## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham"

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9600004076 (1)

| 1. Corporation                              | IN-MILLER FARMS, INC.   |  | ( )   |  |                       |                            |   |               |                                |                            |
|---|---|--|---|--|-----------------------|----------------------------|---|---------------|--------------------------------|----------------------------|
| Principal Place of Business Mailing Address |   |  |   |  |                       |                            | Fradinasi isa Jana Ahin abili bahi 201  | i 00101 00031 | #### ####                      | BHI IDDI                   |
|   |   |  | 81 WELLS RD.<br>NTH FT. MYERS FL 33917-2123             |  |                       |                            |   |               |                                |                            |
|   |   |  |   |  | •,                    | <del></del>                | 3. Date Incorporated or Qualified 01/11/1996  | 3a. Di        | ate of Last Re                 |                            |
| <del></del>                                 | lace of Business  | ·—   | ng Address  |  |                       |                            | 4. FEI Number<br>65-0641411   |               | <del></del>                    | plied For                  |
| Suite Apt.                                  | 4 -4-   | 26   | , Apt. #, etc.  |  |                       | ·                          | 62-064/411  |               |                                | t Applicable               |
| 22  | #, CtG.   | 27   | , Apt. #, 6to.  |  |                       |                            | 5. Certificate of Status Desired  |               | \$8.75 A                       |                            |
| City & State                                | 0   |  | 8. State  |  |                       |                            | 6. Election Campaign Financing  |               | \$5.00                         | ·                          |
| 23  |   | 28   |   |  |                       | · <del>···</del>           | Trust Fund Contribution   |               | Added t                        |                            |
| Zip   | Country   | Zip  |   | <b>├</b> ~~                              | intry                 |                            | 8. This corporation has liability for   |               |                                | . 199.032,                 |
| 24  | 25  | 29   | A   | 30                                       |                       |                            |   |               | No                             |                            |
|   | 9. Name and Address of Curre  | nt Hegistered  | Agent   |  | B1                    | Name                       | 10. Name and Address of New R   | Gistered      | Agent                          |                            |
|   | ODY, STEPHEN G  |  |   |  |                       |                            |   |               |                                |                            |
|   | MAIN ST.<br>E 500   |  |   |  | 82                    | Street Addr                | ess (P.O. Box Number is Not Accepta   | ble)          |                                |                            |
|   | MYERS FL 33901  |  |   |  | 83                    |                            | · · · · · · · · · · · · · · · · · · ·   |               |                                |                            |
| F1. F                                       | WIENS IL SSSCI  |  |   |  |                       |                            |   |               | <del></del>                    |                            |
| •   |   |  |   |  | 84                    | City                       |   | FL            | 85 Zip (                       | Code                       |
| 11. Pursuant office or ragent. La           | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the obli       | 02 and 607.15<br>e of Florida. Su<br>gations of, Sec | 08, Florida Statu<br>ich change was<br>tion 607.0505, F | ites, the al<br>authorize<br>lorida Stal | bove<br>d by<br>tutes | named corp<br>the corporat | poration submits this statement for the tion's board of directors. I hereby acce    |               | f changing its<br>pointment as | s registered<br>registered |
| SIGNATURE                                   |   | •  | •   |  |                       |                            |   |               |                                |                            |
|   | Signature, type disciprofusioname of registered a-  |  |   |  | d Agen                | t signature requir         | red when reinstating)   | DATE          |                                |                            |
| 12.   | OFFICERS AND DIRECTORS  |  |   | 13,                                      |                       |                            | ADDITIONS/CHANGES TO OFF  | CERS AN       |                                |                            |
| TITLE                                       | D CHACTAIN CADIES   |  | DELETE  | 1.1 7                                    |                       | l                          |   |               | Change                         | Addition                   |
| NAME<br>OVERER LEADERS                      | CHASTAIN, CARLEE<br>17861 WELLS RD.   |  |   | 1.2 N                                    |                       | IDDDCCC                    |   |               |                                |                            |
| STREET ADDRESS                              | NORTH FT. MYERS FL 33917  |  |   |  |                       | ADDRESS 1                  |   |               |                                |                            |
| CITY-ST-7IP<br>TITLE                        | 0   |  | DELETE  | 2.1 TITLE                                |                       | - ZIF                      | <u> </u>  |               | Change                         | Addition                   |
| NAME  | MILLER, DOUGLAS E   |  |   | 2.2 N                                    |                       |                            |   |               |                                |                            |
| STREET ADDRESS                              | 17861 WELLS RD.   |  |   |  |                       | ADDRESS                    |   |               |                                |                            |
| CITY-ST-ZIP                                 | NORTH FT. MYERS FL 33917  |  |   |  | 2 4 CITY-ST-ZIP       |                            |   |               |                                | ļ                          |
| THLE  |   |  | DELETE  | . 3.1 TI                                 | TLE                   |                            |   | ···           | Change                         | ☐ Addition                 |
| NAME  |   |  |   | 3.2 N                                    | AME                   |                            |   |               |                                |                            |
| STREET ADDRESS                              |   |  |   | 335                                      | TREET A               | ADDRESS                    |   |               |                                |                            |
| CITY-ST-ZIP                                 |   |  |   |  | HY-SI                 | r-zip                      |   |               | <del></del>                    |                            |
| TITLE                                       |   |  | ☐ DELETE  | 4.1 11                                   |                       | }                          | •   |               | L.] Change                     | Addition                   |
| NAME  |   |  |   | 4.2 N                                    |                       |                            |   |               |                                |                            |
| STREET ADDRESS                              |   |  |   |  |                       | ADDRESS (                  |   |               |                                | İ                          |
| CITY - S1 - 7IP                             | <u></u>   |  | DELETE  | 4.4 C                                    | ITY-ST                | -ZIP                       |   |               | Change                         | Addition                   |
| TITLE<br>NAME                               |   |  | C) PETELE   | 5.1 M                                    |                       |                            |   |               | —1 cuantie                     | AUUIIIUII                  |
| STREET ADDRESS                              |   |  |   | - 6                                      |                       | ADDRESS                    |   |               |                                | I                          |
| CITY- ST-ZIF                                |   |  |   |  |                       |                            |   |               |                                | !                          |
| TILLE                                       | DELETE  |  |   | 5.4 CITY-ST-ZIP<br>6.1 TITLE             |                       | <u> </u>                   |   | Change        | Addition                       |                            |
| NAME  |   |  |   | 6.2 N                                    |                       | j                          |   |               | -                              | ı                          |
| STREET ADDRESS                              |   |  |   | 1  |                       | ADDRESS                    |   |               |                                |                            |
| CHY-S!-ZIP                                  |   |  |   | 6.4 C                                    | ITY-ST                | - 219                      |   |               |                                |                            |
| informatio                                  | or indicated on this approaches or  | Letnomontal.   | annual report is  | true and                                 | 00010                 | rate and that              | d in Section 119.07(3)(i), Florida Statut<br>t my signature shall have the same leg | al affect o   | e if maria uni                 | der auth: that             |
| Laman o                                     | of indicated of this artifactive port of<br>fficer or director of the corporation of<br>in Block 12 or Block 13 if phanged, | or the receiver.                                     | or trustee empo   | wered to r                               | exect                 | ute this repo              | rt as required by Chapter 607, Florida  | Statutes; a   | and that my n                  | name                       |

SIGNATURE:

Miller

1/14/97

941-731-7635

Daytime Phone

**FILED** 

Feb 03 1997 8:00am

Secretary of State

0401664