PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000002789

BORDONS' LIQUOR CORP

Mailing Address

1836 SW 3RD AVENUE

SIGNATURE:

Principal Place of Business

1836 SW 3RD AVENUE

FILED Aug 26, 1999 8:00 am Secretary of State

08-26-1999 90010 006 ***550.00

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| MIAMI FL 33129 | | | MI | MIAMI FL 33129 | | | | | | DO NOT WE | RITE IN TI | HS S | PACE | | | | | |
|--------------------------------|--------------------|--|--------------|---------------------|---------------|-----------|--------------------|---|------------------------|--------------------|--|----------------------|---------------|--------------------------------|-------------------|-----------|--------|--|
| | | | | | | | | | | F | 3. Date Incorporated or Qualifie | | | | | | | |
| | | | | | | | | | | | 01/05/1996 | | | | | | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | | | 4. FEI Number | | | | Appl | ied Fo | or | |
| 21 | | | | 26 | | | | | | | 65-0634450 | | | | Not Applicable | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | 5. Certificate of Status Desired | \$8.75 Additional | | | | | | |
| City & State | | | | City & State | | | | | | | 6. Election Campaign Financing | | | \$5. | .00 N | lav Be | , | |
| 23 | - | | 28 | | | | | | | | Trust Fund Contribution | ' 🔲 | | | ded to | | | |
| Zip | | Country | | Zip | | T | Cour | itry | | | 8. This corporation owes the cu | rrent year | | | | | | |
| 24 | | 25 | 29 | | | 30 | ס | | | | Intangible Personal Property | | | Yes | | No | | |
| | 9. Name | and Address of Currer | t Regis | stered A | Agent | | | | | | 10. Name and Address of New | Register | ed A | gent | | | | |
| | | | | | | | | 81 | Name | | | | | | | | | |
| BORDON, LUIS JR. | | | | | | | ŀ | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | |
| 209 NW BLVD. | | | | | | | | 55 5557, 3000 | | | add (i . a. bax riginian is not neceptable) | | | | | · · | | |
| MIAN | Al FL | | | | | | Ī | 83 | | • | | | | | | | | |
| | | | | | | | F | 0.4 | Other | | | | | 85 | Zip Co | | | |
| | | | | | | | | 84 | City | | | F | ΞL | 03 | Zip Ci | MC | | |
| 11. Pursuant | to the provisi | ons of sections 607.050 | 2 and 6 | 07.1508 | , Florida Sta | atutes, t | the abo | ve-r | named co | rporati | ion submits this statement for the | purpose o | f cha | nging i | its regi | stered | | |
| office or a | registered ag | ent, or both, in the State th, and accept the oblig- | of Flori | ida. Sud | ch change w | as auth | norized | by t | the corpo | ration' | 's board of directors. I hereby acc | ept the ap | point | ment a | as regi | stered | ' | |
| _ | atti tanninai wi | in, and accept the oblig | auons c | n, secut | JII 007.0000 | , 1 10110 | a out | 1100. | | | | | | | | | İ | |
| SIGNATURE. | Signature, typed o | or printed name of registered age | nt and title | if applicab | le. | (NOTE | Register | ed Ag | ent signature | e required | d when reinstating) | DAT | E | | | | | |
| 12. | | OFFICERS AN | D DIRE | CTOR | S | | 13. | | | | ADDITIONS/CHANGES TO C | FFICERS | AND | DIRE | CTOR | S IN 1 | 12 | |
| TITLE | D | | | | DELETE | <u> </u> | 1.1 T/FR | LE | | | | | | Chai | nge [|] Add | dition | |
| NAME | BORDON, | ADEL | | | | ĺ | 1.2 NA | ME | | | | | | | | | | |
| STREET ADDRESS | 15962 SW | 81ST STREET | | | | | 1.3 STR | EET# | ADDRESS | | | | | | | | - | |
| CITY-ST-ZIP | MIAMI FL | 33193 | | | | | 1.4 CIT | Y-\$T- | ZIP | | | | | | | | | |
| TITLE | D | | | | DELETE | ; | 2.1 TITI | LΕ | | | | | |] Cha | nge [|] Add | dition | |
| NAME | BORDON. | LUIS | | | | | 2.2 NA | ΜE | | | | | | | | | ĺ | |
| STREET ADDRESS | 209 NW B | LVD. | | | | | 2.3 STR | REETA | ADDRESS | | | | | | | | - | |
| CITY-ST-ZIP | MIAMI FL | 33184 | | | | | 2.4 CIT | Y-ST- | ZIP | | | | | | | | | |
| TITLE | | | | | DELETE | : | 3.1 TITI | LE | | | | | | Cha | nge [| Ado | dition | |
| NAME | | | | | | | 3.2 NA | ME | | | | | | | | | 1 | |
| STREET ADDRESS | | | | | | | 3.3 STR | EET A | ADORESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | 3 4 CIT | Y-ST- | ZIP | | | | | | | | | |
| TITLE | | | | | DELETE | : | 4.1 TITI | | | | | | T | Cha | nge [| Add | dition | |
| NAME | | | | | | | 4.2 NA | ME | | | | | | | | | | |
| STREET ADDRESS | | | | | | | 4.3 STR | REET # | ADORESS | | | | | | | | | |
| CITY-ST-ZIP | 1 | | | | | | 4.4 CIT | Y-ST- | ZIP | | | | | | | | | |
| TITLE | | | | | DELETE | | 5.1 TITI | LE | | | | | | Cha | nge [| Add | dition | |
| NAME | | | | | | | 5.2 NA | ME | | | | | | | | | | |
| STREET ADDRESS | | | | | | | 5.3 STR | EET# | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | 5.4 CIT | Y-ST- | ZIP | | | | | | | | | |
| TITLE | | | | | DELETE | | 6.1 TITI | LE | | | | | | Cha | nge [| Add | dition | |
| NAME | | | | | | - | 6.2 NA | ME | | | | | _ | | - | | | |
| STREET ADDRESS | | | | | | | 6.3 STR | REETA | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | 6.4 CIT | | | | | | | | | | | |
| 14. I hereby ce | ertify that the | information supplied with | this fili | ng does | not qualify | for the | exemp | tion | stated in | section | n 119.07(3)(i), Florida Statutes. I i | urther cer | tify th | at the | inform | ation | | |
| an officer of | or director of | report or supplemental the corporation or the re if changed or on an att | ceiver o | or truste | e empowere | ed to e | e and ti xecute | hat r this | my signat report as | ture sh s requi | nall have the same legal effect as ired by Chapter 607, Florida Stati | if made uites; and t | nder hat m | oath; t iy narr l | nat I a ie app | m ears | l | |