## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P9600000796 (8)

ALL SPORTS SHOP, INC.

## **FILED** Jan 14 1997 8:00am Secretary of State



| Principal Place of Business Maining Address   |   |                     |                     |                        |      |                     |  |  |                  |              |          |                        |
|---|---|---------------------|---------------------|------------------------|------|---------------------|--|--|------------------|--------------|----------|------------------------|
| 4968 10TH AVENUE NO. 4968 10TH AVENUE NO. W. PALM BEACH FL 33463 W. PALM BEACH FL 33463-2 |   |                     |                     |                        | 210  |                     |  |  |                  |              |          |                        |
|   |   |                     |                     |                        |      | 3.                  | Date Incorporated or Qualified 12/26/1995                  |  | te of Las        |              | port     |                        |
| 2. Principal Pl   | lace of Business  | 2a. Mailing         | Address             |                        |      | *******             | 4.   | FEI Number 65-0632773                      |                  | <del> </del> |          | lied For<br>Applicable |
| Suite, Apt.   | #, etc.   | Suite, A            | Suite, Apt. #, etc. |                        |      |                     | 5. Certificate of Status Desired See Required Fee Required |  |                  |              |          | Iditional              |
| City & State  | е   |                     | City & State        |                        |      |                     | 6. Election Campaign Financing \$5.00 May Be               |  |                  |              |          |                        |
| 23  |   | 28                  |                     |                        |      |                     | +  | Trust Fund Contribution                    |                  |              |          | Fees                   |
| Zip<br><b>24</b>  | Country <b>25</b>   | Zip<br><b>29</b>    | <del></del>         | Count<br>30            | ry   |                     |  |  | Yes [            | No           | ers. 1   | 99.032,                |
|   | 9. Name and Address of Curre  | nt Hegistered Ag    | jeni                | 8                      | iT   | Name                | 10.  | Name and Address of New R                  | egistered A      | gent         |          |                        |
|   | (, HOWARD<br>B 10TH AVENUE NO.  |                     |                     | <u> </u>               | ┙    |                     |  |  |                  |              |          |                        |
| W. PALM BEACH FL 33463  |   |                     |                     |                        | 2    | Street Addre        | ress (P.O. Box Number is Not Acceptable)                   |  |                  |              |          |                        |
|   |   |                     |                     | 8                      | 3    |                     | •  |  |                  |              |          |                        |
|   |   |                     |                     | 8                      | 4    | City                |  |  | FL               | 85 Z         | ip Co    | ode                    |
| 11 Pursuant   | to the provisions of Sections 607.050   | 02 and 607 1508     | Florida Statut      | es the abo             |      | named corp          | oratio   | on submits this statement for the          |                  | changin      | a its    | registered             |
| SIGNATURE   | m familiar with, and accept the oblig<br>Square typed or proved table of registered ag<br>OFFICERS AN |                     |                     |                        |      | t signature require |  | n (enstating)<br>ADDITIONS/CHANGES TO OFFI | DATE<br>CERS AND | DIRECT       | ORS      | IN 12                  |
| TITLE   | D   |                     | DELETE              | 1.1 TITLE              | _    | T                   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |                  | Chang        |          | Addition               |
| NAME  | FINK, HOWARD  |                     |                     | 1.2 NAM                | E    |                     |  |  |                  |              |          |                        |
| STREET ADDRESS  | 4200 COMMUNITY DRIVE, #3  | 04                  |                     | 1.3 STRE               | ET A | ADDRESS             |  |  |                  |              |          |                        |
| CITY-ST-ZiP   | W. PALM BEACH FL 33409  | ·                   | DELETE              | 1.4 CITY               | _    | - ZIP               |  |  |                  | ☐ Chanc      |          | Addition               |
| TITLE<br>NAME   |   | ı                   | ☐ DELETE            | 2.1 TITLE<br>2.2 NAM   |      | ļ                   |  |  |                  | TT CHAIR     | ge       | Addition               |
| STREET ADORESS  |   |                     |                     |                        |      | ADDRESS             |  |  |                  |              |          |                        |
| CITY-ST-ZIP   |   |                     |                     | 2. 4 CITY              |      |                     |  |  | **               |              |          |                        |
| TITLE   |   |                     | DELETE              | 3.1 TITLE              |      |                     |  |  |                  | Chang        | ge       | Addition               |
| NAME  |   |                     |                     | 3.2 NAM                | €    |                     |  |  |                  |              |          |                        |
| STREET ADDRESS  |   |                     |                     | 3.3 STRE               |      | i                   |  |  |                  |              |          |                        |
| CITY-ST-ZIP<br>TITLE  |   |                     | DELETE              | 3.4. City<br>4.1 Title |      | T-ZIP               |  |  |                  | Chang        | ne       | Addition               |
| NAME  |   |                     | had Destit          | 4 2 NAM                |      |                     |  |  |                  |              | An       |                        |
| STREET ADDRESS  |   |                     |                     |                        |      | ADDRESS             |  |  |                  |              |          |                        |
| CITY-ST-ZIP   |   |                     |                     | 4.4 CiTY               |      |                     |  |  |                  |              |          |                        |
| TITLE   |   |                     | DELETE              | 5.1 TITLE              |      |                     |  |  |                  | Chang        | ge       | ☐ Addition             |
| NAME  |   |                     |                     | 5.2 NAM                | Ε    | Ì                   |  |  |                  |              |          |                        |
| STREET ADDRESS  |   |                     |                     | 5.3 STRE               | ET A | SZERDOA             |  |  |                  |              |          |                        |
| CITY-ST-ZIP   |   |                     | DELETE              | 5.4 City               |      | · ZIP               |  |  |                  | TT 25        |          | A district             |
| TITLE   |   |                     | DELETE              | 6.1 TITL               |      |                     |  |  |                  | Chang        | ye       | Addition               |
| NAME<br>CIDELL ADDRESS  |   |                     |                     | 6.2 NAM                |      | ADDRESS             |  |  |                  |              |          |                        |
| STREET ADDRESS  |   |                     |                     | 6.3 STRE<br>6.4 CITY   | -    | ADDRESS             |  |  |                  |              |          |                        |
| CITY-ST-ZIP   | by certify that the information supplies  | ad with this filing | door not quali      |                        | _    |                     | l in C   | notion 110 07/3Vi) Florida Statut          | na 1 further     | cortificati  | la na dh |                        |

information indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an apachment with an address.

**SIGNATURE:**