## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000096158 (7)

| ***************************************                     | ED TERMITE & PEST SE   |  |   |   |  |   |
|---|--|--|---|---|--|---|
| Principal Place of Business  160 CIRCLE DR MATLAND FL 32751 |  | Mailing Address<br>160 CHROLE DR<br>MAITLAND FL 32751-6437   |   |   | 1 servers sie seies eits dust but des  | i doug reise bildi urgal dugi ibu redi                                |
|   |  |  |   |   | 3. Date Incorporated or Qualified 12/16/1995   | 3a. Date of Last Report 04/22/1996                                    |
| 2. Principal P  | ace of Business  | 2a. Mailing Address  |   |   | 4. FEI Number  | Applied For   |
|   |  | 26   | Suite, Apt. #, etc.                           |   | 59-3313949   | Not Applicable  |
| Suite, Apt #, etc.  |  | <b>⊢</b>   | 27  |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Regulred  |
|   |  | Cily & State   | City & State                                  |   | 6. Election Campaign Financing   | \$5.00 May Be   |
| 23  |  | 28   |   |   | Trust Fund Contribution  | Added to Fees   |
| Z <sub>I</sub> p  | Country  | Zip  | Country                                       |   | 8. This corporation has liability for i  |   |
| 24  | 25]<br>9. Name and Address of Cu   |  | 30  |   | Florida Statutes   10. Name and Address of New Re                                      | Yes No  |
| 001   |  | Italii uadistarat wasiit   | 81  | Name                                    | 10. Hame and Address of New No   | Ristolog Whatit   |
| GOLDBERG, JOAN<br>160 CIRCLE DR                             |  |  | 00  | O A                                     | 70 0 D. H. LES MANAGEMENT  | 1-1   |
| MAITLAND FL 32751   |  |  | 82  | 2(leet Addi                             | ress (P.O. Box Number is Not Acceptab  | A <del>0</del> )  |
| 1   | .010 10 02:01  |  | 83  | *************************************** |  |   |
|   |  |  | 84  | City                                    |  | 85 Zip Code   |
|   |  |  |   | •                                       |  | FL  |
| office or r<br>agent. La                                    | to the provisions of Sections 607,<br>egistered agent, or both, in the S<br>m familiar with, and accept the of | 0502 and 607.1508, Florida Statutei<br>late of Florida. Such change was a<br>oligations of, Section 607.0505, Flor | s, the above<br>uthorized by<br>rida Statutes | i-hamed corp<br>the corporal            | poration submits this statement for the p<br>tion's board of directors. I hereby accep | urpose of changing its registered<br>at the appointment as registered |
| SIGNATURE   | Signature Typed or proted name of registere  | t agent and title if anomable (NOTE  | Registered Age                                | Ot signature requi                      | red when reinstating)  | DATE  |
| 12.   |  | AND DIRECTORS  | 13.   |   | ADDITIONS/CHANGES TO OFFICE  |   |
| TITE E  | D  | D DELETE   |   | <u> </u>                                | ***************************************  | Change Addition   |
| NAME  | GOLDBERG, JOAN   |  | 1.2 NAME                                      |   |  |   |
| STREET ADDRESS  | 160 CIRCLE DR  |  | 1,3 STREET                                    | adoress (                               |  |   |
| CITY-ST-ZIP   | MAITLAND FL 32751  |  | 1.4 CITY-\$1                                  | f-21P                                   |  |   |
| TITLE   | DELETE   |  | 2.1 TITLE                                     |   |  | Change Addition   |
| NAME  |  |  | 2.2 NAME                                      |   |  |   |
| STREET ADDRESS  |  |  | 2.3 STREET                                    | I                                       |  |   |
| City-St-7iP   |  | DELETE   | 2. 4 CITY - S                                 | T-21P                                   |  | Change Addition   |
| INLE  | ביין הכובוב  |  | 3.1 TITLE<br>3.2 NAME                         |   |  | Change Addition   |
| NAME<br>CANCEL ADDRESS                                      |  |  |   | *DD0100                                 |  |   |
| STREET ADDRESS  |  |  | 33 STREET                                     | 1                                       |  |   |
| City - St - 74P   |  | ☐ DELETE   | 3.4. CiTY-S<br>4.1 TITLE                      | 1-Zir                                   |  | Change Addition   |
| NAME  |  |  | 4. 2 NAME                                     |   |  |   |
| STREET ADDRESS  |  |  | 4.3 STREET                                    | ADDRESS                                 |  |   |
| CITY - ST - ZIP   |  |  | 4.4 CITY - ST                                 | f-ZIP                                   |  |   |
| TITLE   |  | DELETE   | 5.1 TITLE                                     |   |  | Change Addition   |
| NAME  |  |  | 5.2 NAME                                      |   |  |   |
| STREET ADDRESS  |  |  | 5.3 STREET                                    | ADDRESS                                 |  |   |
| CITY-ST-74P   |  |  | 5.4 CITY - ST                                 | T - ZIP                                 |  |   |
| THE   |  | ☐ DELETE   | 6.1 TITLE                                     |   | <del></del>  | ☐ Change ☐ Addition   |
| NAME  | Ti.  |  | 6.2 NAME                                      |   |  |   |
| STREET ADDRESS  |  |  | 6.3 STREET                                    | Address                                 |  |   |
| CITY C1 7/P   | 1  |  | EACITY-ST                                     | T. 710                                  |  | ,   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

WATURE AND TYPED OR PRINTED NAME OF SIGNING OFFING OR DIRECTOR

4-18-97

**FILED** 

Apr 23 1997 8:00am

Secretary of State

407-645-370 Daytime Phone #