLE				NAME	ļ		*.		, –	1
NAME										
STREET ADDRESS	·				ADDRESS					
CITY-ST-ZIP				ITY-ST	-ZIP			Chan	n D Addition	-
TITLE		☐ DELETE	5.1 T					∐ Chang	je 🔛 Addition	
NAME		•	5.2 N					•	•	
STREET ADDRESS			620	TREFT	ADDRESS	·				1
CITY-ST-ZIP	1				I					
			5.4 C	CITY-ST	-ZIP	· 				
TITLE		[] DELETE		CITY-ST	-ZIP	· 		☐ Chanç	ge Addition	
NAME		[] DELETE	5.4 C	CITY-ST	-ZIP	· 		☐ Chang	ge Addition	
		() DELETE	5.4 C 6.1 T 6.2 N	CITY-ST TILE IAME	-ZIP ADDRESS	· 		☐ Chang	ge Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3-17-99