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Mar 22, 1999 8:00 am Secretary of State

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Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600004537

1. Corporation Name

Principal Place of Business

SOUTHWEST PSYCHIATRIC ASSOCIATES, P.A.

| 6075 RAND BLV | · · | 6075 RAND BLVD STE † | | | | | | | | | |
|---|-----------------------------|--|------------|--|--|---|-------------------|-------------|----------------|--|--|
| SARASOTA FL | 34238 | SARASOTA FL 34238 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| US | | US | | | | 3. Date Incorporated or Qualifed 01/04/1996 | | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4, FEI Number | | | Applied For | | |
| | | | | | | | | | Not Applicable | | |
| 21 | # _h_ : | Suite, Apt. #, etc. | | | | 65-0642436 | | | 5 Additional | | |
| Suite, Apt. a | <u> </u> | .7 | | | | 5. Certifcate of Status Desir | ed 🗆 | | Required | | |
| City & State City & State | | | | | | 6. Election Campaign Finan | icing | | 10 May Be | | |
| 23 28 | | | | | | Trust Fund Contribution | | Adde | ed to Fees | | |
| Zip | CountryZipCo | | | ountry 8. This corporation owes the current year Intangible | | | | _ | | | |
| 24 | 25 29 30 | | | Personal Property Tax. | | | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | | 81 Name | | | | | | | |
| THOMISON, JAMES E 1515 RINGLING BLVD | | | 82 | 2 S1 | treet Addres | ss (P.O. Box Number is Not A | cceptable) | | | | |
| STE 900 | | | L | _ | | | | | | | |
| SARASOTA FL 34236 | | | 83 | 3 | | | | | | | |
| SMNASOTA FC 34530 | | | 84 | 4 C | ity | | FL | 85 Z | ip Code | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the ab | | | | | med corpor | ration submits this statement for | or the purpose of | changing | its registered | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, i nereby accept the appointment as registered | | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | AVAIL OF THE PARTY | | ent nime | | when reinstating) | DATE | | } | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. | | | | ent sign | sture required t | ADDITIONS/CHANGES T | | D DIREC | TORS IN 12 | | |
| TITLE | D OFFICERS AND | DIRECTORS DELETE | 1,1 TITLE | | | ADDITIONO/OFFICIOLO 1 | 0 011102110111 | [] Chang | | | |
| | - - | | 1.2 NAME | | | | • | | _ | | |
| NAME | ASIANIAN, JAKE | | | | | | | | | | |
| STREET ADDRESS | 943 S. BENEVA RD., STE. 301 | • | 1.3 STREE | | ŀ | | | • | } | | |
| CITY-ST-ZIP | SARASOTA FL 34242 | | 1.4 CITY-5 | | <u>'</u> | | | Chang | je 🗆 Addition | | |
| TITLE | D . | ☐ DELETE | 2.1 TITLE | | | | | Chang | le Clanguou | | |
| NAME | PERMESLY, L. SCOTT | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 2445 BEE RIDGE RD. | | 2.3 STREE | ETADD | RESS | | | | | | |
| ≃CITY+ST-ZIP | SARASOTA FL 34239 | | 2.4 CITY- | ST-ZI | > | <u> </u> | *- | | | | |
| TITLE | D DELETE | | | | | | : | Chang | ge 🔲 Addition | | |
| NAME | MONOSIET, FREDERIC L | | 3.2 NAME | | | | | | | | |
| STREET ADORESS | 5500 BEE RIDGE RD. | | 3.3 STREE | ET ADD | RESS | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34233 | | | ST-ZIF | , (| | | | | | |
| TITLE | D DELETE 4.1 | | | | | - | | Chang | ge | | |
| NAME | REHMANI, MASOOD Z | | 4. 2 NAME | = | | | | | | | |
| STREET ADDRESS | 5076 RAND BLVD., STE. 1 | | 4.3 STREE | ET ADD | RESS | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34238 | | 4.4 CITY- | | | | | | ľ | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | 1 | | | Chang | ge 🗀 Addition | | |
| NAME | EDLUND, MATTHEW J | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | 1241 S. TAMIAMI TRL. | | 5.3 STREE | ET ADO | RESS | | | | ĺ | | |
| | SARASOTA FL 34239 | | 5.4 CITY- | | | | | | } | | |
| CITY-ST-ZIP | SANASUIA FL 34233 | □ DELETE | 6.1 TITLE | | | | ` | [] Chang | ge (Addition | | |
| TITLE | | □ pereir | 6.2 NAME | | | | | _ 0,,,,,,(| , | | |
| NAME | | | | | אַרַרַּיָּרָכּ | | | | | | |
| STREET ADDRESS | • | | 6.3 STREE | _ | ı | | | | ľ | | |
| CITY-ST-ZIP | | | 6.4 CITY-1 | ST-ZIP | ' | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP