FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600002204

1. Corporation Name

CITY-ST-ZIP

SIGNATURE

| SUNIC | a imaging services, inc | ,. | | | | | |
|--|--|----------------------------------|--|---------------------------------|---|-------------------------|---------------------------|
| Principal Plac | ce of Business | Mailing Address | | | T INTIDOUGH DIE 19150 BISH COURT ONSTIL DE TIL I | INNIC CONTO ILOUR ISBUT | 20111 BIBI 1981 |
| 375 E. 49TH ST P. O. BOX 44-1027 HIALEAH FL 33013 MIAMI FL 33144 US US | | | | | | | |
| | | | | | DO NOT WRITE IN T | HIS SPACE | |
| | • | | | | 3. Date Incorporated or Qualifed | | |
| | | 2a. Mailing Address | | | 01/02/1996 4. FEI Number | 7 7 4 - | -Uad Faa |
| | | | | | 65-0631246 | <u> </u> | plied For t Applicable |
| 21) Suite Ant | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 0070031240 | \$8.75 A | |
| 22 27 | | | | 5. Certifcate of Status Desired | Fee Re | | |
| City & State City & State | | | | 6. Election Campaign Financing | \$5.00 | May Re | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | • |
| Zip Country Zip | | | Country | | 8. This corporation owes the current year | Intangible | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curren | nt Registered Agent | | | 10. Name and Address of New Registe | red Agent | |
| | | 20 代表的 产品 | 81 | Name | | | |
| | RCIA, ANTONIO N.W. 57 COURT | . | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| MIA | MI FL 33126 | | 83 | | 19 A TO THE REAL PROPERTY. | | 11114.5 44 |
| | | | 84 | | 321 3 6 2 5 5 5 | last za c | |
| | | | | City | | -L 85 Zip C | ,ode |
| SIGNATURE | Signature, typed or printed name of registered age | ont and title if applicable. (NC | TE: Registered Agen | | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | |
| TITLE | D | ☐ DELETE | 1,1 TITLE | | A Commence of the Commence of | ☐ Change | Addition |
| NAME | GARCIA, ANTONIO | | 1.2 NAME | | | | |
| STREET ADDRESS | 1 111111 = 111111 = | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY-ST | r-ZIP | | Change | ☐ Addition |
| TITLE | | | 2.1 TITLE | | | ☐ Change | |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | • | 2.3 STREET | 1 | | | |
| CITY-ST-ZIP | | | 2.4 CITY-S 3.1 TITLE | T-ZIP | | ☐ Change | Addition |
| TITLE | 4.54 | | 3.1 HILE 3.2 NAME | | | ondings | |
| NAME | | | 3.3 STREET | ADDDECC | | | |
| STREET ADORESS | | | 3.4. CITY-S | ì | | | |
| CITY-ST-ZIP | • | ☐ DELETE | 4.1 TITLE | 1-216 | | ☐ Change | Addition |
| NAME | | | | <i>'</i> [| 1 | | |
| STREET ADDRESS | | | | | • | | |
| 3 | | | 4.2 NAME 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | . a. s. | 4.3 STREET 4.4 CITY-ST | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.3 STREET | | * . | ☐ Change | |
| - | 0 | : | 4.3 STREET 4.4 CITY-ST | | | ☐ Change | ☐ Addition |
| TITLE | 0 | : | 4.3 STREET 4.4 CITY-ST 5.1 TITLE | r-zip | | ☐ Change | Addition |
| TITLE NAME | 0 | DELETE | 4.3 STREET 4.4 CITY-ST 5.1 TITLE 5.2 NAME 5.3 STREET 5.4 CITY-ST | ADDRESS | * : | | |
| TITLE NAME STREET ADDRESS | | : | 4.3 STREET 4.4 CITY-ST 5.1 TITLE 5.2 NAME 5.3 STREET 5.4 CITY-ST 6.1 TITLE | ADDRESS | * | ☐ Change | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | DELETE | 4.3 STREET 4.4 CITY-ST 5.1 TITLE 5.2 NAME 5.3 STREET 5.4 CITY-ST | ADDRESS | | | ☐ Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

305) 266-4313

FILED

Jan 21, 1999 8:00am

Secretary of State 01-21-1999 90073 016 ***150.00