# 

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870 Mailing Address: Post Office Box 10349, Tallahassee, Fl. 32302 TOLL FREE No. 1-800-342-8062 FAX (904) 222-1222

•	NAME FIRM ADDRESS
PHONE	( )
Sarvico: T	op Priority Regular Two Day Service
To us via	Roturn via
Matter No	o.: Express Mail No
State Fee	o \$ Our \$
1	SATIONS II 9: 22



*******	. <i></i>		
REQUEST	TAKEN	CONFIRMED	APPROVED
DATE			<del></del>
TIME			CK No
вү			<u></u> .
WALK-IN Will Pick Up	NC_	1-5	

,		C.C. FEE.	DIBBUARE
/ _ Copilal Express™			
_ Art, of Inc. File	)41	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
_ Corp. Record Sent	:h		
_ Lid. Partnership File			
_ Foreign Corp. File	·		
_ <del>(-) Co</del> nt.,Copy(s) _			
Photo			
_ Art. of Amend. File			
Dissolution/Withdra	unal		
_ CUS+	IMIII	<del></del>	·
_ C U 5 _ Fictillous Name File	. 600	000168	:: <u>1546</u>
" Archinona (Arring Lin	′ -or/c	1 <b>5</b> 7960103	9023
Namo Reservation	<b>冰水水</b> 体	*70.00 ***	***70 <b>.0</b> 0
	elalamoni		
Annual Report/Reli Reg. Agent Service		<del></del>	<del></del>
	l		·
_ Document Filling		******************	
_ Corporate Kil			<del></del>
_ Vohiclo Soarch			
_ Driving Record		<del></del>	***************************************
_ Document Retrieva	1		<del></del>
UCC 1 as 0 Clla			
_ UCC 1 or 3 File	•		
UCC 11 Search	•		
_ UCC 11 Retrieval	<b>—</b>		***************************************
File No.'s,			***************************************
_ Courler Service	<del></del>		
_ Shipping/Handling			
_ Phone ( )		····	
_ Top Priority	<del></del>		
Expross Mall Prep.			***************************************
_ FAX ( )	pgs.		
TALS	<del></del>	<del></del>	
		1.	<del></del>
FEE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
DISBURSED		- 3 · ·	<del></del>
SURCHARGE		E 2	-20
TAX on corporate	suppiles		<u> </u>
SUBTOTAL		57	<u> </u>
PREPAID	****************	* = 1 20 20 20 20 20 20 20 20 20 20 20 20 20	<del></del> -
BALANCE DUE			·

Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum.

THANK YOU from Your Capital Connection

# ARTICLES OF INCORPORATION OF STAR INVESTMENTS, INC.

SECRETARY OF STATE OPTISHES OF CO. CO. CO. CO. ALTONS

96 JAH - 5 AM 9: 22

### ARTICLE 1 - NAME AND PRINCIPAL ADDRESS

The name of the corporation is Star Investments, Inc., and the principal address and principal place of business is 700 Tyrone Blvd., St. Petersburg, Florida.

# ARTICLE II - REGISTERED OFFICE AND AGENT

The address of its registered office in the State of Florida is c/o PATEL, MOORE & O'CONNOR, P.A., 18167 U.S. Highway 19 North, Suite 150, in the City of Clearwater, County of Pinellas, Florida 34624. The name of its registered agent at such address is Sandip 1. Patel.

#### ARTICLE III - PURPOSE

The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of the State of Florida.

# ARTICLE IV - AUTHORIZED SHARES OF STOCK

The total number of shares of stock which the corporation is authorized to issue is Ten Thousand (10,000) and the par value of each of such shares is Ten Cents (\$0.10) amounting in the aggregate to One Thousand Dollars (\$1,000.00).

### ARTICLE V - BOARD OF DIRECTORS

The business and affairs of the corporation shall be managed by the board of directors, and the directors need not be elected by ballot unless required by the bylaws of the corporation. The names and mailing addresses of each person who is to initially serve as a director until the first annual meeting of the stockholders or until a successor is elected and qualified, are as follows:

NAME MAILING ADDRESS
Samir Shah 700 Tyrone Blvd.

St. Petersburg, FL 33710

Shilpa Shah 700 Tyrone Blvd.

St. Petersburg, FL 33710

Kirit Patel 700 Tyrone Blvd.

St. Petersburg, FL 33710

Raju Patel 700 Tyrone Blvd.

St. Petersburg, FL 33710

Vijay Patel

700 Tyrone Blvd.

St. Petersburg, FL 33710

SECULTIVE OF STATE DIVISION FOR THE CHARLONS

96 JAN -5 AN 9: 22

Ramila Patel

700 Tyrone Blvd. St. Petersburg, PL 33710

In furtherance and not in limitation of the powers conferred by the laws of the S ate of Florida, the board of directors is expressly authorized to adopt, amend or repeal the byl two of this corporation.

#### **ARTICLE VI - AMENDMENTS**

The corporation reserves the right to amend and repeal any provision contained in this Certificate of Incorporation in the manner prescribed by the laws of the State of Flori ia. All rights conferred are granted subject to this reservation.

#### ARTICLE VII - INCORPORATOR

The incorporator is Sandip I. Patel, whose mailing address is c/o PATEL, MOORE & O'CONNOR, P.A., 18167 U.S. Highway 19 North, Suite 150, Clearwater, FL 34624.

THE UNDERSIGNED, being the incorporator, for the purpose of forming a corporation under the Laws of the State of Florida, does make, file and record this Certificate of Incorporation, does certify that the facts herein stated are true, and, accordingly, have hereto set his hand and seal this 4th day of January, 1996.

By:

Sandip I. Fatel Incorporator

#### Acknowledgment of Registered Agent

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said corporation.

By:

Sandip I. Patel Registered Agent