

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000096749 (3)**

1. Corporation Name  
**CYBERELF INC.**



Principal Place of Business: **6933 N. 53RD STREET TAMPA FL 33617**  
Mailing Address: **6933 N. 53RD STREET TAMPA FL 33617**

3. Date Incorporated or Qualified: **12/18/1995**  
3a. Date of Last Report

2. Principal Place of Business: **21**  
22. Suite, Apt. #, etc.  
23. City & State: **23 Tampa, FL**  
24. Zip: **24 33687**  
25. Country: **25 Hillsborough**  
26. Mailing Address: **26 P.O. Box 16941**  
27. Suite, Apt. #, etc.  
28. City & State: **28 Tampa, FL**  
29. Zip: **29 33687**  
30. Country: **30 Hillsborough**

4. FEI Number: **59-3348547**  
Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent  
**PEDERSEN, LINDA  
6933 N. 53RD STREET  
TAMPA FL 33617**

10. Name and Address of New Registered Agent  
81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City: **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when re-registering) DATE

12. OFFICERS AND DIRECTORS

TITLE	<b>D, President</b>	<input type="checkbox"/> DELETE
NAME	<b>PEDERSEN, LINDA</b>	
STREET ADDRESS	<b>6933 N. 53RD STREET</b>	
CITY-ST-ZIP	<b>TAMPA FL 33617</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<del>OFFICER</del>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<del>LINDA PEDERSEN</del>	
1.3 STREET ADDRESS	<del>6933 N. 53RD ST.</del>	
1.4 CITY-ST-ZIP	<del>TAMPA FL 33617</del>	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE	<b>Vice President</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
3.2 NAME	<b>Robert Gettig</b>	
3.3 STREET ADDRESS	<b>1660 Gulf Blvd. #906</b>	
3.4 CITY-ST-ZIP	<b>Clearwater, FL. 34630</b>	
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Linda Pedersen Linda Pedersen, President Date: 3/6/96 813-988-1149

CR2E034 (12/95)