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PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000094368 (4)

DIAMOND ED, INC.

Principal Place of Business Mailing Address

581 US 41 BYPASS NORTH VENICE FL 34292 581 US 41 BYPASS NORTH

VENICE FL 34282

FILED May 08 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

| | | | | | | 3. Date Incorporated or Qualified | đ | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|----------------------------|
| 6 Dringing D | ace of Business | 100 | Mailing Address | | | 12/11/1995 4. FEI Number | | TI- | |
| 2. Principal Pi | ace of Business | 26 | Mailing Address | | | 1 = | | | plied For at Applicable |
| Suite, Apt. (| # elc. | 20 | Suite, Apt. #, etc. | | | 65-0636728 | | | Additional |
| 2 | | 27 | | | | 5. Certificate of Status Desired Fee Required | | | |
| City & State |) | <u> </u> | City & State | | | 6. Election Campaign Financing | | \$5.00 | |
| 3 | | 28 | | · - | | Trust Fund Contribution | Ц | Added t | |
| Zip | Country | | Zip | Cour | ntry | 8. This corporation owes or has | | - | |
| 4 | 9. Name and Address of C | 29 | lered Anent | [30] | | Personal Property Tax due Ju 10. Name and Address of New I | | | No |
| - PVA | MANTE, EDSON | zarront riogis. | Jord Agent | | 61 Name | 10. 110110 4114 1441000 01 1104 1 | togictores Age | - | |
| 581 US 41 BYPASS NORTH VENICE FL 34292 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | | |
| | | | | Ļ | | | | | |
| | | | | | 84 City | | FI ⁸ | 1 5 Zip (| Code |
| 11. Pursuent te | o the provisions of Sections 60 | 7.0502 and 60 | 7.1508. Florida Statu | utes, the ab | ove-named c | orporation submits this statement for the | | enging it | s registere |
| office or re | egistered agont toth, in the | State of Floria | Such change was | authorized | by the corpo | orporation submits this statement for the ration's board of directors. I hereby according to the result of the res | ept the appoint | ment as | registered |
| | in farillinal transfer and all the | | EDS | | 1AWAN | | 4/22 | 190 | |
| SIGNATURE : | Stoppeur Cyped or printer name of registe | offit bits from the bare | | | | quired when reinstating) | DATE | | |
| 12. | | S AND DIREC | TORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND DI | RECTOR | S IN 12 |
| ITLE | P | | DELETE | 1.1 7(7) | LÉ | | | Change | Additio |
| IAME | DIAMANTE, EDSON | | | 1.2 NAJ | ME | | | | |
| TREET ADDRESS | 581 US 41 BYPASS NO | RTH | | 1.3 STF | REET ADDRESS | | | | |
| CITY - ST - ZIP | VENICE FL 34292 | | | 1.4 CIT | Y-ST-ZIP | | | | |
| TITLE | Ý | | DELETE | 2.1 7/1 | | | | Change | Additio |
| NAME | JANKOVIC, STEPHEN | | | 2.2 NA | VIE | | | | |
| | 581 US 41 BYPASS NO | RTH | | 0.0070 | | | | | |
| STREET ADDRESS | עוו טטא זווע וד טט וטע | | | # 2.5 SIH | REET ADDRESS | | | | |
| | VENICE FL 34292 | | | 1 | Y-ST-ZIP | | | | |
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